E. L. de M S.

T. 2



M. S. en 4.º pergamino, bien tratado con 202 hojas

Phisica.

Rotulara

Ramos in primo Phis. libro

Cat. de MS.

1

2

Prelocutio ad auditores.

Dispulsima quidem filosophiae rationalis expeditione pera
cta amenissimos iam exanarimus (?) campos naturalis fi
losophiae campos peragrandos Barnissimos (?) fluctus elabo
franandos ingredimur. Salebrosas prout ducto semi
tas inuspirabiles sine dialecticae difficultates mun
dior ipse filosophia quae est magna parens omni
um verbi vitae humanarum divinarumque rerum cog
nitionis. Itaque in ipsum disputationem rerum omnium na
turas inquirendo exspatiatur animus; dum per singulos
ad fontes per effectus ad causas per creaturas ad
Creatorem et quodque denique ipsam ad authorem
omnium admirabilem praeparat mens consultior. Atque,
quod candidatis ubique et optabili spe, ceria (?) victoriae
a cordibus vestris in anno primo excole maiora
certamina credimus, licet ea sane Deo auspice supe
rabimus. Sic postulo, sic deprecor, sic spero vigilia
neque illis onerabor.

Ipsam gravitatem dabit dumque quoque hinc
durior potius de Fisica auscultationem lectoribus
cotidianis, naturae ipsius secretiora, et laboriosam
generosis exercitationem quidquid, utilitatem quid
quid dulcedinis in ipsa naturae rationalis, apparet
bus supremus author concedit nobis omnibus rei fide
ante comparare valeamus.

Preludium de proemialibus

Fisicae.

Philus graece idem sonat quam natura unde particula
Filosophiae quae naturae contemplatur, Fisica seu fisio
logia dicitur. Filosophia communiter dividitur in
rationalem, moralem et naturalem; rationalis (quae logica seu
dialectica appellatur) et illa quae versatur circa man

Operationes dirigendas in forma modi sciendi. Mora-
lis quae loca sunt dialectica applicatur; et illa, quae versatur
circa mentis operationes dirigendas in forma modi
sciendi. Metaphysica eius vocatur scientia illa est quae versatur
circa virtutes et vitia; naturalis subdividitur in ma-
thematicam, metaphysicam et physicam. Metaphysica contem-
plat ens in tota sua latitudine. Mathematica speculatur
corpus quantum, et tamen mensurabile, subiectum triplici
dimensioni latitudinis, et profunditatis. Physica quae sunt alia
[illegible] sibi vindicat metaphysica naturalis nomen [illegible]
muniter definitur: scientia speculativa corporis natura-
lis complexi. definitionis huius accuratio fusius disputa-
tur, et probatur ex iis, quae in [illegible] 1. D.
1a sect. 1 diximus late

Ex definitione tradita colligi-
tur 1. Physicam esse scientiam hoc certissimum habetur ex Philosopho pluribus
in locis, praecipue 1. 4. metaph. cap. 5. textu 23. secundum D.
Thoma 1. parte qq. art. 4. ratione eius fusius suadetur
Physica demonstrative procedit circa suum obiectum attribu-
tionis, demonstrando illius essentiam, proprietates et proprie-
tates; ex rebus siquidem generationis fidem, et corruptioni-
bus evidenter infertur dari corpus naturale complexum
compositum ex materia, et forma substantialibus, et plura a-
lia: Physica ergo scientia est. Colligitur 2. Physicam esse specu-
landi ita communiter Philosophi ex Aristotele 6. Metaph.
cap. 1. textu 4. et ratione ostenditur; quia physica sis-
tit in sola contemplatione sui obiecti attributionis; siquidem
de [illegible] habet actus aliquos practicos, quibus agere tale
[illegible] possit ad [illegible] corporis naturalis complexi
[illegible]: ergo est scientia mere speculativa. Colligitur 3. obiectum attribu-
tionis physicae esse corpus naturale complexum tanquam
[illegible] modo corpus est obiectum [illegible]
[illegible] ipsa quae ab omni alia facultate dividitur

ut adequatum specificativum extrinsecum. Ita quae omnia hujusmodi
corporis natur. complexi contemplatione rg quam omnes tunc
ultimo dicta quidem divina philosopho 5. metaph. cap.
1o tiq. et sed dicitur omni q mobile potest hoc autem
est motu capy. et corpus nale complexu corpus speciali
cui contrapositum unde speciale ut talis est et objecta
attributionis scientiae: sed neque corpus quodlibet est hujusmodi
objectum; sed solum corpus nale complexum unde a ratione ob
non attributionis, excluduntur rg corpus accidentale quam
corpus substantiale incompletum.
Corpus complexum illud dicitur
quod de se non ordinatur ad componendum ey allia compo-
te aliud rey. corpus complexum quod dicatur aliud compone
tur ex materia et forma substantialibus media unione infor-
mationis unitis. Igitur hoc corpus complexum est et huius
objectum adequatum scientiae nalis, ut mobile quod dicitur me-
cludit naturam quam motu activum et primissimum motum erga
etiam eum quo est. unde corpus complexum nale est potens
ab intrinseco se movere producendo et recipiendo motum
de suas partiones, et proprietates huius ut convenit cor-
pus complexum naturale, seu mobile quae potest se movere
ab intrinseco producendo et recipiendo motum in se ipsum super ca-
lorem et alias huius proprietatum. Et hinc colligitur quod ob
attributionis huius et objectum rey praecedunt extra
rationem corporis complexi et consequitur ex natura-
litate seu mobilitate. ratio corporis complexi est
objectum male huius naturalis autem est objectum nale unum
quae inadequatum quod objectum nale continetur tantum est idem
ut pars determinabili, aliud continet objectum primam
rey specificandum tantum determinam objectum autem nale
est id quod ut pars determinantia continetur tale objectum
primitiva sed ratio corporis complexi continetur ut pars
determinabilis, et naturalitas continetur ut pars deter-

Unaquaeq pars minoris in eo constat q plures alli, fa
cultates explicant Corpus complexi nulla aliq nisi dica
illud explicet ut mobile sive nale. = Colligitur denique,
quod circa omnia de quibus Phica tractat ut objectum,
Tunc q illorum nonnulla ordinat ad pertinentes nonnulla
corporis nalis complexi mixta Thuq q ob' attributis hoc
constituunt Causas extrinsecas Corporis naturalis Phica
ubi durationis compositionis continui et similia alia
de quibus agit Phca proxime Corpus complexi nale. Circa
Titulum Voltam dicendum i^o Physica actualis et tantum
moralitera una eo eo q sunt, et quidq Speculationes,
Demonr ordinare sint ad Unum Thos, et attributionis obq
dicendum i^o 2^o Physica habitualis n ut qualitas nalis,
visibilis. Ratio i^o q^a moga Ducy Thomas habitus divi
sibilitatem 23 principia priorum; sed principia Phisica habi
tualis n differentia illa habitus minor Constat eo
eo q habitus Phica generatur ab actibus specificatis
variisq Demr siquidem circa Corporis externisq et q
proprietates Corporis nalis n convenienter m' Speculationes
Ultima Phica q habitualis n i simplex qualitas sed
multiplex et ut Speculationes diversas habitus. = qui plura
circa qq ni Phica proemialis decidere adeant Authores
Consuletum et qui maxime ut arbitror eru ditissime
p q illas discutiunt. Opere parvulo
hq Nobilissimo Phl C Pfilii occlusi Claudit Tunc
quos de Phica attributionibus sive de Phica audiciti n Sine
condicio retinuit i q^a videlicet proutas aurea Collrabitur
D^r animos a tuus candidati Corporis nalis Pha dicimus

spectantes controversias undecim Philosophus de hac auscultatio-
ne Dos complectimur in prioribus quinque controversiis,
sed in tribus sequentibus, sed in duabus vero posterioribus
aliquos Philosophi libros explanabimus: quamlibet autem
dividemus in varias disputationes, disputationes quoque in sectio-
nes de more nostro divisas proponemus

Ea omnia de quibus Philosophus egit in primo Physicorum libro quinque
prioribus controversiis
materiam administrabunt. Verum cum recta disputationum metho-
dus postulet, quae priora sunt priori loco examinentur; sed
de corporis naturalis principiis intrinsecis in communi
tractabimus; deinde circa quodlibet illorum in particulari
controversias disputationes quae interserimus, ac de unio-
ne informationis, et tandem de toto compositionis natu-
ralis
notionem dabimus.

Ad pleniorem corporis naturalis complementi (quod tractatus primarium 1
obiectum) notitiam inquiramus quid sit corpus quid vero spiritus spon-
te ipsum jurisque ducent pro quo suppono 1° id quod omnibus commu-
nis est dari scilicet corpus et spiritum quod veritas definita
est in concilio Lateranensi sub Innocentio 3° cap. firmiter
de summa trinitate ibi: Deus sua omnipotenti virtute ab
initio temporis de nihilo condidit creaturam spiritualem et
corporalem angelicam videlicet et mundanam, et deinde hu-
manam quasi communem ex spiritu et corpore constantem. Sup-
pono 2° corpus multipliciter sumi posse accipitur mathe-
matice pro ente quantitative constante trina dimensi-
one longitudinis scilicet latitudinis et profunditatis longi-
tudo est linea solum puncto constans latitudo est super-
ficies constans lineis profunditas est latitudo superfici-
ebus constans. hoc modo mathematica considerat quantita-
tem unde ens quantitativum constans longitudine latitudine et pro-
funditate vocatur trine dimensum et mathematicum. accipitur 2

2° corpus sumitur pro materia prima quam spiritualem nemo dicit. Cor-
pus 3° sumitur primum subiectum substantiale a quo ut alij corporis
dependent ita pro ea mole quam in viventibus passim
in mixtis videmus praeditam esse organis, sicut instrumenti
animae ad vitales operationes, et hoc appellatur corpus organi-
cum 4° denique pro substantia completa corporea quae directe
reponitur in praedicamento substantiae, et hic vocatur cor-
pus praedicamentale accipit 3° corpus mathematice pro omnino
oppositum spiritum videtur pro omni ente quod non est in
spirituale, sive illud sit substantia completa, sive incompleta
sive accidens absolutum, sive modale, et in hoc ultimo
sensu ratio corporis nunc generaliter nobis explicanda est suppono

3. Suppono 3° differentiam corporis et spiritus rationem
immediate dividuas entis ut non sit quod ens quod nec corpus
nec spiritus sit supposito ... patet ex dictis ...

et alios distinctionem inter corpus et res corporeas et in genere rem spiritum et res spirituales et consequenter admittere res medias inter corpus et spiritum scilicet res corporeas et spirituales vocant corpus autores predicti substantias materiales quales sunt leo, homo &c. et vocant res corporeas accidentia quae comitantur substantias materiales qualis est calor, frigiditas & apelant spiritum substantias immateriales quales sunt Deus, Angelus &c. et res spirituales apelant accidentia illa quae substantias immateriales comitantur quales sunt intellectio, volitio &c. tandem dico suppositum est, quod sicut ens substantiale est substantia et ens accidentale est accidens ita ens spirituale est spiritum, et ens corporeum est corpus: quod sicut inter substantiam et accidens non datur medium, ita nec inter corpus et spiritum: ac proinde quodvis ens solum vel est spiritum vel corpus, sicut quodlibet est vel substantia vel accidens, et hinc suppono quod [illegible]

Hinc suppono quod datur linea distinctionis corporum et spirituum quae immediate oportet sicut immediate opponitur [illegible] distinctionis substantiae et accidentis ac proinde est sola aliquid [illegible] simul et spiritum et corpus suppono denique inter [illegible] omnibus corporibus posse [illegible] dari quantitatem extensionis et [illegible] quantitas quae [illegible] dat [illegible] dicta [illegible] [illegible] accidens absoluta ratione sue naturae [illegible] alio [illegible] rationis [illegible] quantitatis [illegible] naturaliter non potest [illegible] alio corpore quam non [illegible] occupare [illegible] quod alii [illegible] corpus quantum occupat.

Extensio partium duplex est: alia in ordine ad se et alia in ordine ad locum. Extensio partium in ordine ad se dicitur [illegible]

mediata videtur pars eius allicata et mediata eius reliquis
ut videtur immediata manus eius bracchio et media
ta eius collo et capiti extensio partis in ordine ad
locum dicitur ubicatio circumscriptiva ratione cuius quali
bet pars corporis certo loco determinatur ita ut cuilibet
parti diversus locus actualiter correspondeat. Ad notan
dum est quod extensio partium in ordine ad se invicem natura
liter separari sine extensione partium in ordine ad locum
potest tamen supernaturaliter ut patet in corpore
Christi Domini definitive locato in Eucharistia quod quidem
habet extensionem partium in ordine ad se non tamen in or
dine ad locum quia caret ubicatione definitiva circumscriptiva
ut oportet omnes partes Corporis Dominici sub luce 6
charitatis speciebus penetrari.
Sensibilitas in ratione qualitatis est
qua aliquid potest terminari potentiae sensitivae aut sensum
scilicet externum sive internum ut sensus interiores
ut sensus Communis. Unde quidquid potest terminare
potentiae sensitivae aut percipi sensu sive interno sive ex
terno dicitur sensibile et habent sensibilitatem aliquid im
mediate sensibile et aliquid mediate. Sensibile immedi
ate est quod sensibile per se dicitur et est quod ratione sui potest
terminare actum potentiae sensitivae ut color. Sensibile me
diate est quod sensibile per accidens vocatur et non ratio
ne sui, sed ratione alterius sibi intrinsece potest termi
nare actum potentiae sensitivae ut forma substantialis materi
alis quae redditur sensibilis per accidentia immediate sen
sibilia sibi intrinseca tamen
Sensus sensibile mediate alii
ud est tale per indeterminationem aliud scilicet quod citra omne
principium potest connaturaliter informare subiectum quod
cui debeatur sensibile talium tale et anima rationalis alii

ud est sensibile per respicientiam seu radicaliter illuminationis
eius sed non posse naturaliter existere sine sensibili qualitate
talis dum sine subiecto aut accidente qualitate sensibili de
beat talis est materia et forma substantialis materialis
Denique ut aliquid dicatur sensibile non satis est posse cum
sensibilibus cognosci; nam Deus potest cum creaturis sensibilibus cog
nosci, et tamen nullo modo sensibilis est.

His suppositis re
bus explicandum nobis est in quonam consistat constitutio
essentia metaphysica corporis metaphysice considerata
ut prout opponitur spiritui plurimae sunt circa hoc sen
tentiae doctorum opinionibus quas permittimus dicimus
Sit conceptus metaphysicus corporis quasi
probabiliter defenderunt ut Lib. Adest Deum cognoscere
tres sensibilibus; permittimus in qua esse Renatus de
Scartes apud Dominus Contra Dessi part. 3a de anima dicit
in partibus corporis consistere in actuali extensione
partium in ordine ad locum siquidem hoc Renatus dictu
partium in ordine ad locum; siquidem hoc Renatus dictum
in fide docente Corpus Christi Domini in Euc
haristia sine tali extensione neque locum in tota hos
tia concentrata et totum in qualibet hostiae particula
conformiter est ad Dominus
Conformiter ad Dominus qui clare
os cognoscimus sic Corpus definiam: ens impenetrabile
neque haeco naturaliter existere sine intrinseca simi
litudine. Spiritum vero sic ens penetrabile definire spir
itum. Licet hae satis probabiliter probare definitionem cor
poris in primis dictam in corpore definitionis con
sequitur quidem praeter genericum ens corpus convenire cum spiritu
ens quidem et reliqua verba differentiam dicunt vel impenetrabilis
neque existo vero quidquid est corpus debet rationabili
cuius sui principii de lemma haec non posse naturaliter

existere sine intrinseca sensibilitate.

Dices 2° Deus potest supernatu-
raliter existere nunc ad rationem corporis non requiritur
quod non potest ergo supernaturaliter sine intrinseca sensibili-
tate quam habet in prima specie eius miraculose a Deo spoliatur
omnibus accidentibus sensibilibus, et consequenter etiam non ha-
bet sensibilitatem intrinsecam adhuc in prima specie est corpus; quia
adhuc non potest naturaliter existere sine sensibilitate intrin-
seca, quidquid hoc est naturaliter debita in conditione quan-
to sine intrinseca sensibilitate; quia omni corpori neces-
saria est sensibilitas intrinseca, sicut et idealitas, sicut et
unionis immediata vel saltem mediata. Unde ad rationem
corporis non sufficit quod aliquid non potest in genere natura-
naliter existere sine sensibilitate extrinseca.

Primo
circa definitionem pro corpore tradita probatur
quae huiusmodi definitio specifica per genus et differentias se-
parari permaneat; nam corpus est solum eius corporis
deinde convenit omni et soli corpori nunc datur
illa cum in ratione definitionis ad definitum et denique
definitio per dictam clariorem est definito. Ut ex terminis
dicitur consistit sed definitio in specificans corpus et solum
eius corpori ita ergo definitio pro corpore tradita
est ad casum.

Ad casum rationis notandum est omne quod
vel mediate vel immediate sensibile et esse eius quae per
non habeo esse corpus. Dicitur vel quod corpus concretio
ens corporis scilicet anima rationalis nunc hoc dicitur esse
mediate sensibilis mediante nimirum corpore sensibili cui
conjuncta ac non est sensibilis et corporeus sed solummodo secun-
dum eo ut enim potest naturaliter existere sine cor-
pore dicitur vel impermanente nihilo ut a ratione corporis exclu-
datur a causa in qua sensibilitas ... quo ... Deus ...

nocet intra ... accidentia de immediata tali ...
... dicendum est de alteris similibus ... corporis ...
... non ... dicendum ... scilicet ... partis de
... Sect. ... in ... immediatis numerus
ratione ... repraesentationis ... judicium ...
... communicandis ... sensibile

Sectio 2a

Corporis divisiones traduntur
et quaedam in divisione aliquo notantur.

Corpus dividitur primo in substantiale ut est leo, et accidentale ut est calor. Dividitur 2° in absolutum et modale. modale est quod alterius innititur essentialiter ... ut ... immaterialia ut ... Corpus et anima absolutum est quod ... innititur essentialiter ... immaterialitatem ... quantitas. dividitur 3° in incompletum et completum incompletum est quod ordinatur ad componendum cum alio completum ... Completum est quod ad id non ordinatur ... Dividitur quarto in compositum et simplex primum est quod constat partibus distinctis ... partibus distinctis caret. ... Corpus Compositum subdividitur in essentialiter et integraliter. Compositum essentialiter compositum est quod constat partibus essentialibus ut Corpus humanum scilicet ... constans corpore et anima ... integraliter compositum est quod constat partibus integralibus ut corpus humanum constans Capite brachiis manibus et similibus Corpus simplex subdividitur in essentialiter et integraliter simplex simplex integraliter est quod caret partibus integralibus ... simplex vero essentialiter quod caret partibus essentialibus quaeritur

Quaeritur an ... corpus integraliter simplex ... animae ... de facto admittendi ... Atomi ... animalium

tam pertinens ... immaterialitas in dicendo ... ratio ... aut
nis resolutionis est quia in tali corpore nulla agnoscitur compositio
ac proinde huiusmodi corpus ut pote simplex est
nec dicas S. Patres ac de Christo cap ... animae corpus
est est indivisibile omni carens parte nam hi loquuntur non
de corpore mathematico de quo in primis admittit sed
de corpore mathematico sive mathematicae simplex ...
nec dicas D. Thomas Ezechiel ... dicere ... dicta
logica inferre Deum non esse corpus eo quod in ipso non datur
compositio quia sanctus Doctor loquitur de corpore physico
ut dicit compositum ex materia et forma. 15
Quaeritur ... angeli
sit corpus essentialiter simplex respondeo affirmative
imo aliquid non solum affirmandi sed de facto esse
ens admittitur huiusmodi corpus, et tale est caelum
quia caret resolutione elementari eo quod nulla agnosc-
itur ... in praedicto corpore ... tamen huius-
modi corpus esse materiale et non materiale: quod est in solum
non habet partes quae de ratione corporis est materialitatem
non habet partes quia est illud corpus est essentialiter simplex
non ... contra ... ac proinde non est materiale
distinguo ans. est materiale et non est materiale in ...
vivo sensu materialitatis concedo in corpus sumit ma-
terialitatem nego ans. Totum corpus illud est mate-
riale sumpta materialitate pro ratione oppositae spiri-
tui in quo sensu quidquid spirituale non est materiale di-
citur, at non est materiale sumpta materialitate pro
ratione dicente ordinem ad materiam ... quia illud corpus non
est in ... nec ... ordinem dicit.
Oponis ... 16
... est simul non est conceptibile ... applicare rationes
partis quia tale corpus potest dividi, et proinde ad
partem ... minores illas quae dicuntur ... minimum nale

et quae requiruntur ad unionem corporis debitam concurrant, ratio est quia tametsi quodcumque corpus per se permaneret subito sed corpus illud ut pote ... posset desinere permanere subito ... constaret quod non esset corruptibile. Respondeo dicendo quando tale corpus est et simul non est in ... sensu corruptibile ... in diviso sensu concedam, et nego ergo illud corpus non est ... corruptibile; quia ... non constaret subito non posset ... desinere ut subito permaneret at ... corpus ... quilibet ... desinere at ... corruptibile: corruptibilitas ... pro quali ... destructibilitas nulla ... tale corpus ... corruptibile ut constat.

Opponens 3º omnis substantia corporea debet habere aliquam formam accidentalem: ergo ... aliquam substantialem. Sed ... corpus completum ... habeat formam substantialem: ergo tale corpus ... Respondeo concesso ... ratio est quia omnis substantia creata debet esse capax mutationis accidentalis intrinsecae non autem mutationis substantialis extrinsecae. Unde ... substantia corporea completa qualis est corpus ... aliquam formam accidentalem debeat habere ... debeat etiam habere aliquam formam substantialem ... substantia spiritualis completa ... qualis est Angelus habere debeat aliquam formam accidentalem non sequitur quod formam aliquam substantialem habere debeat.

Si dicatur amplius ... Doctores alii ... sola est substantia ... incapax compositionis accidentalis ...

communior conformior quae unius sanctorum partis q.
quam quidlibet absoluta amplectitur et ratio est quia requiritur
substantia creata intrinsece immutabilis intrinseca
enim immutabilitas est attributum solius Dei sed intrin-
seca mutabilitas substantiae creatae repugnat rationi adae-
quatae per receptionem accidentium quibus antea carebat
repugnat substantiae creatae non receptiva accidentium,
sive incapax compositionis accidentalis. = Confir-
matur omnis substantia creata est terminus alicuius ra-
dicaliter suarum proprietatum qui debet in se recipe-
re suas radicaliter proprietates: ergo omnis substantia cre-
ata est essentialiter capax formae et compositio-
nis accidentalis.

Quaeritur 3.° an possit dari substantia
spiritualis completa quae rationalis non sit anima
hoc respondeo in hac enim substantia nulla certi-
tudo dubio dicitur tamen quomodo substantia est perfec-
tior, et simul imperfectior substantia corporea cog-
noscitiva: quia superat ratione illa partes: quia omnis sub-
stantia spiritualis est perfectior substantia corporea,
non illa partes quia omnis substantia non cognoscitiva im-
perfectior est substantia cognoscitiva. Respondeo ne-
gando an cuius probationem quoad 1.am partem distinguo
omnis substantia spiritualis ceteris paribus perfecti-
or est substantia corporea concedo, secus non om-
parata nego; et probatio 2.ae partis similiter distin-
guenda est.

Dices: solum substantia illa spiritualis est
perfecta quae rationalis non est, non est perfectior sed imperfectior sub-
stantia corporea cognoscitiva ratione est quia illa spiritualitas
sed cognita ratione talis imperfectiva [illegible] comparatur sub qua
ratione ratio, idest quae spiritualis. Ceteris paribus perfecti-

non est corporea at si secunda non sint pauca ponit sub ista
illa spiritualis imperfectum et substantialis corporea quare
nos videlicet substantia corporea continuat extensionem
excludens spiritualitatem in quo accidit in omni casu quo
substantia corporea componitur ut potest includens extensionem
omnis videmus componi quae spiritualitatem excludunt
et absolute et simpliciter excludunt substantiam completam
spiritualem quae talis non est quidquid plurimis exemplis
confirmari potest nimirum exemplo incorruptibilis [illegible]
[illegible] partibus perfectionis et corruptibilis [illegible]
[illegible] partibus perfectionis et non [illegible] et millies aliis.

Quaeres
2a tandem an possit esse substantia spiritualis spiritualitate
composita affirmative respondeo ratio est quia non repugnat
forma spiritualis diversa spiritu ac anima rationali potens
informare subjectum spirituale ergo non repugnat subjectum
spirituale substantiale distinctum a spiritu et anima dictae
formae existente potens informari ab illa forma spirituali
ergo non repugnat compositum substantiale ex omnino
spiritualibus ratio est quia [illegible] et [illegible] animae ratio-
nalis existens potest informare subjectum substantiale cor-
poreum ergo non repugnabit forma spiritualis potens informa-
re subjectum substantiale spirituale et hoc posse est ratio est
quia subjectum substantiale spirituale neque repugnat
ex conceptu substantiae incompletae spiritualis ut liquet
in anima rationali; neque ex conceptu subjecti receptivi for-
mae spiritualis substantialis ut constat in materia prima et [illegible]
ex existentia neque ex utroque simul; ergo talis repugn-
antia non apparet [illegible].

11 Opponens posset non esse materia spi-
ritualis receptiva formae corporeae: ergo nec posset esse materia
spiritualis receptiva formae spiritualis: [illegible] potest sub

ramiã spiritualis essentialiter composita ac in quantum s. c.:
potest non est forma spiritualis receptibilis in materia spirituali 10
ut adversarii docent; quia nec potest esse forma spiritualis re-
ceptibilis in materia corporea, ergo non potest substantia essen-
tialiter composita ex materia corporea, et forma spirituali
dicere respondeo negando ans. et ad prob. reum ratio, quia nec
illa substantia incompleta in materia determinare recipiendi
formam spiritualem, et multo minus se habere ad formam cor-
poream unumodi autem materia est spiritualis receptiva formae
corporeae ut patet. Sed de his similibus que allii tan
ut theologi in materia de Angelis ad quos propriè et peculia-
riter spectant.

Sectio 3a

Quid sit principium in sensu explicatur.

A corpore mere sumpto ad corporale com-
plexum quod in praedicamento ponitur, et quod est essentialiter com-
positum gradimur. Ut autem ejus principia examinemus
principii in sensu explicationem praemittimus, atque nostra
doctrina 1a parte q. 33 art. 1o principium communiter sum-
ptum est id a quo aliquid procedit quocumque modo, hinc tr.
quod ad rationem principii sufficit aliquid esse prius alio
siquidem prius et posterius per se non possunt de eodem et
eadem sensu; ideo est principii requiritur ad
rationem principii quod non sit principium, et id unum est prima-
rium dicitur causalitas aliqua, aut saltem origo quaedam
ratione verbi illud procedit rigorose sumptum.

Si autem verbum
illud in dicto rigore non accipiatur sufficit ad rationem prin-
cipii connexio aliqua, seu consecutio ut denotatur per id
quocumque modo et sic dicitur principium illud unde aliquid
incipit aut est quo omnes recessere auctores quos est inter
Divus et communiter principium Divus apellatur simpliciter id
unde aliquid est per productionem seu causam in latiori ordine,
quo id unde aliquid cognoscitur seu principium in [illegible]

Ex nota sic constat ex Aristotele 5. metaph. cap. 1. principium
y sic significare principium et primum unde aliquid est et tamen
cognoscitur decere tamen [illegible] principium latius patere
quam Causa siquidem omnis Causa est principium ut declarat
non omne principium est Causa [illegible] principium &c.

Ex hac
observatione colligitur quod Pater aeternus non est Causa filii quia
cum sit illius principium productivum tamen [illegible] quia Cau-
sa est principium dans alteri esse cum dependentia [illegible]
[illegible] Pater aeternus non dat filio esse cum dependentia
[illegible] non est Causa filii sed illius principium pro-
ductivum [illegible] dicendum est de Patre et filio [illegible]
sa sed unum principium productivum Spiritus Sancti. Secus
plures Doctores Graecos appellare Patrem aeternum Causam filii
[illegible] causa apud Graecos habet pro Correla-
tivo [illegible] ad alium. nobis tamen terminus hoc
[illegible] Canonum Doctorum [illegible] quia Causa [illegible]
[illegible] pro Correlativo effectum [illegible] Nota ex Divo
Thoma quod licet correlativum Causae sit effectus, sicut Causatum
correlativum [illegible] principii [illegible] principiatum sed [illegible] pro-
[illegible] principio [illegible] principiata pro-
[illegible] vocari principiatum quia [illegible] Angelum
Divus Thomas principiatum denotat [illegible] producere aliquid [illegible]
[illegible] principio [illegible]
26 in Divinis personis Concedi absque errore [illegible]

Exim
[illegible] 1. [illegible] 14, et 2. primum principium [illegible]
[illegible] quo principiat [illegible] principium [illegible]
[illegible] producendo primum principium [illegible]
[illegible] principium [illegible] producendo [illegible]
[illegible] primum principium [illegible]
[illegible] quo [illegible] principii

et non in illo omne id quod principiatur supponit princi-
pium sui; nec quaelibet causa creata dicitur causa absolu-
ta, et ex principio in genere productivo; quare in hoc bene
se supponit principium sui respectu Dei quatenus causa pri-
ma primum quod principium dividitur ex primo [illegible]
intrinsecum et extrinsecum; extrinsecum est quod non continetur essentialiter
in principiato, ut causa efficiens creaturarum; intrinsecum
[illegible] essentialiter principiatum, ut materia et forma quae continentur com-
positum naturale essentialiter principiatum.

Prima conclusio principia intrinseca

corporis naturalis complentis essentialiter compositum de quibus
nunc agimus sunt contraria; Philosophus hic cap. [illegible] dicit quae neque ex
alterutrum neque ex aliis sed omnia ex ipsis fiunt. Definitio
ista [illegible] ad aliquid [illegible] quod est [illegible]
ex eo quod convenit principio intrinseco [illegible]
[illegible] producitur [illegible], et hinc ex causa [illegible]
[illegible] singula [illegible] de
[illegible] principia [illegible] quae neque ex [illegible]
[illegible] neque ex alterutrum in eodem genere sed ex ipsis omnia
[illegible] continent. [illegible] convenit
principiis intrinsecis quia corpus naturale non continet [illegible]
[illegible] continetur ex principiis intrinsecis.

Secunda [illegible]

[illegible] primum principium intrinsecum [illegible]
[illegible] ex duobus principiis intrinsecis [illegible] ex alio con-
[illegible] continet inde materia, et forma [illegible]
principia intrinseca sunt principia corporis naturalis [illegible]
[illegible] ex forma nec [illegible] continent [illegible] omnibus in eodem
[illegible] principia [illegible] continet ex aliis partibus principiis [illegible] genere
[illegible] principium naturalis [illegible]
[illegible] principiis intrinsecis [illegible] materia et forma [illegible]
continet ex aliis [illegible] ex partibus integrantibus [illegible]

ex partibus constitutivis sicut genere et differentia non tamen constant ex illis in eodem genere in quo principaliter compositum, quia materia quae ut subjectum haec principaliter compositum non constat ex aliis subjectis vel sicut similiter forma quae ut causa formalis compositi illius principaliter non constat ex alia causa formali de genere haec et sine Coliditate non obstare ad rationem primi principii intrinseci quod ex aliis constet in diverso genere. Denique sunt ea ex quibus omnia constant. Unde ex materia et forma omnia corpora naturalia composita constituuntur et ideo ex ipsis omnia constant hoc autem non ita intelligendum ut excludatur numerice aut specifice principia ut omnia composita constare debeant sed ita ut constare debeant ex eodem genere semper scilicet ex materia et forma.

Sic posita traditae definitionis recta probatio probatur namque convenit omni principio intrinseco corporis naturalis et non convenit principiis aut non sunt ex intrinseca ratione sunt quae nostra probatio prima principia intrinseca et materia forma et privatio habita dispositio convenit materiae formae et ut posita dicimus convenit ratio privationis quod omni primo principio intrinseco convenit, ratio ponitur quia de principio non ut veritas necesse quod non constet ex aliis in eodem genere in quo principiatur de principio autem intrinseco necessario quod ex ipso omnia constent neque tamen ex constitutionibus quod neque convenit principiis non sunt neque extrinsecis.

Sectio 4.a

Quaenam sint principia intrinseca
corporis naturalis in facto esse.

Ut clarificare consulamus notandum quod corpus naturale duplicater

considerari potest nimirum vel in facto esse vel in fieri. Corpus
in facto esse est Corpus habens omnia sua principia essentialia pro
ut verificari possit quod est Corpus, quo supposito, ab eo pro
dicat vel non mutatio esse, ut ad eo quod in tempore vel ab eterno
existit Corpus in fieri est Corpus quod mutatur esse, sive
prout transeunt de non esse ad esse verificari quod possit
esse Corpus modo est, et immediate antea non erat. Nunc de
Corpore naturali composito in facto esse, postea vero de Corpore 31
naturali in primo fieri agimus.

Notandum est 1.° quod communis est antiquorum
opinio Parmenidis et Melissi non dari huiusmodi principia
corporis naturalis. Notandum est 2.° Democritum, et Anaxagoram
non esse in internis principiis, quod ad hoc nullum fundamentum
datur, sed quaedam principia determinata videlicet materiam
formam ut ut dicimus. Notandum est 3.° inveniri aliquando
in integrae principia intrinseca corporis naturalis, ratio est quia
hic non agimus de principiis intrinsecis Corporis ut supposita
aut subsistentia ad Corpus ut natura essentialiter completa.
Unde licet subsistentia sit principium intrinsecum Corporis ut su
positi non tamen est Corporis ut naturae essentialiter comple
te principium intrinsecum, siquidem Corpus ut natura comple
ta essentialiter est non constituitur per subsistentiam, ut liquet
in Christo Domino cuius Verbum assumpsit corpus naturale Completum
in ratione rationis naturae humanae non tamen assumpsit hu
manam subsistentiam ut docet fides nostra.

Dico notanter materiam
materia et forma se principia intrinseca corporis naturalis compositi in
facto esse. Ita tenet omnis Doctorum probatur facile: quia materia
ex se sola minime non constat neque ex alio in eodem genere
nisi, et deinde omne Compositum naturale in facto esse con
stat sive Constituitur ex materia et forma: ergo materia et forma
sunt principia intrinseca Corporis naturalis compositi in facto esse.

Confirmatur: materia, et forma sunt causae intrinsecae compositi natura-
lis: ergo utraque illarum praemissa intrinseca consequentia, quia iuxta om-
nes causa praemissa et tunc causa intrinseca dare et commu-
nicare perfectionem composito illud constituendo: et consequenter
illarum praemissarum intrinsecarum aliud vero constat cum compositum
probatur ista unio quae causa intrinseca compositi alia a ma-
teriali sicut materia alia a formali videlicet forma compositi

33 Secunda ratio: unio substantialis unit materiam et formam: sed per se
est effectus intrinsecus corporis naturalis compositi: in quo unde com-
muniter doctores dicuntur in nullis promissis nec Benedictinis
quam pauci ad primae dictum: ego igitur promissio satis, atque
facilius defendunt supponimus ipso munere ipsa forma est commu-
nior probatur ista probabiliter clare videlicet unio substanti-
alis a materia et forma ex dictis causis munus est et extremis
quo materia et forma permissiones intrinsecae compositi: atque
quae est unus in naturalibus huiusmodi praemissa sicut extrema.

34 Probatur praeter dictam: unio est praemissis intrinseca corporis natura-
lis compositi id ex quo constat huiusmodi corpus: sed hu-
iusmodi corpus non constat ex unione: ergo haec non est praemissa
intrinseca talis corporis. Probatur minor: huiusmodi corpus
solum constat ex suis causis intrinsecis mediante unione, et causa-
litati intrinseca: sed unio non est causa intrinseca huiusmodi
corporis: ergo non constat ex unione. Maior supponitur. Probatur
minor: causa intrinseca corporis naturalis compositi in tantum
est dividitur adaequate in materiam et formam, ad causas materialem
formalem: sed unio neque est causa materialis neque formalis huiusmo-
di corporis: ergo minor constat. Et suppositis materia neque
materia neque forma huiusmodi corporis, id nemo nisi extra
communis illarum ab ipsis distinctis.

Confirmatur: sola materia commu-
35 nis communis ex ipsis compositis non constat sicut non fit ex in-
trinsecis ex unione sed solum ex materia et forma mediante uni-

ntione ut Causalitas, nec existendo principaliter intrinse
ce Compositi fundatur in illius existentia [illegible] 6 Latet
dicenti [illegible] ultima fieri ex subiecto et forma, atque non est princi
pium intrinsecum Compositi, illud esse quod non Causat [illegible]
tis intrinsece compositi, sed Unio non est principium intrinse
cum compositi = Confirmatur, quia Unio ex praeciso Conceptu
Unionis in genere Causandi intrinsece se habet ad Com
positionem sicut in genere Causandi extrinsece se habet actio
ex praeciso conceptu actionis; sed actio ex praeciso conceptu
actionis in genere Causandi extrinsece est mere exercitium
ne effectus, et non Causat extrinsece effectum: ergo Unio ex prae
ciso conceptu Unionis in genere Causandi intrinsece est me
rum exercitium ne Compositionis, et non Causat intrinsece compo
situm, ac proinde non est illius principium intrinsecum.

Sectio 5a

Quibus Arguentes Conabantur Ad argumentum 36
nos respondemus adversariis Unionem esse causam, haec non ultima
compositionis; quia est forma non ultima illius. Si autem [illegible]
Falsitatem [illegible] rationes [illegible]: respondet quidem ex dictis,
responsionibus; quia animal rationale non potest sufficere denomi
nare ultimum hominem, quamvis materia et anima rationalis deno
minatur homo. Sed haec denominatio quae quidem est denomi
natio non ultima provenit ab unione, cum qua a forma,
Unde est forma non quidem ultima Sed non ultima Compositi
humani. Ut [illegible] unius responde[illegible], impugnatur [illegible]
ba [illegible] forma [illegible] et sic et consequenter
pervenire ab ultima et non ultima est [illegible] denom
inare [illegible] subiectum denominationem [illegible]
[illegible] illi Compositio [illegible]
— — — — — — — — —
Modo sic arg 37
guitur Unio inter materiam et animam rationalem in ipso [illegible]

m. nec adequato sibi recepta n. tribuit Compositio humano sed eis illud constituunt quaequam aliquam denominatione quae denominet extrema illa quae non est forma huiusce Causa talis Composit. humani ac proinde requisitum ut primis instrinsicum an probat. 2. quia recepta deno minatio Compositi humani est sicut talis Sed illo non tribuit, sed denominationes ut partes sed est, quo anima talis illud tribuit: ergo probat. 2. quia pura denominatio quae Unio recepta ex se est communis corpori m. et anima tali, nam illis tribuit est denominatio ut natura. Sed Unio non tribuit Composito humano quam ex m. et forma constituit denominationes Unionis siquidem Compositas non denominat. Unius suis partibus nec alterius ob illud dicto: ergo &c.

Resoluitur altera respondet Unionem et formam sunt Causas tales ut Ultimas Compositi; quia denominat ad nobiliorem denominationem Compositi est concessum ut explicatur m. Composito humano denominationem ex sua primaria sunt nobilior est sic sentitur tali: et huiusmodi denominatio includit quasi alteram denominationem Unius Unitare scilicet Unionem aut compositionem homini. ergo sic licet sola anima talis in Composito huma no denominet ad nobiliorem denominationem secundum ea quas Ultimas idest est conceptus sensitivi tali ideo quae sola anima talis est forma Ultima Compositi huma ni at Unio est forma et Ultima talis Compositi quia determinat ad nobiliorem denominationem est conceptus ut explicatur hoc est est conceptus Unius denominationis includens in denominatione ~~nobiliorem~~ sicut sensitivi talis ~~....~~ compositi humani atque adeo primarius intrinsecus illius humaneque rationis praedicatum.

Resoluitur

solemus; quod non est aliquid non proprium forma fisica totum ne
tur quod denominet ad denominationem nobiliorem de linea to
tius. Et consequens non illimis hoc. Et aliorum denominationem
essentialiter includit in denominatione absolute nobiliori de
linea totius sequitur non aut proprium formam compositum huma
num atqui sequela absurda est. Ergo illud nulla probat sequ
la maior quia in ea expedicam intrinsece denominat ad deno
minationem materialem essentialiter includit in hac denomi
natione consistit tale quae est absolute nobilior de line
a illius totius ergo ea determinat ad denominationem nobi
liorem de linea totius. Et consequens non illimis: quod si hoc reuelar
ad rationem formae illius totius in ea erit forma fisica com
positi humani quod falsissimum est et in sandiis peremptoria deno
minatio denominatio nobilior. Et consequens non illimis quod nihil
alludit nisi quaedam denominatio minus nobilis quae est deno
minatio nobilior. Et consequens illimis. Unde Unio non determinat
ad nobiliorem denominationem ac proinde non est forma totius.

Sta

ntia confirmationis. Respondetur: illa inde minus conventionata
stantia actionis intrinsece valere etiam intrinsece et proscripto
Ostenditur 1a. Est aut illud duobus rationibus iudicium habitae
non producendae in genere causandi extrinsece, et habitu
modo in genere causandi intrinsece; sed actio producen
da supponit causam adequatam extrinsecam productionis effectuum
quod unio supponit causam adequatam intrinsecam causandi
effectum implicat autem causa adequata intrinseca compositi
ut est communissima nostrarum scholarum. Ergo maior. Probatur
ut sic: sed actio producenda talis est ordinaria causandi ita
ut non sit causa dicat necessario ce effectum extrinsecum cau
satum ab ipsa causa cuius est extrinseca: quod unio talis et ordina
ria causandi intrinsece et ut non sit causa intrinseca di
cat necessario effectum intrinsecum causatum ab illius cau
sae quam est exclusivus, quod absurdum est.

Obstendit 2a. A. quia

duplici ratione denotari posse. Licet talis actio sit exercitium
a extrinsecae causalitatis, et nihilominus ut realis constituat
illas huius realis denominationis causa ut actualiter produ-
centis: ita talis unio sit exercitium causandi intrinsecum et in
constituendo huius realis denominationis compositi hu-
ius ratione eius est; quia sicut non implicat talis actionem ut
explicatur talis denominationis ratione, ita non implicat talis
unionem non multiplicatam talis denominationis, cum neque implice-
tur actio sit exercitium quo effectus producatur ipsa nihilo-
minus sit effectus absolute productus: sicut unio sit exerci-
tium quo partes absolute intrinsece causant, ipsa nihilo-
minus sit absolute causa intrinseca ratione eius; ita quod sicut
de actione verificatur definitio effectus extrinsecae causae,
ita de unione definitio causae intrinsecae verificatur.
Ce

terum haec impinuosc dicta neque nobis possunt nocere neque
[illegible] nec omnino contrariam opinionem quam nos
[illegible] nec [illegible] defensoribus. Clare concedimus unionem
esse propter constituendum compositum, negamus tamen esse propter causa-
[illegible] partium intrinsecum illius procurare [illegible] absolu-
tionem [illegible] concedimus actionem ita
esse exercitium quo effectus producitur ut ipsa nihilominus
sit effectus absolute productus, quod de actione verificatur
definitio effectus extrinsece causati sicut [illegible]
mitate [illegible]
negamus tamen quod unio ita sit exercitium quo partes ad-
solute causant intrinsece compositum ut ipsa nihilominus
sit causa intrinseca compositi: consequenter de unione non ve-
rificatur definitio causae intrinsecae compositi. Compositum
enim non constat ex unione sed solum ex suis causis mate-
riali et formali mediante unione ut causalitate. Unde duplex ratio
quae dicitur posse [illegible] nobis nocere. Opinionis
quod auctores [illegible] non [illegible] partiales actionis ut provent.

Unionis et actionis in omnibus assimilari in pluribus vel dissimilari afirmamus quod paritas agnoscitur ex eminentia dependentiae quod actio et unio in genere causae dicuntur sicut actio ex proprio conceptu quidditatis in genere causandi extrinseci est mera extrinseca, seu mera causalitas est effectus ita unio ex proprio conceptu unionis in genere causandi intrinseci est mera extrinseca, seu mera causalitas est compositi siquidem unio neque est causa materialis neque formalis compositi atque adeo in genere causandi intrinseci solum habet munus causalitatis, et intrinseci in hoc quidem tenet agnoscitur paritas; cum vero non intrinsecum sit discrimina ab adversario posita sed hoc enim non probant quod ex unione et ex causalitate compositi constet compositum ac proinde non probant quod unio sit causa intrinseca, et principaliter [illegible] dici ut ad primum.

Ad secundum quod remotior facile respondetur implicare causam adequatam intrinsecam compositi, et vero etiam distinguimus non autem implicare causam extrinsecam adequatam effectus, ideo quia actio ponit suponere causam adequatam extrinsecam producentem effectus unio vero non adequatam intrinsecam causantis suponere nequit causam adequatam intrinsecam causantis compositi ad quod respondetur implicare effectum intrinsecum causatum qui non adequatur distinguatur a suis causis intrinsecis unio autem se adequat distinguitur a materia et forma. Unde licet non sit causa intrinseca compositi non ideo sequitur quod sit effectus a materia et forma intrinsece causatum quae a materia et forma intrinsece produceret atque adeo licet actio distinguatur et adequatur a causa extrinsece productiva ad hoc ponit esse effectum ab illa extrinsece productum = et tandem responditur [illegible] remotior [illegible] actio autem quidem se adequat ab effectu mediante illa extrinsece

producere et pariter unio ab ejusdem mediante illa eximitur
ke causas respondetur inquam negando eos quae actiones
et constituentes earum mediante illa exuitur sed adversum
unio vero et constituentes compositi mediante illa causant
eximitur.

Colligitur 2º ex hac principia eximi coincidere corpo
ris naturalis compositi in forma extrinsecus et duo tollitur
inter termini rationes et quia quae materia prae se ratione
forma totius actualiter causantibus eximitur media
unione ut immediate causalitate multiplici et ratione con
sus naturalis compositi in ratione, nec dicas perihibendo
alterum terminum esse enim principia componentis naturali quae com
positum ex duabus formis totalibus non sortitur naturali
ter atque adeo non est naturale tale. Contra respondetur com
positus ex duplici forma totali non est naturale prout naturale est id
quod sine violentia et sine miraculo existit; est tamen
naturale in sensu primo ac per se, ut naturale est id quod
includit naturalis principia omnium et quaedam: unde com
positus ex duplici forma totali est duplex corpus naturale duplex
plicis includens naturalis ut communiter nos docemus.

46 Colligitur 3º
quod unio est quaedam forma in composito non tamen est for
ma compositi ratione sui, quia unio in composito tan
tum habet incomplete recipit in alia, et sic illigitur
ex partibus hoc autem habet ut sit formaliter compo
siti ratione quod est quia ut aliqua pars sit forma compositi
non sufficit praedictum conceptus sed ulterius requiritur
quod recipiens sui in altera comparetur denominetur
ab denominatione huius primarii de quibus haec com
positum ab ipso non ipso ut controversiam qua latius expli
cabimus hoc autem non competit unioni ex quibus corpus
et anima rationalis ut patet. Unde ipsa non compo
situm quod sit forma compositi = Colligitur tandem quod unio

pendet ut causalitas, ut ut mere ex ratione causandi intrinseca constituit dante et componit, non vero ut extremum quod causant aut participant ex ipsa neque materialiter neque formaliter causant sed.

Sectio 6.a

Reliquum ad expendendum fundamentum Expeditur. 43

Obiicies 1.o Unio est constituendum compositi naturalis compositum: ergo est primarium intrinsecum illius, et consequenter non potest saltem et indirecta unionem, non integri sed tantum compositum naturale compositum. probatur antecedens quia eo ipso quod Unio sit constituendum compositum ex Unione constat Compositum; sed hoc ipso quod ex unione constat Compositum Unio est principium intrinsecum illius: ergo eo ipso quod Unio sit constituendum compositi est illius principium intrinsecum. probatur maior quia licet omne constat ex immediate suis constitutivis; ergo eo ipso quod Unio sit constituendum compositi ex Unione constat compositum.

Huic argumento respondent aliqui negando absolute antecedens; quia indicant Unionem non esse constituendum compositi: sed hic modus respondendi mihi maxime displicet. alii respondent distinguendo antecedens Unio est constituendum quo, concedunt; constituendum quod, negant antecedens. hic respondendi modus bonus et probabilis est. Unde ipse cum praedictis auctoribus admitteret Unionem esse constituendum non vero primarium Unionem appellant constituendum quo causa vero materialis et causa formalis compositi vocant constituendum quod. Unde licet dicatur Unionem esse constituendum quod constituit, id tamen dicitur pure grammaticaliter et propter orationis concordantiam. Philosophice tamen loquendo Unio non est constituendum quod compositi, quia neque est causa materialis neque formalis compositi; sed solum est constituendum quo huiusmodi causae intrinsece causant compositum, similiter ex ... auctoritate et communi doctrina in ... deduximus ex causa

ma[illegible] quæ [illegible] est constitutivum ex suo [illegible] vero [illegible],
[illegible] te constitutivum quo non vero est quo constat composi-
tum.

Ad aliud vero respondeo ad argumentum concesso antecedente
[illegible] negando cons[equentiam] [illegible] [illegible] majus ad probatio-
nem: nego ant[ecedens] [illegible] [illegible]; quia [illegible] [illegible] communi-
[illegible] [illegible] auctoritas [illegible] compositum non dicitur propriè consti-
[illegible] [illegible] causaliter [illegible] [illegible] [illegible] [illegible] [illegible] quæ
[illegible] intrinsece, et [illegible] [illegible] ex suis principiis [illegible]
[illegible] intrinsecis [illegible] [illegible] [illegible] non dicitur propriè constitu-
[illegible] [illegible] [illegible] lapidibus [illegible] [illegible] [illegible] unione quam
[illegible] [illegible] [illegible] [illegible] (et [illegible] ipsa est propriè constituendo
[illegible] [illegible] [illegible] [illegible] compositum non dicitur [illegible] con-
[illegible] [illegible] unione [illegible] ex [illegible] [illegible] media unione [illegible]
[illegible] [illegible] vere [illegible] constituendo propriè tale compositum.)

Itaque
inter constituendum propriè tale compositum [illegible] [illegible] [illegible]
[illegible] intrinsecum [illegible] [illegible] discrimen constituendum propriè
tale est quid quid pertinet essentialiter ad compositum [illegible]
[illegible] de [illegible] [illegible] [illegible] vero compositum non [illegible]
[illegible] pertinet essentialiter ad compositum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] id [illegible] constituit et [illegible]
essentialiter ad compositum [illegible] causa [illegible] intrinseca
[illegible] causa intrinseca [illegible] compositi unde constituendum
propriè tale [illegible] [illegible] quæ causa intrinseca [illegible]
[illegible] vere est causa intrinseca, [illegible] [illegible] [illegible] [illegible]
compositi [illegible] est constituendum compositi non tamen [illegible]
[illegible] aliquid [illegible] neque est causa [illegible] neque [illegible] com-
positi, [illegible] unio est nihilominus [illegible] constituendum
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
constituit compositum: [illegible] tamen non est [illegible] principiis in-
trinsecis compositi; [illegible] [illegible] principiis non [illegible] [illegible]
[illegible] [illegible] [illegible] constituat compositum non sequitur [illegible]
principiis intrinsecis illud.

[illegible] [illegible] compositum propriè con-
[illegible] [illegible] aliquo nihil aliud est quæ compositum propriè [illegible]

tramitem et continuandi mitto. Sed et est quod unio sit per se
continuativa compositi hoc posse immediate et continuativa
ex unione et ipso quod unio sit per se continuativa compositi
vel propter continuandum intrinsece compositum quod minora
igitur compositum posset hoc immediate et continuandi mitto,
quod propter continuatur compositum continuatur et quod unio sit
propter continuativa compositi et per se pars compositi videtur
propter propter continuare de immediate sed quando sit non con
tinuare sed unione et hoc et participatione informationis compositi.
Admi

tendo respondeo concessa maiori negando minorem et probationi
ei adverso dicitur et compositum propter ita ex actionibus quae
per se et autonomice loquendo non fuerunt quod tale aliquid sit
continuativum compositi, sed per se requiritur quod sit causa,
immediate materialis vel formalis compositi et aliqua ratione sit
quatenus sit continuativa compositi modo et quod compositum pro
prie et philosophice loquendo non sit continuativa nisi non
continet ex unione sed quod alio hoc non et participationis immediate
ey compositi = ad continuationem concessa maiori quod omni
ex universaliter sumpto de omni parte et admissa qua
sunt materialis quod ergo pars sunt materialis compositi qualis
et unio sit propter pars compositi et non sufficit ut ex illa
propter continet compositum quod et non sufficit ut nisi causa immedi
ate materialis vel formalis compositi.

Instabis 2° hoc applicatur in forma
ma et unio continet immediate ex unione ideo immediate appli
catur et corpus materiale; quod corpus materiale continet ex unione et et.
et quia hoc et principaliter immediate ideo ex propter ideo aliquo
quia non hoc applicatur materia et unio formali
aliter et continet immediate ex unione confirmatur compositum
non et modo magis et similiter aliter alio modo ergo
dicitur: et applicatur illud consideratur ut sunt binarii
ut sunt applicatur ut contrarium in et tale ut quod continet
ex unione ergo in tali sive unio facta non et termini ex ea
cuius participatione ternarius et quia tale continuatur vel

Unio moralis, et Unio intentionalis qua nos illas inter uni-
versum Colligimus et aggregamus ac si continerent illud con-
ceptum ut et [illegible] [illegible] compositum tunc Unio [illegible] hab-
[illegible] [illegible] ut [illegible] [illegible] [illegible] ac [illegible]
ut [illegible] [illegible] [illegible] [illegible] Causalitas.

Instabis.

3.° [illegible] Unio sit [illegible] [illegible] continuandi [illegible] [illegible]
[illegible] continuandi distincta ab omni continuando: [illegible]
[illegible] sit [illegible] [illegible] [illegible] [illegible]
[illegible] distincta ab omni [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Unio [illegible] [illegible] quo [illegible] et forma
[illegible] continuant Compositum nihilominus [illegible] [illegible]
[illegible] continuandi [illegible] et [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] Unio [illegible]
[illegible] [illegible] intrinsece Compositum. [illegible]
[illegible] de illa [illegible] [illegible] intrinseca Compositi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] Compo-
siti Unio, [illegible] nec Causa [illegible], nec Causa [illegible] [illegible]
[illegible].

55 Instabis [illegible] ratione qua Unio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Causantis intrinsece Com-
positum [illegible] [illegible] aliis Causis quae continuando. Sed
Unio [illegible] [illegible] [illegible] [illegible] Continuantis [illegible] sit si-
mul Continuans: [illegible] [illegible] [illegible] Causantis in-
trinsece Compositum [illegible] [illegible] sit simul Causa intrinseca et
consequenter [illegible] intrinsecum compositi. [illegible] [illegible]
[illegible] [illegible] [illegible] Unio [illegible] [illegible] [illegible] Continuan-
tis [illegible] ipsa simul [illegible] per rationes communes continua-
[illegible] quae [illegible] participat. At Unio [illegible] [illegible] [illegible]
Causantis intrinsece Compositum [illegible] [illegible] per rationes
communes causae intrinsecae Compositi quae [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible].

Sectio 3a

56 Reliquae objectiones

Enodantur. [illegible] [illegible] Unio

n. ee partialis intrinsecus compositi, q.a ee pars mediabilis illius; Ad 2.am dico rationem nullam esse quod partialis intrinsecus minor probat ubi actio extrinseca sit etiam modalis; nihilominus partialis intrinsecus [illegible] mutationis extrinsecae causam, sicut [illegible] [illegible] n. in etiam et actione; ad similitudinem. Respondeo secundo [illegible] maior; q.a ratio obiecti unio n. est partialis intrinsecus compositi n. est; q.a licet uniquam sit pars modalis, [illegible] est tam pure modalis, ita n. sit causa intrinseca compositi, cum neque sit ma.a neque forma compositi. Ad minus [illegible] quo ma.a et forma causant intrinsece compositum. inquam minus probando n. [illegible] licet actio sit [illegible] modus [illegible] [illegible] extrinsecus [illegible], tamen n. est [illegible] [illegible] forma [illegible] illud denominationis: Unde [illegible] est illud ex partialis intrinsecus cum autem unio nec sit causa [illegible] compositi, sed pura causalitas intrinseca; ideo n. est partialis intrinsecus illius.

Dicendum 3.o Unio componit intrinsece compositum, quia est aliquid essentiale compositis est partialis intrinsecus illius. Confirmatur: hic concipitur consummatio compositi [illegible] unionis est ut partialis intrinsecus [illegible] compositi, ad [illegible] [illegible] [illegible] unio componit intrinsece compositum, quatenus [illegible], sicut ratio [illegible] fomentum unde [illegible] componunt [illegible] compositum, q.o n. componunt intrinsece sicut n. constat ex unione, [illegible] ex ma.a et forma media unione. Unde unio [illegible] aliud componit per modum causalitatis intrinsecae [illegible] [illegible] [illegible] [illegible] constat compositum, sicut componunt ex suis causis intrinsecis materiali et formali, [illegible] [illegible] per modum causae intrinsecae et communiter componatur [illegible] [illegible] [illegible] unione [illegible] [illegible]; [illegible] [illegible] [illegible] unio [illegible] probat unionis ee intrinsecam et [illegible] compositi n. quo probat ee intrinsecam [illegible] per modum causae intrinsecae [illegible] compositi: [illegible] ee partialis intrinsecus illius. 63. 59

abis mã ut Unita parti et forma ut Unita mtã et primum
ei intrinsecus componentem cum Unio, non contrar.ᵗ compo
nens ei primuus idem, sic non sit intrinsecus m.ᵃ ut forma
ut cuique sed propter Unionem probatur conseq.ᵗ ut Unit
ta formis idem dicendum de forma ut Unita in ratione
Unionis: quod si illa est primus intrinsecus componens
eius hac ratione in aliquo instantia: Causa extrinseca ut
actualiter producens actu habitum ad...ist sed illa est prim
cipius extrinsecus et Causa propria talis: quod eius hoc di
cuntur concessio ann nisi ... ad huius probationem dist
...us actu habitu Unionis et Causalitatem, sive ...
cius quo m.ᵃ et forma Causant intrinsece Compositum
... ut extremus quod causant intrinsece Compositum
... Contrar Volumus ex dictis.

Obiicies 4.ᵒ ideo Unionem

esse primus intrinsecus corporis nalis compositi, quia est
Causa intrinseca illius; sed est Causa: quod eius primus
probatur minor licet Unio non sit forma Corporis nalis
compositi, est tamen forma in ...: ad hoc sufficit ut
Unio sit Causa intrinseca Corporis nalis compositi
illius Causa intrinseca maior eius corporis nalis compo
sti includit essentialiter eius denominationem ... Unitati
quoniam huius denominationis Unio est forma: sicut forma ...
positivam (ut dicitur) est forma in composito viventi; quia
Corpus nale vivens includit essentialiter eius denomina
tionem Corporis substantialiter organici, cuius forma
corporeitatis forma est probatur: quod minor a ...
... corporeitatis; quia ut ... sit Causa intrinseca ...
primus intrinsecus Corporis nalis compositi viventi
... quod sit forma in ...: quod ...

6

Respondeo concessa

maiori, negando minorem ad probationem concessa maiori nego
minorem ad probationem omisso ut supposito de ...
forma corporeitatis nego absolute ... forma
corporeitatis non ... ...

ex aliqua accidentali, verum videmus n. ee causa intrinseca suorum principiorum intrinsecorum compositi viventis, imo naturae rationem tribuere quam forma Corporeitatis (omisso quod diximus) est principium intrinsecum compositi viventis ut quae est forma illius, sed quae sub eo paraverat ut proxima causa mali compositi viventis, eius aut unio neque convenitur illi quae Sub eius neque proxima corporis nalis et alioquin non sit illius forma [illegible] neque ut Causa mali, nec Nalis Compositi et consequenter ut illius principium intrinsecum; simul dicitur sicut Unio non tribuatur ut forma sua denominationis[illegible] unita et cum unius forma absolute unita, ut tamen corporis nalis compositi [illegible] et forma absolute unitus solus non habet ut Causalitatem intrinsecam media qua mediante forma absoluta Causant intrinsecum compositi, quidem unio neque est in aliquo proprie forma Corporeitatis nalis compositi, licet sit proxima forma in illo, etc.

Replica

bis causa intrinseca est illa quae per suam existentiam et Communicationem dat corpori ut habeat nalis, atque unio habet unionis quod est Causa intrinseca Corporis nalis, maior Constat a paritate Causae Extrinsecae est enim illa quae per intrinsecam dicitur tribuit effectui ut absolute nale; quod patet minor quia [illegible] non est unionis, ut absolute nalis, sed hoc est quod Unio dat corpori per suam existentiam. Respondeo distinguendo maiorem Causa intrinseca est illa quae per suam existentiam et communicationem dat quod est maioris quod corpori ut absolute nale Concedo quod quae tribuit [illegible] ut ratio nalis dandi nego maiorem et similiter distinctam minorem, nego consequentiam. Paritas Causae Extrinsecae pro nobis est, quia sicut actio extrinseca tribuit Causa Extrinseca Causam licet mediat [illegible] quod sicut [illegible] existentiam effectui ut absolute nalis, quod tale est tribuit ut quod in illius: Ita similiter unio quae est mediante existentiam Causandi intrinsecae neque Causa nalis neque tamen ut sunt obiectio.

Obiiciunt dandum esse unionem est principium intrinsecum compositi; Datur Causa intrinseca aliquam

compositionem formam unius communem habere dicitur. Secundas et suntque probat quoniam materia et forma simul sumptae sunt causa necessaria partes ipsas intrinsecae: ergo sunt causa intrinseca adequata. Respondeo negando assumptum. Ad probationem concedo antecedens et nego consequentiam, quia non intrinseca. Ratio est, quia licet materia et forma sint causae compositi et partes ipsas intrinsecae, tamen non verificatur de illis quod dant esse adequatum et totale compositio, ac proinde non verificatur quod sint causa adequata intrinseca compositionis. Dicitur enim causa intrinseca non autem illa adequata debet dare esse adequatum et totale, et tamen ita causa intrinseca ut sit adequata debebat dare esse adequatum et totale compositio: hoc autem implicat: implicat ergo causa intrinseca adequata compositionis.

Nota 3. quod ex hac doctrina non sequitur dari causas intrinsecas adequatas compositionis in sensu communiter dicunt materiam, formam, et unionem simul sumptas esse causam intrinsecam adequatam compositionis. Hoc a nobis dictum videtur ut ... ex eo quod unionem debeat dividere ... cau sa et causatum. Hoc autem non datur unam deinde partes simul sumptas et compositum: nota 2. quod unio est adequatus compositionis: talis autem est unique et naturalis, sequitur esse naturalem sive modalem: neque necessario esse causam materialem nec causam formalem sed solum esse causalitatem intrinsecam. = Nota 3. quod unionem non convenire conceptum causae, ut sic videlicet ... cujus dans aliud esse limitatum, ... causa ... ponit producere absolute ... ut ...

64 Nota 4. quod ut compositum humanum denominetur ... et sic ... quod generetur aliquid intrinsecum ... huiusmodi compositio quamvis non sit ... intrinsecum ... et ita cadit; quia in ipso ... immediate et totaliter ... generatur. = Nota 5. quod licet ... causa ... formam ... componi ... causa ... compositio non ... sed ... ratione ...

ē qª rōnis prinicipij alte assignatj prem in Zer tam, en prebaud; probauit autem rō ē principijs minimum Corporum nalium ē ff Constare, sed prinicipij minimum Corporum nalium sicut tr. tamen dicemus.

Dis. 2ª

Assignandi Prinicipia minimum Corporum nalium in primo fieri

Sectio 1ª

Clarificantur prius nonnulla praenotanda

65

Assignaturi ergo prinicipia Corporum nalium in facto esse ad assignanda prinicipia minimum Corporum nalium in fieri accedimus ubi vero in hac tanti momenti disputatione Clarius procedamus aliqua praemittenda praemitto primo 1º quod prinicipia assignata pro Corporum nalium in facto esse non sufficiunt ad Corpus in fieri ratione quod Corpus nale in primo fieri est corpus inexistens et producendum vel existens, et immediate ante non erat Ubi Constituentia, ut et ante et post instanti et sic in instanti primo esse ipsa prinicipia Constituant Corpus in ratione habentis esse et non ante in ratione existentis et consequenter praeter illa assignata debet aliud prinicipium esse constituens in ratione non existentis et Corpus nale in primo fieri.

Praemitto 2º quod non loquimur de fieri totali Corporis. Sed tantum de fieri Corporis nominando sumpto id est an fieri tale et actio illa, qua Corpus sit, cum actio producat et primo productiva vel conservativa et qua Corpus vel in tempore vel ab aeterno productum Conservatur sed potius productiva illius qua Corpus ante non existens transit ad statum existens et sic Corpora duplex temporis instans aliud in quo Corpus Ultimo non est aliud in quo primo existat. Solum itaque loquimur de sic

u^d corporis manendi nanta semper idem de quo corpus m
xandere terminus et sicut de corpore illo manente
ut actionis talis de n et in hoc mediante ad et m. m
tanti immediate sequenti sumitur ill. q^d transitus corpo
poris de n et ad et refert et valet sicut l. logic
eius l. situs l. conversio. Transitus conversionis
est quando subiectum transiens perdit aliqua forma, et
hac amissa alteram acquirit ut quando m^a sa perdit
eius forma ipsius, et hac amissa adquirit forma ipsius
Item secundum datur quando subiectum transiens perdit ipsius
gaudere formam illam quam de novo acquirit ut quando m
transit ad habendum formam ipsius quam antea non habebat
Ex hac doctrina colligitur quod omnis transitus conversionis
dicitur non vero e contra, quia in omni transitu con
versionis debet dari aliquid corporis quod perdatur in termino
non eius reparandi illud et de novo acquirit in illo termino
et hoc autem sufficit ad transitum huius ratio est quia si m
in illo manente locum perdat omnem formam et in illo alia
quam acquirat tunc dabitur transitus situs non vero tra
ctus conversionis ut liquet.

6e Transitus loquendo in terminis alicui re
quirit nisi quod sufficit ad verificandas propositiones corpus m
modo est, et immediate antea non erat. Licet transitus me
rus locus ad corpus et omnes et singulas suas partes in quo
et sicut habebat modo et quod immediate antea et in illo
parte habebat ut si Deus in minimo producatur
ipsius forma ipsius, modo quo intra ipsam, quam necessario
perdebat in minimo et immediate ante tunc ipsius in quo
et transitus in illo loco ex hac doctrina in minimo immediate
datur sicut huius sicut conversionis et locus non vero ex d^a ra
tione patet ut q^a in omni transitu sicut situs debet con
versio datur ita quod sufficit ad verificandas propositiones corpus
modo est, et immediate antea non erat non vero talis pri
vatur, erat transitus locus quia talis, et debet transitus

q^a transitus nunc omnis transitus locum, et tamen requirit eius neque convincitur ut Censur.

Argumento 4.º quod omnino terminus ad quem, nec ad quem et mobile dicitur sub eius transitus. Utrumque nunc dignificatur in terminus et termini nunc terminus ad quem, terminus id quod existit in illo instanti transitus: nunc autem terminus a quo est illud quod in illo instanti transitus datur, et ipsius natura terminus aliquando nunc terminus ad quem est totaliter quod existit in illo instanti transitus: nunc autem terminus a quo est id quod in illo instanti transitus existit et ipsius natura terminus aliquando mobile sive subiectum transitus est id quod dicitur transire: transitus sit nunc locus mobile non existit in instanti, si autem transitus sit ... mobile subiectum existit in illo instanti ut non habet a quo, et in illo instanti ut non habet ad quem.

Argumento 5.º negationis formae aliquid et absolutae, dicitur 24 ... aliquid esse ... in subiecto datur negatio absoluta formae quando forma non existit in ulla natura, sive dicatur sicut non dicitur subiectum ... negatio autem ... datur negatio ... formae quando ... forma non est in illo quod in natura ... existat, tamen existat forma subiectum ... forma ... negatio formae in subiecto dicitur privatio, quando subiectum est capax formae, et sic ... habet privationis, ut quando ... subiectum incapax formae negatio ... in subiecto dicitur ... aut pura negatio, et sic ... habet non privationis sed ... aut pura negationis ... itaque negatio ... formae in communi ... sensu est negatio formae in subiecto capaci ... denegari.

Argumento denique quod ... corpus aliquod ... producatur ab ... in ... sunt ... in facto esse ... principia ... forma non ... aliqua ... quod illi ... semper et ... sed negatio ... quod illa negatio est in ... an ...

ntiam non est quia implicat quod detur augmentum ut [illegible] ipsa
re [illegible] quod eternitas non habet principium unde implicat quod
ante eternitatem detur repugnantia illius Corporis simpla
in eternitate apparet ante [illegible] supposita existentia.

62 De
tertio tamen dicunt aliqui supposito Deus esse in potentia
eodem tempore ab eterno producere vera est haec propositio
itaque eternitatem habet formaliter tempus quod ante eterni
tatem non habebat, quia tempus ab eterno producere manife
stum non esse ad esse praeterea est corpus in [illegible]. Dum
quo ante ratio propositio est vera [illegible] ante maneat repugnantia con
do [illegible] ante formaliter animatum [illegible] ante est dicendum
propositio vera in anima ante eternitatem existentiam non habebat [illegible]
[illegible] quia in ipsa manet [illegible] supposita [illegible]
et ante eternitatem datur [illegible] in quo in anima [illegible]
[illegible] forma. haec autem propositio in anima non habebit formaliter ante
eternitatem vera est [illegible] in ipsa manet repugnantia [illegible]
[illegible] supposita et [illegible] repugnantia quia ad manifestum de non esse
ad esse requiruntur duo instantia [illegible] in quo intelligitur
esse non esse et aliud in quo intelligitur esse [illegible] instantia
[illegible] [illegible] non datur.

63 Inferebis haec propositio anima ante eterni
tatem non habuit formaliter vera est [illegible] haec propositio
anima ante eternitatem habuit formaliter [illegible]
haec anima ante eternitatem non habuit formaliter [illegible]
ad productionem [illegible] ante [illegible] supposita consequentia [illegible]
[illegible] [illegible] [illegible] [illegible]
et haec non [illegible] ante eternitatem habuit formaliter [illegible]
[illegible] vera [illegible] [illegible] [illegible] anima non habuit
formaliter [illegible] non habuit ante eternitatem.

Inferebis [illegible]
[illegible] existens ab eterno non est ante eternitatem manife
stum de non esse ante eternitatem ad esse in eternitate [illegible]
requirunt instantia duo existens ab eterno non [illegible]
[illegible] eternitatem quod [illegible] de non esse ante eternitatem ad esse

m.e exhibeantur. primum et ea ista ex similitudine praemittit in
tamen ea quae conveniunt ad solum negandum et tamen; quae
ad utramque autem non requiruntur, sed dicuntur exhibitiva alii
quae ubi non quo continuo non est. Quomodo autem instans requi-
rebat ad utramque exiguum.

Instandum tamen modo in Generatione
corporis ab externo producente, ubi est causa materialis formae
quae prius erat pro aliquo priori, pro quo non est forma
pro illo priori negatio formae in eodem instanti de nega-
tione formae ad formam: et confuso autem de istius conveniant
quae prius erat pro aliquo priori praecedebat negatio, pro quo non est
forma etiam pro aliquo priori praecedebat nunc forma; neque
tamen est aliquid eorum simul: ut prima manifesta de nega-
tione formae ad formam requirebantur duo instantia reali
a tempore in quorum primo est prima de compositione formae,
in altero autem est haec forma. Sic autem duo instantia non dantur
tamen in praedicto casu. Sed solum datur unum instans realiter
positum, quod dividitur in duo instantia nam pro quorum primo in
ipsa est prima ut ponitur causa et quod quidem habet eo genere
causa: non enim multiplicatur forma neque formae origo;
sed ab utraque procedit pro alio autem quo multiplicari forma
ut ponitur creata materialiter producatur. Hoc quidem ad meum
usum non solum ut certum est.

Denique circa modum loquendi no-
tandum quod quamvis hoc semper et semper non habeant, ad utrumque
dicitur tali actione non applicatur privatio, nisi hoc solum procedit forma
vulgari actione, fuit ergo privatio acquiratur in subiecto, quod scilicet
ex dicitur in ea ad formam. Hoc tamen non requiritur ad privationem
eius in Deo, quae ab usurpatione et ratione sumpta, quia proprie dicitur alia
privatio, tunc in tamen nullum ... habere ad talem ... Ultra vero quae
per dicitur corpus conveniens in genere; quae ad denominationem convenien-
tem requiritur, quod aliquid fecit dispositum ab aliter, et aliquid
personaliter ex eo tali ad quae ut corpus non manet tale
in corpore sed solum denominative quamvis etiam corpus denomi-

tia transiens am^a hucc transeunt. = Sic p quibam termi
pia mirmeca Corporis natu in 1^t tertu affirmemus.

Sectio 2^a.

De Causalitate mere ma dedaratur.

33 Ad rimam decla

fus in 1^t tertu per transitus locu qua tale dicit essentialiter
preter m^d et forma sua qua tertius principijs aliquas nega
tiones l: m. l. l. ^. tarij l. Unionis; habere habitu requirat quas
libet negatio ex dictis nulla vero determinare habitu re
quirabat sensus D. C. Unit. Corpus in 1^t tertu per transitus lo
cy qua tale: Corpus in primo tertu prescindendo ab eius
transitus mere locu et ab 1^d tertu p transitus hius et ab 2^o tertu
f transitus Conversivus ab eiusmodi Corpus prout actu
considerari per m^d et formam requiritur habitu indetermi
nate aliqua negatione ex iis Enumeratis quas tertius principijs
y quilibet ex illis habitu sufficit, nulla quis habitu determi
nate requiratur.

Probatur: D. C. Corpus in 1^t tertu per transitus locy
qua tale solum dicit habitum et essentialiter principijs suis con
pus modo e. et immediate antea non erat. Sed ut Corpus
p modo non solum requiruntur ut principia ma^a et formalis sed
quia ex dictis non precedunt et ut Corpus immediate antea
non fuerit sufficit habitu quilibet negatio ex predictis: Ergo
eiusmodi principia tale Corpus habitu et essentialiter pro
requiratur tamen unitas p ad suas partes; quia sicut ma^a sicut forma
sicut sola unio habitu debetur pro primo instanti transitus
non dabitur Corpus pro tali instanti. Deinde ad hoc quod li
bet ex illis negationibus habitu sufficit Confirmatur Et ple
catur tamen cum deficiente habitu quolibet Commensuratur
absolute sicut modali Compositione hoc non exurit. Sed tamen qua
libet negatione ex Enumeratis debetur habitu aliquod Co
nations Compositionis quas ut Compositas non tantum sufficit habi
tum quilibet negatio ex predictis.

59 Probatur tamen previe negati
ne in l. Stat habitum non et Compositas sed tamen previe

gationem nihil nisi status, realiter requirendi formam nec unionem ne-
gatio: quod si sit realiter non esse compositum, sequitur negatio nihil
quod nec requiritur realiter determinatam negationem unionis nec ne-
gatio formae simulatam ducurrendo [illegible] de negatione formae et ne-
gatione unionis qualiter eorum in quibus realiter non intelligitur
intelligitur realiter non esse compositum. Sed circa secundum realiter
cogitur tamen sequitur ita consecutionis sumptum requiritur deter-
minatam ad transitum corporis negationem unionis secundo quia aliter
corporis requiritur non esse compositum pro primo instanti sic
ad non esse compositum determinatam requiritur ita consecutionem
negationem unionis neque enim unio sit modus essentialiter cum
omnibus suis extremis nunquam datur unio quin dentur extrema,
et consequenter compositum, quod tales negationes determinatam requi-
rit via consecutionis ad transitum corporis, ideo in quibus ex proba-
tione ipsius loquimur sumitur in sensu reali in quo sensu po-
nitur intelligitur realiter negatio nihil et consequenter non esse com-
positum quam realiter intelligitur negatio unionis.

Secunda conclusio. Con-
positum in primo tempore quod transitum mentis corporis agens in quo est forma pro
instanti dicitur essentialiter pro primo instanti [illegible] principium
et negationis negationem nihil videlicet formam et unionis probatur
compositum in primo tempore quod transitum mentis corporis est compositum [illegible]
ex his omnes et singulas suas partes. Sed ad compositum ex omnes
partes primae in quo est forma pro primo instanti requiritur
aliquid pro primo instanti negatio ita negatio: quod requiritur
ad compositum in primo tempore quod transitum mentis corporis agens probatur, quia
si pro primo instanti standum aliqua pars compositum
non intelligitur secundus omnes et singulas suas partes. Ter- 81
tia conclusio. Compositum in primo tempore quod transitum formae, et de [illegible]
tum, dicitur essentialiter sive prima principia in quo est pro utroque
instanti transitum formae pro [illegible], et [illegible] formae [illegible]
instanti. Dicitur: et de [illegible]; [illegible] formae transitum
[illegible], [illegible] in aliqua [illegible] formam transitum [illegible] non
informata in aliqua ad utroque [illegible]; et [illegible]
compositum in primo tempore quod transitum formae, cuius prima principia [illegible]

te formam prout Vnoque instanti &c quo mobile in eo est
quo [illegible] habet ad quam. Et negatio in pro [illegible]
[illegible] in [illegible] disputatione [illegible]
[illegible] de [illegible] [illegible]
[illegible] ad formam habendam.

82 [illegible] probatur [illegible]

partem: de facto [illegible] Corpus [illegible]
mobile [illegible] sed Corpus in [illegible]
[illegible] dicitur [illegible] pro Vnoque instanti [illegible]
[illegible] mobile [illegible] dicitur [illegible]
et [illegible] pro [illegible] instanti [illegible]
partem Corpus [illegible] dicitur pro [illegible]
[illegible] Corpus [illegible]
[illegible] dicitur formam et [illegible] pro [illegible] instanti [illegible]
[illegible] de [illegible] ad [illegible] debet qualitas
Corpus [illegible] pro [illegible] instanti [illegible] denique [illegible] ad
[illegible] partem Corpus in [illegible] dicitur et [illegible]
pro [illegible] instanti [illegible] de [illegible] aquo
de facto [illegible] dicitur [illegible] formam
[illegible] formam [illegible] dicitur [illegible]
[illegible] pro primo instanti [illegible] formam.

83 Omnia ergo
[illegible] in [illegible] mobile
in [illegible] forma [illegible] pro [illegible] instanti [illegible] ad illam habendam
pro instanti [illegible] Convenitur
et [illegible] pro Vnoque instanti [illegible] quo
mobile [illegible] pro [illegible] quo [illegible]
habet ad quam [illegible] formam [illegible] pro [illegible] instanti [illegible]
quo [illegible] habet aquo. = [illegible] de facto [illegible]
[illegible] ad formam [illegible] in [illegible] formam [illegible]
[illegible] forma [illegible] probat [illegible]
[illegible] forma [illegible]
et [illegible] dicimus in [illegible] probat [illegible] ad [illegible]
[illegible] quantitas [illegible]
quantum ad Corpus in [illegible]
[illegible] et [illegible] de facto [illegible] dicitur

essentialiter mutatur, ex parte utriusque extremi, in quantum resultat ex privatione termini a quo, et ex acquisitione termini ad quem, et in quantum extrema habent aliquid commune. Ex parte privationis quam terminus a quo relinquit, et acquisitionis quam terminus ad quem acquirit, et privatio quam terminus relinquit, vel probatur in conversione ligni in ignem, quae est duplex transitus; unus a positivo in privationem termini ligni ad terminum ignis (qui transitus dicitur positivus a positivo ad aliquid positivum) et alter a privatione formae ligni ad privationem formae ligni, sed ad hunc duplicem transitum, praemissa enumerata requiruntur. Ut aliquid ex tali praemissa essentialiter dicatur corpus in illud, sicut per transitus conversionis. Ut naturaliter de facto sit. 25

Dic

Ut naturaliter de facto sit, quia in aliqua conversione miraculosa quae solet a Deo aspirari, terminus a quo, variando propositionem, subiectum mobile existat. Alia aliquando, et ad quas sic in conversione eucharistica, non sicut dicitur communiter substantia panis, sed tales a quibus substantia panis, et separato corpore Christi Domini sub accidentibus Dei alia tali ad quos sed privato substantia panis terminus ad corpus Christi Domini sub accidentibus. Colligitur ex dictis hanc esse primam speciem corporis in illud, et quae per transitus conversionis subsidet mutationem ligni in ignem, sive qua conversio communiter subsistit, pro utroque mutatur transitus pro illo aut duos non aliquando duo esse relinquatur alius positivus et separatus alius, et sic mutatio illa dicitur nisi ad quas quae acquiritur alius positivus et alius separandus, tamen duo essentialiter, quia ignis conversio in ignem sicut dicitur de qualibet alia conversione essentialiter dicitur ligni primo et in primo mutatio transitus ex ligno in ignem factum esse ex omnia sequuntur; tales autem conversiones essentialiter includunt quinque enumerata principia.

Sectio 2a

A parte quoad solutionem

Aliquis Dominicalis

separato neque in illo neque in mutatione transitus potest fieri essentialiter corpus in illud sive separato, sicut antecedentia

na [illegible] probatio non [illegible] corporis in [illegible] quam
neque [illegible] pars [illegible] probatur antecedens quoad 1um partem [illegible]
in primo instanti [illegible] [illegible] implicat non [illegible] ca
[illegible] [illegible]; sed [illegible] [illegible] [illegible] in instan
ti in quo non datur [illegible]: ergo implicat [illegible]
[illegible] in [illegible] instanti [illegible]. probatur quoad 2am [illegible]
[illegible] [illegible] in instanti in quo [illegible] non datur,
sed implicat non dari in [illegible] instanti [illegible] non [illegible]
[illegible] confirmatur implicat quando [illegible] non componit co
[illegible] [illegible]: [illegible] non [illegible] [illegible] [illegible] probatur antecedens quando
implicat [illegible] alias partes componentes corpus [illegible]
[illegible] alias pro instanti pro quo implicat componi et co
[illegible]; atqui implicat [illegible] componi quando non [illegible] aliis
partibus componentibus corpus [illegible] partem [illegible] compo
[illegible] partes simul cum aliis [illegible] ergo implicat qua
do [illegible] non componit corpus [illegible]. Respondeo

43 Respondeo
ad argumentum implicando antecedens ad 1am partem ad cuius probationem
[illegible] [illegible] non [illegible] dari corpus [illegible] adequa
[illegible] [illegible] inadequate [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] in instanti
in quo neque adequate neque inadequate datur [illegible]
[illegible] concedo in quo non [illegible] [illegible] adequate [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] debet [illegible] [illegible]
simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
argumentatio [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] instanti in quo det [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]: argumentatio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quo [illegible] [illegible]; [illegible] [illegible] instanti non det
[illegible], [illegible] [illegible] [illegible]

44 Sic [illegible] contra

in exemplo dato, quod est in successivis, et in aliis quoque, quae confirmatur: talis namque ratio quaelibet habet parem, excipitur in animo Deus pro instanti pro quo rarefaciat, vel condensat alia Corpora continuo, et principiat formare Deus pro tempore pro quo non datur Deus indivisibiliter adaequatum, sicut ex ipso sequitur corpus modo esse dicitur Corpus, prout tractatur supposito Corpus modo est, ut praedicare aliquid non erat Continuum est ens destinguitur successive unius partis, et ex ipsa nequeunt simul continuari ex locis ... realiter. Unde ex eo Corpus modo esse dicitur non dicitur successive se habeat adaequanter ... instanti, vel quod datur instantia ... rationem illud pro ratione instantis non permanens. 29

Primo ad Confirmationem ... Conversa ... esse ... in alio proportionaliter ... componere ... permanens est pars simul cum aliis partibus permanentibus ... successive ... pars simul simultanea ... cum aliis partibus ... simul simultanea ... non ... est partibus successivis ... componens simul simultanea permanente ... ex consequenti locis ... realiter ... componens simul simultanea ... continuae ... partis ... immediate ... sequatur ... componens ... simultanea ... corpus modo dicitur. 30

Tertio ... formae est ... Corpora ... Corpus in ... Continuum ... Corpore ... in ... Corpus ... Corpus ...

aut^a. esse modis in infinitum insidiam aucta ubi tamen unde Continuitatem et ut in illo instanti esse quidem negationes autem negationis lineale in instanti illo.

Inferabis 1° ens continuans esse esse et non esse, et ens quiescens, sed non negatio a prin. ob ipsius corporis in primo, ac ideo continuaretur esse et non esse: ergo corpus in illo instanti esse ens quiescens. — Respondeo distinguendo maiorem ens permanentem continuans esse et non esse, et ens quiescens, concedo: ens successivum distinguo: continuans idem esse et non esse pro eodem instanti, concedo: continuans esse et non esse pro diversis instantibus, et ens quiescens, nego maiorem, et sub similem distinctionem nego consequentiam. Itaque corpus in illo instanti est ens successivum, habere suam continuationem non pro eodem sed pro diversis instantibus, ita ut primo potest continuari in illo instanti non esse, et esse in instanti 2°, in quo nulla est implicatio. Inferabis 2°

Inferabis 2° corpus in illo instanti habere in esse sui successivi continuationem formas, sed in esse sui successivi ... continuationem et negationem [illegible] ... in esse sui successivi continuationem et negationem formas distinguo maiorem in esse sui successivi continuationem formas pro illo instanti, transeat concedo; continuationem formas pro illo instanti non, nego maiorem, et distinguo minorem. Sed in esse sui successivi continuationem in illo instanti continuationem et negationem illius formas in eodem instanti continuationem concedo. Sed in esse sui successivi nec continuationem in illo instanti continuationem et negationem illius formas in eodem instanti continuationem nego minorem, et consequentiam sub data distinctione constat solutio ad dictam.

33 Argues 3°. [illegible] ... nunc simultaneam motus ... corporis in illo instanti [illegible] ... quando mobile est in uno aquo ... nunquam moveri neque moveri semper continuari [illegible] aquo ... in instanti in quo [illegible] mobile ... aquo: ergo in instanti in quo ... [illegible]

motus sur transitus aque a dio. probauo nunc illa simul
piam. = Confirmat quando puis e in loco a et incipit mo
ueri ad locum b non intrinsecalis V3 fiunt successiue nouiter
continua f vbicationes in loco A quas liber sit vera aquisi
tiuus et quidam fenaries: o3 pariter quando incedit e in fu
rationem quas e motus aquisitiuus incipit moueri, et probationes
probauo nunc principium motus sui transitiuus. 34

Respondeo
ad argumentum negando ans ad probationem dicimus non magis
quando motu e in ultimo in loco aque, et dar intrinseca
motum Siquide quando motu e ultimo in loco aque nulla
intrinseca motus neque magis applicat duo mundo: nouiter
transitiuus corporis de natura ad te dicit realiter ultimum in
te, et primus te corporis. Vnde quando motu e ultimo
in loco aque, incipit transitus et quando motu e ult
imo ad quas transitiuus posterius quando uno motu e in ultim
mo dicunt e ultimo in loco aque in motu transitiuum
motus id motum essentialiter dicit ordinis terminus termino
dicas probatis et posterioris in te immediate successiue ultimus
in te procedant primus et et primus et immediate succes
sive ad ultimus in te siquaeris probauo magis aduertam
Vlg ry motus semper contingentia in negatione rei aquisitus
pro quando mutatum in loco pro motum fit dicit semper contin
gentiam negatione rei ad quas pro primo in aut proximi
tanti. 35

Similiter respondetur ad confirmationem dicimus
quando puis e in ultimo in loco A in incipit moueri ad
locum b secundum quando puis e ultimo in loco A neque ans: et
neque negant ans aduentus, cum motus localis nouiter
vbi nouiter continua f vbicationes in loco A quia localis
vbicatio est quidam permanens; si quidem puis posset perma
nere in loco A quamdiu transiuat ad locum b. videlicet duo b
ly intrinsecam, ad motum in sit necessarius sed continuatio. atque
quando continuatio praesens motus ille vbicatio in loco A
essentialiter nunc aquisitus, quam ipsa antea iam nouiter in quidam tantum
sic dicimus de vbicationes quas e nunc aquisita continuum
motus quo corpus de ultimo A et transiuat ad b etc. = Dicitur

sa per transitum dicitur [illegible] mutatione [illegible] non quod necessario
existere debeat, sed quia non existat habebit necessario [illegible] sua principia
[illegible] non coexistentia pro eodem instanti: sed pro diversis instantibus
[illegible] existentia mutationis: principium mutationis [illegible]
incipiat quando subjectum mutatur. Sed in instanti in quo privatio
subjectum non mutatur. Ergo in instanti in quo est privatio, et [illegible]
incipit [illegible] mutari est. Quia in illo instanti adhuc subjectum
non est, sicut in privatione formae; mutatio autem dicitur transitum
de non esse ad esse. = Respondeo concessa majori distinguendo
minorem: sed in instanti in quo est (ultimo scilicet) privatio sub-
jectum non mutatur [illegible] concedo non mutatur [illegible], aut [illegible]
[illegible] minorem. [illegible] distinctionem et mutatio perfecta sub-
[illegible] privatione formae ad formam dicitur [illegible] promi-
[illegible] primo privationis formae et pro [illegible] formae [illegible]
mutatio [illegible] aquae et [illegible] ad [illegible]
promitto in instanti in quo privatio ultimo est principium
corporis [illegible] pro tali instanti non [illegible] sed
solum [illegible] transitus sicut mutatio hoc solum convenit
privationi illa pro [illegible]
97 Instantia [illegible] privatio est [illegible]
quo corporis [illegible] sed [illegible] aquae [illegible] convenit [illegible]
[illegible] aquae: ergo privatio non convenit et consequenter
non principiat corpus [illegible]. Nego absolute majorem, quia privatio
non est [illegible] aquae corporis [illegible] sed [illegible] scilicet
in transitum [illegible] formae [illegible] aquae [illegible]
[illegible] ad ipsius formae [illegible] ad [illegible] ad [illegible], sicut [illegible]
[illegible] aquae [illegible] privatio aliquando dicitur [illegible] aquae cor-
poris [illegible]; hoc solum est denominando, ratione scilicet [illegible]
transitum [illegible] aquae ad [illegible] ad [illegible] [illegible] privatio
solum est [illegible] aquae [illegible] transitum [illegible]
98 [illegible]
Arguitur 4° [illegible] privatio formae solum principia [illegible]
[illegible] corporis [illegible] transi-
[illegible] convenientiam probatur: privatio formae solum
[illegible] aquae [illegible] aquae est [illegible]
[illegible]: ergo privatio formae solum principiat [illegible] cor-
poris naturalis [illegible], sicut in [illegible] [illegible]

ut nec forma possit constituere corpus in 1° statu praedicamentali aut contrahere: ergo huiusmodi corpus est ratio principians contrahendum probatur 2° antecedens pars probando nullum titulum unde cum aliquis compositionis aliquid intrinsecum aliquid praedicamentalis et huius nullum constituens corpus in statu, probatur huiusmodi antecedens primi pars 2°: forma est etiam metaphysica aut transitiva, sed de actu quaerit constituere causam: ergo forma nullum constituens transitivum atque proinde neque corpus in 1° statu.

Ad argumentum nego antecedens 33

quia dico non perfectio intrinseca corporis non enumeratio praedicationis et probationis antecedentis contrahunt distinctionem omnium sed sicut aqua et continuum ut multiplicium specificantes sunt praedicando reduplicantes, semper nego minorem, et cognosco spiritum corpus multiplicium specificantes sumitur et corpus in statu et essentialiter dicitur primum et, et cognoscendi pro intrinseco antecedentis neque non esse et sic corpus prout est considerans non constituens sed solum corpora aliquid aliquis probationem aut negationem corpus unde multiplicium reduplicantes sumitur et corpus in 1° statu sicut tale; et autem corpus prout in 1° statu essentialiter dicitur omnino esse et immediate sancta non distinctio, mediate et sicut corpus reduplicans accipitur constituens non solum per se in intrinseco. Sed neque per aliquam negationem aut subordinationem intrinsecam: 1° antecedens exemplo liquet ut cognitionis specificativus sumpta non constituit per cognitionem sed solum illa cognoscendo mentis cognitionem sumitur reduplicans accipitur constituens per cognitionem ipsam quae essentialiter dicitur praedeterminans in suo esse determinans et.

Ad confirmationem nego antecedens et ad 1^um quod dico ad probationem primi consequentis antecedentis nego consequentiam quia probando non probatur aliquis unde cum aliquis compositionis solum probatur quod probando negatur constituere corpus entis ... esse non autem probatur omnino constituere corpus in 1° statu prout dicit manifestum esse non ... habitudinis ad aliquid habendi in 2° prout est considerans essentialiter modo aliquo ... forma in subiecto ... quam ... probando

Ad 2^am partem probationis distinguo major forma est

tur mutationis extrinsecae Condo mutationis intrinsecae [illegible] mag. Itaque licet forma sit Causa mutationis extrinsecae, sive localis, quae est actio: tamen ipsa formaliter [illegible], sed per Continuationem et permissionem intrinsecae mutationis intrinsecae et localis, quae est [illegible] localis compositi dicitur actu.

Sectio 4.

Altera pars

Utrum unio non sit principium Corporis in sacro [illegible]: [illegible] negando unionem esse principium Corporis [illegible] apparitam; et [illegible] probatur sic: [illegible] unionem [illegible] non esse Compositionem, sive unio [illegible] Compositionis; sed unio non Causat Compositionem [illegible] compositi [illegible] nec unionis negatio Causa non est Compositionis [illegible]. Contra [illegible], negando [illegible] [illegible] [illegible] exercitii principiandi Corpus in sacro [illegible]; [illegible] probatur [illegible], [illegible] Causa [illegible] nec [illegible] negatio unionis [illegible] Corporis in [illegible] non [illegible] exercitii principiandi; ac proinde [illegible] Constituat tale Corpus [illegible] ipsius [illegible] Causa. [illegible] Corpus [illegible] sunt [illegible] moralis Continuatio [illegible] in ipso corpore [illegible], et [illegible] habent [illegible] quae extrema quae [illegible] illa continuatione [illegible] unionis moralis [illegible] unio moralis [illegible] Causalitas [illegible] habentur [illegible] unione Corporis in sacro [illegible].

102 Itaque [illegible] Comparatio [illegible] [illegible] illius moralis, et unionis [illegible] de utraque [illegible] dicimus. [illegible] non [illegible] unionis [illegible] unionis negatio [illegible] principiandi non [illegible] Comparata ad unionem [illegible] omnia [illegible] exercitium [illegible] extrema quae [illegible] Corpus in sacro [illegible] negatio [illegible] non [illegible] sed extrema [illegible] Corpus in [illegible], [illegible] habent [illegible] [illegible] extrema. = [illegible] ad probationem [illegible] [illegible] quae [illegible] negatio unionis non [illegible] principii [illegible] non [illegible] Compositionis in sacro; [illegible] probatur

sacri non sit principij intrinseci corporis in 1º ibi conum non existit, et sic est status moralis Christi. 103

Atque est specialiter D. Aug. C. 7, ubi illud proprie hoc ex privatione formae corporis non ita sit ex corpore, sed ad formas hoc corporis convenit quod sit principium pro primo instanti forma corporis continuari non sit cadaver, per transitum huius in cadaver, privatione transitus debetur ad corpus formae non succedat forma ultima non solum sed facit terminus cadaveris, sed est non ultima succedentis principij intrinseci cadaveris in 1º tunc. = Et tunc respondetur ex ratione n. 2. Ad argumentum quod dimissa anima corpus sit hoc ex privatione formae corporis non sit ex corpore per transitum conveniens, quando per transitum huius qua parte necessario, conveniens similiter dimittendo ut. 104

Ad confirmationem, communis sententia anni [illegible] quod supponit solum formam transitus quando homo moritur ad habendam novam formam substantialem quae prius non habebatur, et receptam a privatione conveniens, non solum privatione formae cadaveris, sed quod forma ultima succedens sit principium intrinsecum cadaveris in 1º illud, per transitum convenientis, quando per transitum huius qua parte talis respectu eius. = Igitur et dicimus statim non communi facto transitu ad formam positivam, ipso cadaveri non solum privatione talis formae, sed etiam ad aliam formam positivam ipsius ultimae. Hoc autem solum probat sic formam succedentem requiri ratione ad transitum qua conveniens non vero requiritur ad transitum qua parte huius, et ratio est quia si in privatione mirabiliter omnia forma substantiali per hoc transitum transitur ipso privatione formae ad formam sibi datur transitus qua parte huius notabilis operationis sub nomine cadaver ponitur summi positivo pro composito ex materia et forma qua cadaverica dicitur et sic prius huius non involvit. Nam transitus conveniens ut talis ponit summi receptam, sicut pro corpore cum [illegible] erat prius animatum, et sic est forma cadaveris transitus convenientis involvit.

Innocentius [illegible]

clat huius lr talis non continuatum per privationes quae sunt
principiis corporis in suo ubi per mansionem talem: probatur
quia forma praecedenti manente sub habitudine ad clarum
manifestum sed tamen non dat privationem privationibus
et negatio formae in subjecto capaci praecedenti manifestae
similiter quia talis non continuatur per privationes disponentes
negando ans ad probationem contra majori negata minore quia
dicatur privatio tunc negatio in praecedentium capacibus
dicendo in formationibus ovi et ovi per probationem datur
quia non omnis privatio sed solum illa quae privat subjectum
ma quae quidam de facto accidit et quae communiter de
finitur et negatio formae in subjecto capaci. Similiter pro
batio universaliter sumpta et negationem in aliquibus
existentiae et capacitate illius habitudinis = Ceterum ad manif
estam huius requiritur modus quo dicitur lux non tantum quae
formas sed huius denominationem transeuntem videntur
in praedicto ipsa forma et mobile sunt subjecta manentis
a privatione videntur ad mihi habitudinem per visibile quae capi
ro formarum.
Arguitur secundo speciatim contra 3am cr. ad majorem
et contradictionis maxime convenire privatio formae praedicta
ita quia non conveniunt illa sibi primariae. probatur ans nulla
privatio convenire ut nisi ad quod ideo fit nunc conveniat
ut non conveniat. probatur minor nisi ad quod intendit ab
actione convertendo, sed privatio formae praecedentis non
intendit ad actionem convertendo per talis privatio ut nisi ad
quod convenit convenire. = Confirmatur quia ad quod convenit
huius dicitur ut pars compositi intenti. sed privatio formae praece
dentis nunc est pars compositi intenti siquidem hoc omne
ex parte positivum et talis privatio nunquam est nisi ad quod ar
stendit non ad transeuntem conversionem convenire.
10 Respon
tur ans et ornatio negando ans ad probationem contra majori negatione
majoris ad probationem distinguendo majorem per id quod intendi
tur ab actione conversiva ut conditio conditio ab actione
conversiva ex parte generationis negatio majoris. et similiter distinguendo
minorem negatio dicitur et datur hinc apud generationis conditionis

mundar. indicere in mil. formas ipsius et conquerere actio
illum apriori ut praecise generandam mundar. productorum for-
mas ipsi in actu materiae ad illa ut conventio ipsius in ipsis
intendere productorum formas acceptas, et recurrere minus ipsum conj.
vero [illegible] quam materia transeat de forma ipsius ad pro-
ductorum talium formas: sicut enim recurrit minus quam in-
transeat a productorum formas ipsius ad formas ipsius ad
continuandum distinguo maj. recurrit ad quam producendo
vel adventu debet ut par. Compositum minimum Dando: recurrit
ad quam repugnans nego maj. et conversa minore exprobavi 108
me aliquam nego cog. Contra solutio

Replicabis 1. hoc
pruis [illegible] materia transeat a forma ipsius ad formas ipsius
dat transeat contrariorum sed ut ita transeat non requiri-
tur pro illa minimum productio formas ipsius nec pro illis pro-
ductio formas ipsius: ergo tales productiones non convertuntur
ad transeundum contrariorum distinctum minor ex eo quod ut materia
sic transeat solum requiritur forma ipsius ut recurrit aquae
forma ipsius ut recurrit ad quam = respondeo conversa majore
dando minorem earum probationes distinguo ut materia sic transeat
solum requiritur forma ipsius ut recurrit aquae et forma
ipsius ut recurrit ad quam [illegible] [illegible] quam [illegible] repugnantes
[illegible] dicunt recurrit aquae et recurrit ad quam condo: [illegible]
positiones [illegible] dicunt recessus [illegible] terminus requiritur forma
ipsius ut dispositiones [illegible] sed [illegible] dicat essentialiter [illegible]
[illegible] essendi pro illo minimum, ut [illegible] non essendi prob.
requiritur [illegible] forma ipsius ut [illegible] [illegible]
et dicat essentialiter positiones essendi pro illis minimum et
repugnantes non essendi pro minimum priori.

Ad hoc nota [illegible]
ut ad corpus [illegible] requiritur dispositio in [illegible]
ing causa exonerica, actio productiva, et duo in-
stantia temporis nullus termini ipso [illegible] et [illegible]
[illegible] corporis [illegible] in 1. [illegible] non ultima dispo-
sitio; quae sed solum convenit dispositioni, non vero Conn-

tracar. n. causa intrinseca q.a hec solu requirit ut
immediate existentia et creandi n. aut ut permissiva
realis et intrinseca n. actio producenda; q. hec solu ista
habet ut mera causalitas intrinseca n. denique in distan
cia corporis in quibus transitu habitum q.d distantia
sunt per modum conditionis sine qua n. ita ratio transitus
constitui n. ee actu. Ut continuatur et parcitate cor
poris in facto ee q. neque per ultimam dispositionem in cor
pore per corpus intrinseca neque per actionem producendo ne
que per instans temporis in quo de facto continuatur
partitur: q.d corpus in loco ult.

Sectio 5.a

Ipsa concentanea traditur.

110 Concupatis et nisi tandem
totum sola dictam de negatione unione et in quo
currit ad transitum mere locum n. est probanda et consequen
ter probando n. convenit ut permissivus ad corpus in eo
mo dicere per transitum mere loci. Et q.a contra convenio
cum est sed vere probanda: probando totum continuatio
o totum in suo subiecto existenti et causa illius sed nego
tio totum convenienti ad transitum mere loci n. tan
tum totum in subiecto existenti et capaci ultima
quod ipse mutatio, per quo existent illa negatione existe
re totum m.a et consequenter transitum n. ee mere loci
sed termini: q. talis unio probando n. e. minor tam
tam maior continuatio per ad capacitatem sui: probando
n. uno existentiae determinatur ex eo q. probando tam
tum e negatio totum in subiecto absolute capax solum
autem suppositum existenti e absolute capax totum

111 Oppones
1.o ex 2.bus contradicentibus, ut negatio totum sit proba
tio colligitur q. m.a sit per rationem nam ad totum. Probatur
assumptum: eo ipso q. forma sit per rationem nam ad totum
intelligitur forma per rationem materiae sine forma; sed.

in m.a [illegible] pro priori natura sine forma et materia pro illo priori sed per privatione formae &c. — Confirmatur: eo ipso quod in instanti in quali datur materia et non datur forma datur materia cum privatione formae: ergo eo ipso quod in instanti non priori naturae datur materia et non datur forma datur materia cum privatione formae. = negatur assumptum, ad probationem dicimus non omnino intelligitur quod materia prius duratione sit praesupposita sine forma; Concedo: posterius de ipsius forma negatur naturae: Et transeunter duratione prius negatur. Consequentia: pro illo priori naturae concedimus materia praesupposita in bis priori sine forma quod illud instans naturae et instans durationis excludit a forma non autem negationem formae unde pro illo priori materia non est privata forma siquidem non habet negationem seclusivam formae. Sine ad Confirmationem Concesso antecedente negatur consequentia; quia in antecedente non sumitur negative; cum consequentia sumitur praecisive privatio autem includit negationem seclusivam formae ad eius quae non subiicit praecisiva forma. 112

Disputat 1.o [illegible] negatio formae repugnat ... privationem esse Causam et privationem. probatur assumptum privatio formae semper debet se habere Comparata ad [illegible] [illegible] potentiam incapacem formae semper atque se habet Comparata ad materiam potentiae Capacem talis formae in eo hoc dicitur eminenter stat in eo quod negatio illa Comparata ad [illegible] potentiam est pura negatio et Comparata ad materiam potentiae est privatio; ergo. = Confirmatur in omni generatione substantiali aequo est privatio formae. sed in actione omni eo datur generatio Corporum naturalium ergo formae privatio. negatur assumptum. ad probationem Concessa maiori negatur minor quia discrimen non stat in illo sed in eo quod negatio formae Comparata ad Angelos incapaces talis formae, negatur esse privatio ... Angelum Concessa Comparata sine ad [illegible] ... privatio, [illegible] ... = ad Confirmationem negatur maior, [illegible] negatur prima omnia Conclusio materia, et [illegible] Coeli [illegible]

creatur simul producere in loco motum realiter ma. aeri
ex creandis et forma generis generandis dependentem
a ma. sicut a subiecto præsupposito, sed ita creatur.
modo loquuntur generationis non conveniat vermis a qua pro-
bavit formam. Ad iura negando idem accidit in generatione
ne vermis corrupta ex cadavere sicut ut leonis vermis non
procedit ex præexistenti forma sed de novo creatur in materia
113. dependentem a qua generat forma vermis.
Opponitur 3°: materia
in primo instanti transitus inter sola materia prima non existit
et id quod essentialiter est, sed est essentialiter capax formæ,
ergo in illo instanti materia non existit et capax formæ ac
quod in illo instanti verificatur ergo materia non habet formam
et verificatur quod habet præexistentem formam, respondeo distin-
guendo maiorem: in illo instanti transitus materia non
existit et conditionate id quod essentialiter et condi-
tionate absolute nego maiorem, et similiter distinguo minorem, et
consequentiam; concessa quæ minor absolute, nego abso-
lute utramque [...], itaque prædicata essentialia rei non
existentis conveniunt ipsi conditionate non vero ab-
solute; unde licet capacitas ad formam sit prædicatum
essentiale materiæ, tamen quando materia non existit solum essen-
tialiter conditionate capax formæ, quatenus verificat
hoc prop. "si materia existeret esset capax formæ" non vero essen-
tialiter absolute capax, quod non verificatur "materia est capax
formæ" semper ut in illo verificetur materia esse absolutam;
atque adeo materia non existens non est subiecta formæ, quo adju-
vandum formam requiritur quod sit absolute capax formæ
illa non habeat.
114. Instabis 1°: in primo instanti transitus
materia sola vera est, ergo materia non habet formam: consequentia ta-
men materia est sine forma destructione ista, materia est subiecta formæ.
Concedo antecedentem; quia ex illa propositione separata ex vi illarum
materiarum negationis affirmativæ non requiritur ad sui veritatem
existentiam subiecti, licet in ea proinde vera est licet
materia non existat sicut vera est chimæra non [...]

dur in loquitur Aminiriam deinde negº l'inggem log qª
ille ppmi atormandº de sebro n suponunt et conseq
quentia illa i quidque forma ita sponitur mª loquunt, et n
habet formq iquam sic i extra mª Capas formq iuuit 113
negando ip dabit.

Insurabi ? mª sabinus formq logni
predicata forma ipnis; vel mª illo stacu n i adsolure
Capas formq ipnis; q̃ mª n loquunt n sit adsolure
Capas formq n produs q̃ n habeat predicationq formq
contra mari dicimus minq illi stacu n i adsolu
n Capas Capacitare proxima, Cordo; Capacitate remota
negº Omnq et dog. Clara i dispariraris ratio mini mdsa
binq formq logni, Fantq que forma ipnis, et mq loquitur.
q̃ dicet mª habere formq ipni impedita sit ad formq
ipsi et promde n sit adsolure proxima Capas talis formq.
Et tamen Capas adsolure, probet adsolum opinione conde
idnare, q̃ cogitat sq ppmi i capas formq ipnis tum solo
i mª tum adsolute. Unq Oind Locriu in mª n loquunt 118

terminis ad predicatio formq que i principiq naturae modo
quido contine sufficientia in negando formq i mª negatio
one virtuti sub diuinatione improprie suponi. It. predicati
onq formq n dicere equivalente negationq absoluta formq
q̃ loquitur mª et loquitur Ergo forma mª habet predi
cationq formq, si n dicere uno nomine, et formq suponendi et
mª dum temporis posse requirere denominare denominatione
opauo virtutis ad predicationq formq raro i; qª ad uno
sed conuenientia oratio ficta in ad formq implicat dicit
ficuus quin dicat in mª forma implicat aut si dicat, in
mª in ipq, et si dicit predicatio formq. Unde implicat si dicat
predicatio formq quin dicat negatio virtutis at sicut in terminis
loquendo ad predicationq formq nec denominare requirendo
opauo formq nec denominare negatio virtutis sed quilibet
sub distinctione impropria sufficit.

Probat q̃ contrariq inq suq
posita loquentia sub adsolure Capacitate furit in hac

ta formaliter et directe negationem unionis includeat formali-
privatio quae includit in recto [illegible] forma atque [illegible] in-
cludere formaliter et directe negationem unionis non includit
formaliter et directe negationem formae, imo potius datur dari nega-
tio unionis non directa negatione formae: ergo non includere formali-
ter et directe negationem formae includit formaliter privatio. At
mihi suppositio [illegible] Capaci [illegible] includere
formaliter et directe negationem formae [illegible] privati-
onem atque [illegible] includere formaliter et directe negationem
formae non includere formaliter et directe negationem unionis,
forma [illegible] et unio [illegible] tamen non [illegible] se
paria [illegible]: ergo non includere formaliter et directe negationem u-
nionis includit formaliter privatio: ergo formaliter [illegible]
quando alicubi negatio sub [illegible] in [illegible] ordine
ad negationem
Dices I: privatio est terminus a quo transeundum
Ut sit terminus a quo debet includere negationem formae: ergo pri-
vatio debet includere formae negationem ac proinde [illegible]
tatem [illegible] in negatione unionis. Probatur minor
neque [illegible] nec [illegible] continuum [illegible]
[illegible] sed terminus ad quem transitionis est forma [illegible] At privatio est
terminus a quo debet [illegible] denominari formam [illegible]
quod forma non [illegible] denominare [illegible] negationem for-
mae: ergo At privatio est terminus a quo debet concludere ne-
gationem formae. — Confirmatur: negatio unionis non est
terminus [illegible] a quo: ergo in [illegible] tali negatione non [illegible]
[illegible] concepta privationis. Probatur antecedens: terminus a quo de-
nominat [illegible] ad quem. Sed negatio unionis non
denominat [illegible] ad quem: ergo terminus ad quem est for-
ma et negatio unionis non denominat [illegible] formae [illegible]
119. [illegible]: ergo negatio unionis non est [illegible] a quo.
[illegible] ad quem
Contra majorem [illegible] sed ut sit terminus a quo de-
bet includere negationem [illegible] formae, sive [illegible]
[illegible] formae in [illegible]; Confirmo: negationem absolutam for-
mae, sive negationem formae secundum se, neque [illegible],

in Coelo tenue, q̃ ad minus probandum contra maior
dicimpliu mini et ad rem ad quam transitur e formaliter
te secundo: e forma l. 9 ic nego maior: q̃ manifesti mol
dicit n̄ habita forma ad illa habendum, q̃ vero probanti
n̄ opponitur formis, sed ad sui entiam; q̃ autem afferat solum
dari privatio formis. Cuius sic forma expellatur, vel opponitur
formis in gradibus ad subiectum; q̃ si probanti dicimus sub
to n̄ habitum in esso forma pro Coelo mirum est, ita
ma in subiecto dicimus in esso n̄ habitu pro Coelo mirum 120
privatio formis.

Ad confirmationem nego ant. ad probandum
dicimpliu maior, sicut aquae dimittit materiam formam ad quam
est habens in potentia condi per ipsum ad quam secundam priva
entiam formis nego maior; et dura dimittit tanquam nisi
eorum privatio formis n̄ destruitur sunt n̄ amovetur ta
lium per entiam formis: siquidem ex ultimo forma solum
in habitu privatio formis sic videlicet in ex formali
quidam separate, solum destruitur, aliter per formas verba
bis a lucis et vnionis: q̃ solis forma et vnionis in solis
tendit siue denominatio in privata forma, ut prima de
solis per formas, ut vnita subiecto destruitur sicut aquae. 121

Si dicas
q̃ substantia posita repugnantia vnionis ponitur privatio et
ita ablata repugnantia vnionis ponitur privatio; q̃ privatio
o denominare materiam coniunctim in sola repugnantia con
stat ant. sed ad primam partem probat ergo ad l. 9 substantia abla
ta repugnantia ponitur [illegible]; ad secundam vnione auferatur
privatio: q̃ substantia ablata repugnantia auferatur privatio
ponitur contra prima parte ant. dicimpliendo l. 9 est
substantia ablata repugnantia vnionis auferatur consequenter
privatio condi: auferatur materia nego ant. ad probandum
contra maior minor amittitur dicta dicimpliendo e. q̃
est posita vnione solis comparatur n̄ vero materia forma
forma in m⁹ siquidem forma est in m⁹ dicit materia, vel
autem formis et vnionis substantia autem intellecta vnione, n̄ m⁹

relinquitur talem incidentem formam. Unde quamvis absistant
ratione unionis non auferunt talem privationem, quia non auferunt
eam habitudinem sed solum concomitantur negationem formae.
Secundo:
122 Id quod quandocumque positum, ponitur talem rem, talis est vel
perfecte talis, ut auferatur talem rem, sed pariter positum
ratione unionis ponitur talem privationem, ergo per consequens ablata
ea talis negatione privatur talem auferunt. Major vi-
detur talem eam quod est et sed clarius ex quo illud dic-
itur, id quod quandocumque positum ponitur talem secundum
eius talem est, ut eo pariter ablato auferatur talem rem eo
do id quod quandocumque positum ponitur talem absolute, ne
admittat ex dicta impossibilem mixtam negationem ad quod afficitur.
Sunt positio aliquo ponitur talem secundum se tunc quando
illo posito talem ponitur talem rem, ut nihil aliud
talem ponatur, nec requiratur talem ponit. Tunc vero a-
liquo posito ponitur talem respective non autem secundum
se, nisi quando illo posito talem ponitur talem rem, ergo
quando illud non ponatur talem aliud ponitur rem talem
poni, ergo posita negatione unionis ponatur talem
habitudinem negatio non vero talem secundum se privationis
ea ponit habitudinem posita negatione unionis, et dicitur
in talibus talem ponitur posita talem negatione for-
mae, unde tunc si absistat posita talem negatione unio-
nis non auferunt talem privationem.
Confirmatur quia priva-
123 tio non est nisi talis aeque munditia relinquitur concomitans pri-
vationis tamen quod nisi talis aeque et illa aeque ipsius
talem transit, et ipsius non transit talem a priva-
tione munditia aliquando concomitans privationis, ergo privatio
non est nisi talis aeque munditia aliquando concomitans
privationis. Major constat, minor autem ex contrario ta-
lis, sed alternative concomitans privationis dicitur subiecti
potentiae capacis formae et formae negationis. Subiecti au-
tem non transit talem ex se ipso, sed solum a forma nega-

... indicant quod materia remaneat sub privatione ...
in ad formam non relinquitur talem a subiecto privationem
concretam adequatam privationi = indicant [illegible] quando
in [illegible] privationis auximus, privationis [illegible] dicimus
non relinqui talem aptitudinem, et privationis formae privationi
et [illegible] ad quam loquimur de privatione secundum con
ceptum adequatum privationi sicut est conceptus negationis 124
formae.
Opponis tamen: non solum manet subiectum aptitudine for
mae, sed etiam ad privationem formae ad formam privatio et
adequatam = conceptus privationis ... aptitudo ...
non ... conceptu: privatio est conceptus adequa
tus privationis cum ... aptitudine ...
quo negat ... privatio ... privatio conceptus
dicimus est adequatum conceptum privationis non ... totalis
aptitudo; ... totalis aptitudo; et hoc sufficit ut dicatur
subiectum manere a privatione formae ad formam sicut ...
... dicatur ... generati ... est conceptus ade
quatus ... totalis actioni generationi
quatenus non ... ad ... corpus ... 125
... totalis ... actionis.
Concurrunt ... priva
tio ... conceptus adequatus privationis concurrit ad corpus in
primo ... manere ... et ... duplex ...
... ad corpus in ... concur
... et privatio formae: hoc autem est privatio
secundum adequatum conceptum conceptus privationis ...
... concurrit ad corpus in ... manere ...
... secundum ... privatio secundum conceptum a
dequatum privationis ... capax ...
... hoc autem est duplex ...
... quorum ...
... in ... omnia corpora in ... manere
... privationis ... corpus privatio
concurrit secundum conceptum adequatum privationis ...
... duplex principium: ... privatio ...

particulari quia conceptus per ablationem differentiarum est primarius de aliquo et primarius continetur Corporis in sacro est.

Dices tamen quod nulla ratione aliquid est primarius non est sed probatio quod conceptus exceptamus, tamen nulla ratione aliquid est primarius non est respondeo distinguendo maiorem quod nulla ratione aliquid est primarius positivus non est concedo primarius negativus non est nego maiorem et contra tamen distinctionem insistitur: probatio quod conceptus positive negationis non est primarius ens negativus: o[mne] rerum solutio. Probatur ante: probatio quod talis conceptus non distinguitur a materia et forma, ergo non est primarius ens negando probatur consequentia: probatio quod talis conceptus est probatio superius significat ipsius vocibus Caeremoniae formis; sed vocibus non explicatur orbas diceres anima, et formae, quod respondeo negando tam, et ante probationem ad tertium probationis concedimus maiorem negando minorem; quia probationem vocibus explicatur negando formae, quia negatio est orbas ac diceres animam, et formam in spiritu sed contrarium primarius negativus quod continetur Corporis ... et quod distinguitur a primarius in ratione Corporis in sacro, et dices etc. sed de negationibus ex professo tractabimus in metaphysica.

123 Ac primis probationem curat primarius Corporis in ... natus meritis ... sed posse si te primarius prius quod conceptus negationis, quod non est Consimo mente ... Caeremonia formis ... a Capacitate ... meum ... = respondeo distinguendo maiorem: privatio quod conceptus aliquarum probationum, et ... nos tamen ... aliquo in ... primarius Corporis in Fidei per ... meum ... probatio quod conceptus in aliqua ... probationum, et ... tamen ... aliquo in ... negatio maiorem, et similiter ... nego consequentiam ... distinctionem Contra ex dictis.

Controversia 2.a
de M.a 1.a

Auctoritati ... sint ... Ubique praesentem veritatem a
liquem delicamenta quae ... timpuram hae
... circa substantiam sacramenti, sequentium et ...
media particulari, et plures ... Doctores improbabilia
... de materia ... modo ... in ... communi natu
... praesenti Ordinaria ... in qua ... communi
... partim ... quae ... discutiamus.

Disputatio 1a

De conversione ... ... transubstantiatione ...

Sectio 1a

Demonstratur conversio ...

Assigna
... ergo ... in communi conversionis quae 127
... modo de ... in particulari nobis
... de materia 1a ... substantiae ...
... ... naturalem ...
... substantialis ... de ... communis
... substantialibus quae naturaliter fiunt
... quae ad ... substantialis et
simul ... substantiale ... et componitur ...
... substantiali ... communicantur ...
... ... in ... quae ...
communes ... in quo ... generationis ... 129
... [illegible]

... quando ... conversio ... compo
... in ... communes ... et generationis ... in
prima ... aut denique generatur ... partim
... ... in ... compositio co
... ad ... ... de
... ... in ... quae in ... in ...
... conversionis ... Communis vero quae ...
... ... quae ... ...
quae ... ... aut ... sed semper
permanens ... de ... ad ... et de ...
... forma ... Constituendus ... in ... tradimus

... Dico ... demonstratur ... ...

agens naturale semper operatur alteratione alicuius partis creatae partem illa quam agens sua operatione immutat, alterando scilicet ut forma corrumpendo eius dispositiones substantialis producat, ac ut [illegible] figuram ipsa [illegible] [illegible] [illegible] ipsum ut numquam producat corpus nisi aliquid ipsius partis [illegible] aliud corrumpendo et alterando et immutando producat vel inducat corpus.

Modo sic ad producendum corpus producentium corpus [illegible] [illegible] [illegible] [illegible] corporis [illegible]
131 ducere ipsum corpus [illegible] [illegible] aliquid substantiale [illegible] [illegible] [illegible] [illegible] in subiecto, et permanere in corpore producto [illegible] [illegible] [illegible] [illegible] [illegible] hic [illegible] probat [illegible] ad producendum ipsum producentem corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pars videlicet subiecto ad producendum corpus [illegible] pars [illegible] [illegible] [illegible] ad producendum corpus producentem corpus [illegible] [illegible] [illegible] [illegible] maior [illegible] [illegible] ad producendum corpus [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] habent accidentia [illegible] ad hoc ipsum productum [illegible] [illegible] accidentia [illegible] [illegible] [illegible] ipsum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partis [illegible] [illegible] ad producendum corpus.

Confirmatur [illegible]
132 [illegible] [illegible] [illegible] [illegible] [illegible] ad producendum corpus [illegible] aliquid substantiale [illegible] in [illegible] permanere [illegible] in [illegible] producto [illegible] probatur [illegible] [illegible] [illegible] [illegible] [illegible] conducere ad productionem ipsum agens naturale [illegible] producere corpus [illegible] [illegible] pars [illegible] [illegible] [illegible] maior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pars conducere [illegible] [illegible] [illegible] ad productionem corporis, agens naturale tantum producere corpus [illegible] [illegible] [illegible] [illegible] accidentia [illegible] [illegible] [illegible] [illegible] [illegible] partis [illegible] [illegible] accidentibus [illegible] [illegible] [illegible] [illegible] [illegible] pars agens naturale [illegible] producere corpus [illegible] [illegible] [illegible] [illegible] conducere ad productionem corporis [illegible] [illegible] [illegible] [illegible]
133 parte [illegible] [illegible] [illegible]. Confirmatur [illegible] [illegible]

nihil in et in nihilum nihil revertitur. ut … primam … con
vaus … ad … quae … apud …
… producere … aliquo … unde … aliquid
… quod … aliquid …
… permanet in … denuo … sed …
remanet … destruitur, et … producto …
… quod … numerus augmentatur
… ut … aliquid …
… erat in elemento …
… manet, sed … forma …
… materia … 124

Illud … quidem …
… in … quibus … aliquos …
… communiter … quantum
… substantia …
… ex … corpora …
… ex … corpora …
… Corporata
… forma …
… fundamento …
…

… Adversarii autem …
… aliqua … ad …
… et …
… producendum …
… unde …
… ad aliquid …
…
… ad …
… loco …
… aliquo … loco …
… ad …
… producere …
… hoc …
… consumendo … nulla …
Respon

dicendum est quod in combusto ligno non remanet aliquid substantiale
sed remanet quantitas in qua producitur forma ignis de
ratione accidentis est transire subiectum ab alio in aliud
accidentis enim ex ratione talis transitus in sequela ubi
ut est dogma commune Philosophorum modo sic quantitas est
accidens ergo transit subiectum in aliud ante Contrarium ex supra
responsione nostra quia in combusto ligno non remanet aliquid
substantiale sed remanet quantitas hic quod non est aliquid
substantiale, ac proinde est accidens omnium et quantitas
et substantia cum nostra responsione supponamus in complexo
subiecti recentioris materiae substantialis non recepta in alio quam
erat primum subiectum substantiale recentioris materiae substantia
lis, et consequenter in forma contra ex alio ante legitima
neque nunc fingitur aliud aliud in quo recipitur quantitas
non formam; hic enim nostra responsio recipitur in quantitate
non aliud accidens neque hoc in ratione accidentium debet recipi
prius in alio erat: quod aliquid substantiale non recepta in alio quod
rursum quantitatem; hoc autem est in materia prima quod hic dicam.
122 Respondeo dicendum
Obiicitur contra omnem generationem et corruptionem
nihil est aliud, quam commixtionem quidem et combinationem e
lementorum; neque agentia naturalia nihil de novo possunt produ
cere aliud producunt ex nihilo formas = Respondeo quod hoc ratio
cinium inane est sine fundamento est consistens illa combinatio e
lementorum vel aliud fit ex quo erat nec antea facta de novo sive
ex prius quod antea dabatur ex ille, ac proinde modo non
incipit existere secundum eandem rationem hoc est sed quod aliquid fit de novo
ab agentibus naturalibus probatur illatio: illa commixtio ele
mentorum aliquid est, sed fit de novo ab agentibus natura
libus: ergo aliquid de novo fit ab agentibus naturalibus. Re
spondetur quarto Dominus Ferreira in sua Antoniana Margarita
ita quod subiectum substantiale commune formae ligni destructae et
formae ignis productae non est materia prima quia destruitur communitas illa.
sed est quoddam subiectum coalitum ex quatuor elementis mixtis et pri
mum omne se quasi quodlibet est corpus simplex unde lignum
quod est quoddam mixtum ex igne aqua terra, et aere mixtum et compositum
et ex forma ligni = Respondeo hoc paradoxa et improba
bilis videtur quod contra imperitus dicit Ferreira omnino improbabile

c. spiritu quanto [illegible] activitati concurrerat in [illegible] intrario quo [illegible] simili statim ascendit, et contingit, [illegible] frigiditati ipsius eidem c.

Resultat 1° spiritu est inseparabilis naturaliter a summo calore [illegible] [illegible] naturaliter inseparabile a summo calore: [illegible] spiritus [illegible] = [illegible] [illegible]. calor summus [illegible] coniungi naturaliter [illegible] quae [illegible]: [illegible] possunt naturaliter coniungi aqua [illegible] [illegible] spiritu et summe calidum aqua [illegible] [illegible] stando [illegible] elementa in [illegible] [illegible] generata et in eodem loco [illegible] frigidus eidem c. [illegible]; [illegible] elementa [illegible] corpora quanta, at proinde impenetrabilia naturaliter in [illegible] sed [illegible] experientia constat [illegible] aer [illegible] ab [illegible] aqua in [illegible] [illegible]. [illegible] [illegible] omnis [illegible] in [illegible] [illegible] est [illegible], et [illegible] similis: [illegible] [illegible] in [illegible] quatuor elementa generata [illegible] una pars [illegible] et [illegible] et [illegible] [illegible] [illegible] terra [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et unde solutio [illegible].

Sectio 2a.

Mixti definitio proponitur explicatur. 140

[illegible] [illegible] [illegible] [illegible] nominibus mixti [illegible] ab [illegible] vocari elementa [illegible] [illegible], [illegible], [illegible], [illegible] quibus aliud quae nominibus [illegible] [illegible] [illegible] [illegible] [illegible] formae [illegible] definivit [illegible] in [illegible] libro [illegible] [illegible] [illegible] primum [illegible] subiectum ex quo quidquid [illegible] [illegible] accidens mixti. explicatur [illegible] primum [illegible] subiectum; [illegible] [illegible] [illegible], et [illegible] in nullo [illegible] [illegible] in quodquid [illegible] [illegible] compositum substantiale [illegible] in [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] accidens mixti [illegible] forma substantialis quae [illegible] complementum substantiale mixti [illegible] [illegible] accidens sed [illegible] 141

[illegible] [illegible] explicationis [illegible] [illegible] [illegible] clarius [illegible] definitur: primum subiectum [illegible] formae substantialis compositi [illegible] [illegible]. Haec definitio [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] definitio, [illegible] [illegible] [illegible] explicatur constat [illegible] [illegible] et [illegible] [illegible] [illegible]. [illegible] primum subiectum convenit [illegible] [illegible], quod [illegible] primum subiectum [illegible] [illegible] [illegible]: [illegible]

modi partis generationis et corruptionis quod est primum subjectum recipiendi formam substantialem convenit ergo materiae primae cum Angelo [illegible] [illegible] Doctor, sed differunt et [illegible] per rationes [illegible] substantiales quod est primum subjectum recipiendi [illegible] unde ergo hoc pacto [illegible] [illegible].

Denique quod est constituendi compositum naturale convenit materiae primae cum forma substantiali. Unde ergo hoc pacto [illegible] quod [illegible] est definitivale [illegible] sive differentia infima materiae primae [illegible] non [illegible] respondeo et duplex pacto dividi [illegible] [illegible] [illegible] primum subjectum [illegible] formae substantialis et ratione constituendi compositum quod primum ratione convenit materiae primae cum Angelo, et differt a forma substantiali, quod [illegible] convenit cum forma substantiali et differt ab Angelo quod utraque una simul primario essentialiter et ultimo differt materia prima ab omni [illegible] Unde ex duplici pacto dividi [illegible] constituitur differentia primaria et infima materiae primae. Convenit quod [illegible] de ea definitivo, [illegible] materiae primae Corporis qualis [illegible] [illegible] [illegible] tunc materiae primae substantiali quod [illegible] admittit [illegible] non [illegible]

143 Et [illegible] observandum est [illegible] praedicta [illegible] [illegible] subalterna [illegible] rationem substantiae incompletae [illegible] convenit essentialiter materiae primae [illegible] Conceptus [illegible] accidens [illegible] et primum subjectum debeat habere [illegible] [illegible] constitui [illegible] [illegible] accidens [illegible] conceptus incompleti: quod est subjectum formae substantialis constituendi compositum naturale [illegible] essentialiter et quidditative sua ordinatur ad aliquod compositum cum qua constituat compositum naturale in qua ordinatione stat incompletio [illegible] materiae primae observandum est quod licet materia prima de facto [illegible] plures formas substantiales hoc non requiritur [illegible] ad conceptum [illegible] materiae primae quod [illegible] [illegible] primum subjectum [illegible] formae substantialis constituendi compositum naturale. [illegible] [illegible] convenit adequatum materiae

144 primae observandum est quod licet materia prima sit ergo [illegible] formarum accidentalium

Observandum est 3° quod licet materia prima sit ergo [illegible] formae accidentalis, [illegible] tamen [illegible] non est de [illegible] materiae primae ergo licet aliqua accidentia debeat [illegible] [illegible]

m^a quae forma substantiali sit tamen i nobilior et quoad m^d, in intellectu naq: quae forma accidentali: siquidem accidunt a b. n. alterata tantum per principalis l dispositiones ad formam substantialem: et [illegible] intelligitur in m^a 1^a esse subiectum recipiendi formam substantialem quam accidentalem at primo est subiectum recipiendi formam substantialem i consequenter primarium m. [illegible] secundarium vero esse subiectum formae accidentalis. 145

Quaeritur an m^a 1^a constituat quod est subiectum informationis an quod est subiectum mere receptionis an vero praestet quod est subiectum informationis. Ad suppono 1^o subiectum informationis esse illud quod est [illegible] causa materialis [illegible] in forma quae recipit subiectum receptionis esse illud quod recipit formam qua [illegible] causa [illegible] ex [illegible] subiectum vero informationis esse illud quod recipit formam [illegible] ab eo quod illa causa materialis [illegible] causat. Unde subiectum informationis [illegible] [illegible] subiectum receptionis et [illegible] ab [illegible] subiectum informationis l mere receptionis. Suppono 2^o m^a esse subiectum informationis formae substantialis materialis; esse subiectum mere receptionis animae rationalis; esse utriusque esse subiectum informationis. 146

Ad quaestionem respondeo quod m^a 1^a constituatur quod esse subiectum informationis nec quod esse subiectum mere receptionis. [illegible] quod esse subiectum informationis. [illegible] [illegible] [illegible] esse consequentia [illegible] subiectum [illegible] formae substantialis [illegible] naturaliter [illegible] intelligitur essentia adaequata m^a [illegible] talis conceptum intelligitur quam [illegible] [illegible] non subiectum informationis aut [illegible] receptionis: [illegible] [illegible] aliqua ex his rationibus intelligitur adaequata essentia m^a [illegible] [illegible] nullo ex illis [illegible] [illegible] maior [illegible] minor [illegible] ex eo quod [illegible] [illegible] accidentia [illegible] [illegible] [illegible]; ita [illegible] [illegible] [illegible] accidentia [illegible] [illegible] accidentia subiectum informationis [illegible] subiectum pure receptionis. 147

Opponitur 1^o ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de essentia m^a formae materialis [illegible] [illegible] i de essentia m^a [illegible] = in [illegible] [illegible]

in aequivocatio autem pure accidentalis et de essentia materialis
naturalis: quia ratio sumpta a accidentibus et de essentia materialis
ingrediatur tamen, quod sufficit dicendum, penetratio cum qua forma
materialis et dicta a forma naturali substantia ponendo
ab illa et hoc sic cadat sumendo formaliter respectu forma natu
ralis; praeterea autem hujusmodi tamen non dicitur tali natura
accidentalis substantialis. Et ergo quidem distinguendi modus sustan
tialitatis est ratio formae materialis, et ratio materiae sustan
tianda de quibus ponendo autem ratio ex conditione forma
materialis substantialitas scilicet actus substantialis solius materia
scilicet actus materia nostra substantiandae; non vero quatenus sic
actus sunt de essentia materiae in illa tamen quidem naturaliter
communicatur per genera in definitione specificante scilicet
essentia accidentalis et inferiori, et tamen non eo quod de essentia
148 in l. 12 et subjecti indifferenti. Oppono
Oppono 2º ex eodem conce
ptus per sustentandum et habere conceptum per accidens scilicet
conceptum per accidens et de essentia materiae. Ergo essentia
per sustentandum. Nego: utrumque conceptum dominum
habere conceptum principaliter substantionis, scilicet conceptum prime
substantionis et habere de essentia materiae, quod conceptus
conceptus dominum et de essentia metaphysica diversitatis non ma
conceptum per sustentandum et habere inadaequate et materialiter
conceptum per accidens conditione et habere inadaequate et materia
ob majorem, et contra minorem eo conditione solutio. = Non
tamen ex hoc dicitur forma habeat se id eo quod et com
positum non tamen dicitur se primi subjecti eo quod compo
sitione; et tamen ratio illa forma non convenit etc.
= Alia dicitur forma de talis conditione et subjecti sustenta
tionis autem generationis ex hoc non sequitur quod illud sit
de conceptu metaphysico, ut jam etc.

Sectio 2ª

Explicatur ratio metaphysica subjecti et sic

Praesuppositis quae jam praemisimus
Omnino dicitur circa conceptum metaphysicum sanctum [illegible] exagi
tare solebant, ordine discurramus ex definitione materiae

circumstantie et similibus rebus. Alio modo oriuntur, nempe de
itate que in communi mori, ab hac denudatione (denominationem
vocant) videre possumus: pro quo notandum est
sermonem esse de hoc, ut hoc non sit proprium sub-
iecti, enim illud quod habet aliquid denominatum, quod ab
eis recipiat id, a quo denominatur: sed tantum denominat
virtute a [illegible], quod in se subiectum non recipit. propterea quod
fieri est subiectum materie, et vice forma materie loca propter
lex communicationem denominationis.

Solum est loquimur de subiecto [illegible]
quod refertur ad hoc. Videtur recipere subiectum in se formam,
a qua recipitur [illegible] subiectum inhesionis et in-
formationis. subiectum huius ponitur et materia accidentis, et
forma in agente rationali. [illegible] sustentationis (quod est sub-
iectum inhesionis et rationis dicitur) quamlibet in [illegible] formam
materialem, quam suprema et materialem causam ex dicitur
[illegible] denique ponitur subiectum inhesionis, quod propter
cognitionem, est subiectum recipiens formam accidentalem et [illegible]
accidentium, quod accidunt proprie in eo, aut in se, sub
[illegible] itaque in [illegible] de ratione subiecti [illegible]
et [illegible] subiecta inhesionis, [illegible]
[illegible] et [illegible] de ratione subiecti et sic. 151

Quoniam
quod vero ratione subiecti [illegible] ratio forme [illegible]
[illegible] de [illegible] ad
[illegible] dicitur ratio forme [illegible] ratione subiecti quodam
[illegible] forma in quantum [illegible] et [illegible] omne autem sub-
iectum comparatur ad id, cuius est subiectum, [illegible]: ideo
non solum ratio [illegible] subiecti, sed etiam ratio forme [illegible]
[illegible]. Et hinc notandum est [illegible] subiectum [illegible] et formam [illegible]
debent esse [illegible] generabilia [illegible]
[illegible] et in aliquis genere incompleta [illegible] debent.

[illegible]
[illegible] generabilia, quod [illegible] subiectum et forma sub ratione talium
[illegible]
[illegible]
[illegible]
[illegible] debent esse [illegible]: quod subiectum non [illegible]

recipit tamen neque forma non aliena informat cuiam
mediate aliquo unitiendo, a ratione illa non conveniunt in sola
terminatione aliena Divina unione ex qualibet. Quartum aliud
sed [illegible] dicunt extremorum, accidentaliter unitum [illegible] ipsius extremi,
[illegible] per quod [illegible] manuale, et finali, reducitur quia [illegible]
[illegible] unio.

159 Tertio debent esse minime perfectibilia, quia [illegible]
quae forma debent esse [illegible] incompleta, in aliqua li-
nea in eadem quae [illegible] complentur per formam, forma quae
complentur per [illegible] defectum [illegible] omnium perfecti-
bilitatem [illegible] humanitatem [illegible]
manifestat [illegible] licet humanitas [illegible]
[illegible] sunt extrema minime perfecta et [illegible] contra
conditionem quae [illegible] licet humanitas [illegible]
[illegible] tamen [illegible]
[illegible] humanitatem [illegible] — Quarto denique debent
incompleta in aliquo genere [illegible] in omni [illegible]
[illegible] quae in una linea incompleta [illegible]
alia linea sicut [illegible] in quo incompleta sit, ut patet
in Angelo qui licet completus sit in linea substantiali,
tamen [illegible] incompleta in linea accidentali, [illegible]
[illegible] accidentis [illegible] considerandum.

160 [illegible] notandum duo [illegible]
[illegible] minime perfecta, [illegible] immediate unitur, in
[illegible] in aliqua linea in altera [illegible] perfecti-
bilibus illud [illegible] accidentis [illegible] aliquam [illegible]
[illegible] denominat ad [illegible] denominationem [illegible]
[illegible] compositum ab omni [illegible] forma [illegible]
[illegible] accidentis [illegible] in altera [illegible] denominat ad
[illegible] denominationem [illegible] compositum
ab omni [illegible] ipso [illegible] complexum in composito humano
datur [illegible] corpus [illegible] anima rationali, quae [illegible]
[illegible] incompleta in linea substantiali [illegible]
[illegible] perfectibilia minime perfecta et [illegible]
[illegible] informandum [illegible] anima rationalis [illegible] forma
quae [illegible] in corpore determinat ad [illegible] denominationem
[illegible] quae in composito humano [illegible] denominatio [illegible]
[illegible] compositum humanum [illegible]

omne non esse. ergo mutanz in subiectum quod alterius denominatione non denominatur.

[illegible] Nunc vero singulatim [illegible] denominationes [illegible] dicitur i loquendo de [illegible] per respirationem m[illegible] alterius [illegible] loquendo de forma [illegible] sed ni [illegible] parti, quod subiectum [illegible] concurrit, [illegible] m[illegible] formae et [illegible] forma subiectum forma [illegible] [illegible] quatenus in subiecto [illegible], et sic [illegible] subiectum forma denominatur subiectum [illegible] denominari: [illegible] ba [illegible] [illegible] [illegible] [illegible] [illegible] haec forma [illegible] [illegible] dicitur.

Dicitur [illegible] ad denominationem [illegible] [illegible] m[illegible] denominatio [illegible] aliud [illegible] [illegible] resultans [illegible] subiecto et forma unione consurgit quatenus forma prout unita subiecto [illegible] [illegible] additam unioni [illegible] [illegible] [illegible] aliquid [illegible] denominatio [illegible] [illegible] denominatio [illegible] primaria [illegible] [illegible] primarium [illegible] [illegible] [illegible] secundariae [illegible] [illegible] [illegible] primarius in denominatione [illegible] [illegible] resultans [illegible] forma prout unita subiecto [illegible] Deus [illegible] absolute [illegible] [illegible] posset omnibus [illegible] non [illegible] [illegible]. 150

[illegible] [illegible] denominatio [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] subiecto [illegible] Deus [illegible] absoluto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unionem [illegible] subiecto. Unde [illegible] [illegible] primarium calorem [illegible] Deo [illegible] [illegible] denominationem calidi [illegible] [illegible] [illegible] [illegible] calor [illegible] modo [illegible] subiecto [illegible] [illegible] [illegible] [illegible] [illegible] denominationem calidi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] subiecto [illegible] [illegible] 151

ad [illegible] caloris et [illegible].

Ultima illa denominatio primaria [illegible] [illegible] ad [illegible] denominationis [illegible] [illegible]

denominatio loca illa est quae provenit ab aliqua forma quae propter formam et nec habet subiectum in aliquo subiecto physico probatur talis dicitur solum provenit ab aliqua forma loca aut quasi forma sic Deo denominatur Corporeum a Corporeitate propter formam quae vere existat in anima; sed tamen forma loca aut quasi forma est. deo talis denominatio est denominatio physica illa est quae provenit a forma physica et recepta in subiecto physico propter talis sic denominatur ab sic Deo est physica quia provenit ab anima rationali quae ... est recepta in Corpore ergo quae in proprio subiecto physico.

Dicitur tandem divisibilitatem compositi ab omni non ipso [illegible] notandum in composito humano [illegible] dicendum de [illegible] plures denominationes physicas alias quas [illegible] compositum humanum et aliis compositis [illegible] denominatio [illegible] et [illegible] animalis et sic de aliis [illegible] quae possit humanum quia talis divisibilitas ab omni non ipso [illegible] ab omni composito non humano talis est denominatio [illegible] quod forma physica ut talis [illegible] non [illegible] denominatur ad denominationem physicam [illegible] denominatur ad denominationem [illegible] divisibilitatem compositi ab omni non ipso et [illegible] dicitur ad [illegible] quae [illegible] posse [illegible].

Opponitur [illegible] denominatio primaria divisibilitatis compositi ab omni non ipso [illegible] denominatio [illegible] a sub[iecto] [illegible] non [illegible] a forma [illegible] denominatur ad [illegible] denominationem [illegible] Compositum quae Compa[illegible] [illegible] prima [illegible] Spiritus [illegible] Spiritus [illegible] habeant [illegible] denominationem primariam divisibilitatis compositi [illegible] alio modo [illegible] denominatio [illegible] denominatur a subiecto [illegible] denominatio primaria divisibilitatis compositi ab omni non ipso [illegible] denominatio [illegible] subiecto [illegible] denominatio primaria loca divisibilitatis ab omni non ipso Compositi [illegible] denominatio a subiecto [illegible] denominatio primaria physica [illegible] et in [illegible]

pro qualibet anima generice a[nim]a[li] ad minus conveniunt [illegible]
sunt etiam primarii loci sive denominationes [illegible] loci [illegible]
dicitur unus compositus ab altero consilio: etiam [illegible] primarii
[illegible] sive denominationes [illegible] primarii [illegible] [illegible]
contradictionis [illegible] [illegible] [illegible] [illegible] 461
[illegible]

[illegible] in casu [illegible] illa compositio [illegible]
[illegible] ratione alicuius denominationis loci [illegible]
a forma [illegible] aut quasi forma; [illegible] [illegible] Contra
[illegible] [illegible] ab illa [illegible] quae alterius Contra
[illegible]. [illegible] solum [illegible] [illegible] denominat ad de
nominationes loci primarii [illegible] unus compositus
ab altero [illegible] ad rationes formae [illegible] Com
positum [illegible] [illegible] ratione alicuius deno
minationis [illegible] in omnibus denominationibus [illegible]
conveniunt [illegible] denominatio illa [illegible]
ratione [illegible] [illegible] Compositum compositio [illegible]
[illegible] denominatio primaria [illegible]
[illegible] Compositum ab Omni [illegible] ab omni
compositio [illegible] cum [illegible] denominat [illegible]
anima [illegible] [illegible] rationes [illegible]
[illegible] denominationes [illegible] sed solum rationes formae [illegible]
[illegible] denominationes [illegible].

Consonat Doctrina [illegible] commu
nis illa [illegible] [illegible] genus sumitur a [illegible]
a uno a forma [illegible] genus sumitur [illegible] similitudo [illegible]
differentia [illegible] [illegible] ad [illegible]. [illegible] similitu
do consistit in [illegible] sicut in [illegible] [illegible]
[illegible] et non denominat ad denominationes primarias [illegible]
[illegible] Compositum ab Omni [illegible]
[illegible] [illegible] denominat [illegible] denominatione
primaria [illegible] Compositum ab Omni [illegible]
[illegible] in [illegible] forma denominat ad [illegible]
[illegible] denominationes [illegible] [illegible] denomi
nat ad denominationes [illegible].

Sectio [illegible]

An m[illegible] sit [illegible]
anima [illegible] formae [illegible]

[illegible] 463

proxima, et compar pro pot. expedita inter exequendis, sequendis et nedum impedimentis ab suis actis, disposit. et applicativi deinde habere pot. minoris, sive ex pluribus, idest et speciva ad conducendum, et in hoc sensu in quo non procedit, quod cum in hac distinctione sane ma dederiam de pot. remota proxima et expedita sumendo imparatu pro pot. sive virtutes, qui ipsa et nullo alio mediante, sed eatenus potest producere, et in hoc sensu pot. proxima sunt virtutes, quoniam pot. radicali. Sic modo intelligitur anima radicali et pot. proxima sunt virtutes ad intelligendum; quo ipsa potest intelligere; virtus potentiae radicali, et solis virtutes superadditis potest habere actus intellectionis, in hoc quod tenemus; an in anima sit ex virtute et pot. proxima secunda forma substantiali.

164 Sic negatur in anima sunt virtutes sive pot. immediata et proxima secunda formae substantiali, ita dicunt Omnes Th. et Scotus et Scotistae, et aliqui ex his docentes, unde hic pot. secundas radicalis Quatenus radicis pot. secundas superadditas in quantum mediate formae substantiales recipiunt. Probatur ratione ... in anima sunt pot. immediata et proxima secunda aliqua virtutes sive pot. superadditae, et ipsa pot. immediata et proxima secunda formae substantialis ... causa disparitatis ... pot. illa superaddita ... naturalis ... illa ... pot. superaddita ... arguit ... dabitur ... cum ... conveniunt

165 Confirmatur Compositum in m... et anima substantiali ... substantiale; arguit ... pot. illa superaddita ... probari minor compositum ...

ipsius accidentalis non vero substantialis. sed accidentalis sola compositio illud includit, quod est superadditum accidentale quod non est pars substantialis. minor probatur quia compositio includit extrema quae immediate coniunguntur, quod unionis sed extrema quae immediate coniungit unio est forma, quae materia et forma et illa pars super addita: ergo compositio includit talem partem. minor liquet nam aliunde unio immediate coniungit materiam et formam, consequenter quae immediate uniuntur uniri cum forma sunt immediate. maior vero constat siquidem extrema quae immediate coniunguntur sunt unibilia et talis compositio sunt partes ex quibus constat compositum, o mere autem compositum includit partes ex quibus constat. 166.

Arguitur quod ille pars non separatur a materia quod distinguitur ab illa: ergo probatur quia anima quae materia recipit formam, et materia parte ad formam, et hanc formam habet non quod materia pars ad formam, probatur quia ut materia admittit formam et materia [illegible] pars aliqua in potentia naturaliter recipit formas cum [illegible] ex quibus rerum quae materia illa parte quae habet materia [illegible] ad recipiendas pars accidentalis superadditur. Denique respondeo negando antecedens cum probatione concedo quod materia non est in parte ad formam quod habeat pars contingit ut separetur forma sed continuatur cum materia non habet formam et non unitur ut formam habet semper tamen unitur ut materia est parte ad formam. secundo probationem in ipsum et si quidem aliquid pars habet materia non admittat sed unitur pars accidens non sequitur, sed posset naturaliter recipere formas [illegible] ex impedimentis extrinsecis [illegible] naturaliter impeditur contra aliquos; contra alios vero contra [illegible] [illegible] aliud, et hoc solum probat quod materia non recipiat per superadditum.

Arguitur 3°: causa efficiens causat in suo ordine esse separatum non quod sit ens, sed pars superaddita sed similiter causa materialis in suo genere recipit. Confirmatur materia recipit accidentia media quantitate: ergo recipit formas substantiales media quantitate, ac aliqua pars accidentalis. ad argumentum respondeo negando antecedens cum communiores [illegible] et [illegible] ad [illegible] respondeo omisso pro nunc antecedente negando consequentiam disparitas est; quia causa efficiens

et etiam producta non dicit relationem unius supernaturalis ad
hoc autem resultat dicitur mo. et forma supernaturalis: ad
hoc autem requiritur quod non quaeratur formae supernaturalis sed
accidentalis. tamen dicitur quod media forma quaeratur
tali formae supernaturalis includet compositum includere [illegible]
illius accidentalis: neque compositum includere. forma quando
unicatur et ... compositum autem includit
aliquid accidentale compositum accidentale ... Con-
trarium ... compositum ... supernaturale ... requiritur
quod non subiicit formam supernaturalem includit ... acci-
dentali. ... ad confirmationem ... sa-
tis ... ipsos ... accidentaliter praecedit.

quando ... secundum ... ad ... et illa forma ...
... denominare ... superadditum ... confirm-
mat ... omnis forma ... aliquid ...
... quod aliquid ... forma ... na-
... distinguitur ... confirmat ... forma
... ad praedicamentum qualitatis. Sed ... qualitas:
... forma ... ad ... respondeo ... respondendo
quod ... secundum ...
... ad ... illius formae ... dispositionis accide-
ntalis ad unum ... ad ... dispositionis deter-
minat ... ultimo
... determinat ... forma ...
... ...
Confirmationes ... probant: probant
... forma ... distinguit ... forma et forma ...
... ad ... distinguit ... ad ...
ad ... distinguit ... omnis forma ... ...
... forma; ... denominare ...
... non ... aliquid ...
... formae; non tamen omnis forma ... disponat
... sit ... et consequenter
... exemplis ...
... hoc requirat ... forma disponat ...

dici et tra rao in [illegible] consistere substantiis incompara-
ad eius speciem universalium simpl. [illegible]
[illegible] praedicamentis qualitatis [illegible] tamen continuo
est contraria in sola una forma substantiali [illegible]
formarum [illegible] qualitatis [illegible]
[illegible] qualitatem [illegible] illa [illegible]
[illegible] continuo [illegible] dicta [illegible]
[illegible] dicta proprietas [illegible] substantia [illegible] 12.
[illegible] de qua loquimur [illegible] an [illegible]
[illegible] ratione [illegible] distinguatur [illegible] proxima [illegible]
[illegible] formis substantialis [illegible]
[illegible] distinctionis [illegible] ratione [illegible] distinguit [illegible]
[illegible] doctrina [illegible] animi [illegible] distinguit
[illegible] primo [illegible] ratio [illegible]
et continuatio [illegible] formis substantialis [illegible]
[illegible] formis substantialis [illegible]
[illegible] formis substantialis [illegible]
[illegible] formis substantialis modo [illegible]
[illegible] proxima [illegible] cuiusmodi [illegible]
[illegible] ad illa ratione [illegible]
[illegible] ratio [illegible] [illegible]
sola immediate [illegible] et [illegible]
[illegible] proprium [illegible] et continuo [illegible]
[illegible] immediatum [illegible]
[illegible] omnis [illegible] dum [illegible]
sola immediate [illegible] proxima [illegible] 13.

[illegible] aequivalet [illegible]
[illegible] sola proxima [illegible] et [illegible] aequivalet
[illegible] dicendum [illegible] duplex [illegible]
[illegible] remote [illegible] aequivalet [illegible]
[illegible] aequivalet [illegible] proxima [illegible]
[illegible] aequivalentia [illegible]
[illegible] ad dimittendum [illegible]
[illegible] continuum [illegible] sola [illegible] sola immediate [illegible]
[illegible] primum [illegible] distinctas

Omni[um] n[on] op[er]a c[um] n[on] continuatur f[ormaliter] i[d] s[e] ponat negari super
sit, sic enim videlicet ut pote m[aterialite]r q[uod] n[on] pos[se] ramora
ad t[er]min[um] supranaturale; q[uod] eo ipso q[uod] illa tr[ansit] m[aterialite]r f[ormaliter] concogu[n]
tur p[ri]mu[m] sub[iecto] ulterandy et f[o]rm[a] supranaturalis Com[...]
n[on] naturale continuand[o]: sic aute[m] concurru[n]t ult[imo] indiv[iduo] [...]
po[te]s[t] i[m]mediate recurrendo.

131 Ad 2[um] dicere dimisso dil[ect]i[on]e[m] in p[ro]p[ri]o ani[m]a m[aterialite]r
f[ormaliter] equivalet formaliter, neg[o] equivalet eminentialiter; con-
do an[imam], et neg[o] cons[equentiam] cuius p[ro]batio similiter dirimenda
e[st]. in q[ua] formalis equivalentia dicat[ur] entitas stat in eo
q[uod] m[aterialite]r una vice et propter incidentia perfectio ad alia[m] [...]
[...] sic ipso formalis equivalet duabus entitatibus quam
[...] al[iud] [...] alia. eminentialis equivalentia stat
m[aterialite]r eo q[uod] una entitas habeat procedere perfecta duas alias
[...] equivalet [...] m[aterialite]r [...] equivalet [...]
[...] entitas soli; q[uod] m[aterialite]r virtute [...]
[...] sic equivalentia n[on] [...]
naturale [...] equivalentia formalis que n[on] [...] m[aterialite]r
m[aterialite]r f[ormaliter] ut diceret[ur] ad [...] neg[o] maior[em] q[uod] [...]
[...] e[st] [...] et [...] sic aute[m] formalis
[...] immediate recurrit, et m[aterialite]r [...] probatione dirimendo.

132 [...] 2[um] [...] [...] e[st] entitas omnino
[...] [...] e[st] entitas [...] m[aterialite]r
[...] formaliter ad [...] n[on] continuit[ur]
f[ormaliter] [...] de [...] m[aterialite]r [...]
[...] [...] ad [...]
[...] n[on] [...] convenit [...]
[...] probat [...] omnino
[...] n[on] e[st] [...] formali [...]
[...] [...] ad [...]
[...] m[aterialite]r f[ormaliter] e[st] entitas omnino absoluta
[...] absoluta [...] modalis; Conc[e]do: [...] absoluta e[st]
133 [...] neg[o] maior[em] et consequentiam neg[o] cons[equentiam].

[...] neg[o] ant[ecedens] q[uod] [...] transcendentalis [...]
[...] ad t[er]min[um] [...] m[aterialite]r applicabilitatis [...]

rantur sicut in facto transpiritualis [illegible] [illegible]
non [illegible] ipsum praedicamento durantur et [illegible]
lati innixae [illegible] dictae [illegible] [illegible] sicut [illegible] [illegible]
rae diminutae, et in diversis praedicamentis collocatae ut in [illegible]
ca latius diximus. Nota quod dicta [illegible] quanda et [illegible]
[illegible] tendendo in eodem modo suae proportionis et [illegible] aliqua
in [illegible] ad [illegible]. Similiter [illegible] [illegible] aliqua [illegible] activa
non est de [illegible] [illegible] [illegible] [illegible] qua [illegible] [illegible] [illegible]
[illegible] [illegible] non est de [illegible] [illegible] [illegible] tamen
[illegible] immediate [illegible] et de [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] sicut talis [illegible] in [illegible]
[illegible] [illegible] [illegible] ad [illegible] sicut talis non [illegible] [illegible]
[illegible] [illegible].

Respondeo [illegible] an in in secunda [illegible] [illegible]
qualitatum [illegible] de facto dari [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] immediate et proxime [illegible]
[illegible] respondeo [illegible] [illegible] et [illegible] [illegible] aequivalentia
[illegible] [illegible] [illegible] et [illegible] sed nos [illegible]
[illegible] et [illegible] fundamentis ad [illegible] [illegible]
[illegible] fundamentis [illegible] in [illegible] secunda [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] formae [illegible] et formae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quas [illegible] quas [illegible] [illegible]
[illegible] quas aequivalet [illegible] [illegible] secundum formam [illegible]
in secundo formae aquae: atque in [illegible] secundum formam a 136
[illegible] non [illegible] secundum formam [illegible].

[illegible] tamen [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] ab [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

aptitudinis talem alicui demonstr. ad quam primus dixit ille sermonis quas respicimus inde sententias dedicavit omnis. Ut [illegible] bene per ordinem et ad unius adaequandi [illegible] unum cui ad omnia in ipsa continentiam.

Disputatio 2a

In qua generatim materia prima exa[minatur]

Sectio 1a

An materia prima sit ingenerabilis

in genere [illegible] de eventualitate

Ut vera actus separatum examinanda et veritas illius [illegible] inter Philosophos communi videlicet materia prima et pura potentia [illegible] quia illud [illegible] universalitas [illegible] ut materia prima ex de nullo [illegible] habiat at [illegible] in quacumque [illegible] rapia [illegible] [illegible] hoc universalitate [illegible] [illegible] materia prima [illegible] materia prima [illegible] pura potentia ante resolutionem [illegible] explicanda accedere [illegible] ad [illegible] illi secunda potentia [illegible] per [illegible] [illegible] [illegible] per potentia [illegible] et [illegible] per correspondens [illegible] sit.

[2] [illegible] quod potentia pura [illegible] [illegible] [illegible] per dependentia [illegible] forma quae dicitur [illegible] in formatum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potentia [illegible] de genere intrinsece [illegible] alia [illegible] de genere [illegible] [illegible] correspondens per transcendentali quae [illegible] requirentia ad [illegible] [illegible] [illegible] [illegible] [illegible] correspondens [illegible] genere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et simul [illegible] [illegible] [illegible] et [illegible] simul [illegible] allios [illegible] [illegible]

iequitur qu. aeq. esse maiorem eum qui est in tota illa quae fuerit
illa hic actu aplicat. eadem quaestio est actu intrinsecus eter
cuiusalii, q. qui pulsum notandum, D^r. q. andum diadinegas. to
ca n.° 64. 179.

Supono 1.° hic n. inquirere an m.° q. sit proparte
in genere activo q.a huius loci n. c. agere de productionibus
passis in, nec de ipsius pa activa productiva supono 2.° q.
q. pro m.° aliquo forma ex aliq. qui ita c. pro m.° tali
genere ut m.° cuiusdam habeat in se aliq. correspondentia. 3.°
Simile supono 3.° m. q. 1.° q. ex pura pro m.° genere pass. lucrari
eccessio. Contra intra dicitur aspectus hoc et primo causas et
magnitudine: ma. q.a a 1.a e. pura pro m.° illo genere, in quo
e. pa. et n. habet ens se aliq. tali pro supponitur; Secundo
1.° 4.° ita e. pa m.° genere pass. ut loco n. habeat aliq. in se
dicit talis. pro: 1.° e. pura pa in genere pass. maior. Contra
minorem aliq. clare ex loc. actu respondeat pro pass. m.° 1.°
e. forma circumstantiae m.° aliq. inquit e. forma, neque aliq.
includere, argumento de ens se n. habet perfectis aliq. ut m.° hoc
sensu: vere habet provenire illud m.° a 1.a e. pura pro 2.° 180
illud m.° genere pass.

Sic notans m.° q.q ne proponere 1.° illo, te
qui m.° 1.° q. n. et pura pro m.° genere. intrinseco c. unitate,
trans. ex decernendum eundem et trajectio ponitur ut sensus qui
hic adscribit ex accidenti. 1.° n. nullo ex forma aliqui
palam sumenda 2.a pro ipsis. dicitur et pro attendentes inquit
locus 1.° ex causa magnitudine valores continua de vero et con-
tinuitas, minima loco qui concludunt et loc qui supponunt aliq.
entitates usus m.° 1.° et aliq. continuatio 2.° de se omnes p. q.
nomine dicitur intrinsecae principalia. Concesso p. q. aliq. tenet
ab omni n. ipsa intrinsecus m.° 2.° 1.° actu intrinsecus. Et
vero nominis actu intrinseca multiplicatur actualiter 10b
iterum qui simul et aliud habent modus pro, causalis
prioribus trans. a n. e. concedimus omni 1.° m.° q. sim. et ipsi th. 181
tertia actu intrinsecus, qui ab ipsa illo vocat. facultas trans.

Quid
quid de hoc sit in ad 3.° q. et auctoribus 1.° 2.° m.° 1.° q. ha-
bet se de actu intrinsecis cumulaliis; ad primum n. c. qui

ia per tm genere & ex univocatione fundandae praedicationis. Dic 3.
Angelicus Ds. mtr. 3. prout universalis a forma distinguitur ad 4.
aptitudinale Dei forma est aliquid actus quo materia habet esse natu-
ralem essentialiter adaequatam essentiae [illegible] ipsius [illegible]
pabiliter actus essentialis [illegible]. = Dicit lx [illegible]
bus Ds. Complutensibus mtr. [illegible] se independentem a for-
ma non habet tamen ipsa forma communicare mtr. [illegible] seu
communicat [illegible] mtr. in [illegible] communicari con-
dit ipsa forma [illegible] actus substantialis informationis con-
stituens [illegible] substantiale compositum, et communicans
[illegible] substantiale complexum: neque aliud ipsa forma commu-
nicat mtr. [illegible] incomplexum, tum continuat [illegible] substanti-
ale primum subiectum, quod [illegible] subiectum adaequate a forma
distinguitur, et per consequens [illegible] habet quae singula
qualitates [illegible] essentiales [illegible].

182 Probatur 2. Dic. [illegible]
[illegible] Vallona [illegible] materia 3. determinatur [illegible]
[illegible] actualitas [illegible] propter [illegible]
[illegible] concurrit generatim substantiae incompletae [illegible]
[illegible] mtr. [illegible] primum subiectum [illegible] actualitas [illegible]
[illegible] propter [illegible] mtr. [illegible]
[illegible] generale substantiae incomplete in mtr. [illegible]
[illegible] actualitas [illegible]
[illegible] mtr. habet esse [illegible] mtr. [illegible]
[illegible] in [illegible] Vallona [illegible]
[illegible] semper [illegible] mtr. [illegible]
[illegible] substantiae incomplete communicant cum forma, et independentem
[illegible] alteratio [illegible] forma [illegible] aliquid [illegible]
[illegible] mtr. [illegible] constituens generalem substantiae incompletam [illegible]
[illegible] mtr. [illegible] primum subiectum.

183 Respondetur [illegible]
mtr. compositum [illegible] genere, et distincta [illegible] compositum
[illegible] convenit [illegible] complexum: [illegible] incomplexum [illegible]
[illegible] supponendo [illegible] convenientiam [illegible]
formae substantiali [illegible] incompleta [illegible] impugnatur
magis oppositam [illegible] mtr. [illegible]

illam ejus pro mixto; sed in forma conveniunt ratione [illegible]
tam hanc per se mixti; ergo in materia conveniunt generice ratione
per illam, et specifice differunt mixti; ad probandum minorem dari, per
sit compositio mixti ex genere et differentia. Minor probatur
quia in forma datur compositio mixti ex genere et dif-
ferentia = ratione formarum imperfectarum a quibus est; quia sicut
aliqua est pars in animalibus non obstante quod in alia sit diffusa
per corpus ex partibus; quod materia sit pars in lineamentis non [illegible]
per in [illegible] mixtorum sit compositus ex partibus mixtis [illegible]
et ex genere, et differentia, ex quibus constat. 184
Probatur 2ª pars ad-
dominis quod a Thomistis materia Coelestis non [illegible] immediate incapax re-
cipiendi formas sublunares correspondentes, quia immediate [illegible]
[illegible] materia sublunaris [illegible] sit at quia materia Coeli non recipit [illegible]
[illegible] potentia materia sublunaris; quia [illegible] actualitatem mixti
[illegible] mixti [illegible] [illegible] [illegible] [illegible] ratione
[illegible] a materia sublunari [illegible] [illegible] respondet [illegible] materia
Coelestis non est immediate sed solum [illegible] potentiam materiae sublu-
naris [illegible]: ideo materia Coelestis non est immediate sed solum [illegible]
[illegible] potentia materia sublunaris; quod incapacitas recipiendi formas sub-
lunares est solum [illegible] [illegible] formae Coelestis [illegible]
[illegible] [illegible]; ipsa autem materia Coelestis non est immediate [illegible]
incapax recipiendi formas sublunares; sed haec [illegible] est [illegible]
[illegible] [illegible] [illegible] Conveniunt in [illegible] Coelestis et [illegible] [illegible]
a materia sublunari conveniunt; quod materia Coelestis est immediate potentia 185
materia sublunaris.
[illegible] [illegible] [illegible] [illegible] conveniunt for-
mae est de se [illegible] ad formas Coelestes, et ad formas sublunares,
[illegible] Conveniunt materia est de se [illegible] ad materiam Coelestem et ad materiam sub-
lunarem; sed conveniunt formae est [illegible] ad illas formas [illegible]
[illegible] mixtorum per quas formas illas [illegible] se [illegible]
[illegible] conveniunt materia est de se [illegible] ad illas materias per [illegible]
[illegible] mixtorum per quas materias illas [illegible] se [illegible] [illegible]
[illegible] [illegible] [illegible] Conveniunt formae et mixti [illegible], et con-
sequenter est [illegible] mixti ad [illegible] [illegible] [illegible] [illegible] a
[illegible] [illegible] materia est mixti [illegible], ad [illegible] est [illegible]
ad illarum materiarum [illegible] [illegible]: [illegible] forma
[illegible] [illegible] sit [illegible] [illegible] in [illegible], et [illegible]

mixto constans ex pa et actu mixto, sicut ex ipsa ex di-
stinctis in m^a denominatur licet Christus sit unus compositum
et quidvis dominum, tam mixtum ex pa et actu mixto, ex pa
sicut dicitur ex distinctione Constans. 8

Sectio 2^a

Respondetur propositioni.

Oponunt sl m^a 1^a mixta co-
186. mmunis Lb. et Arist. et Divo Thoma consumptis est pura pa
sed pura pa nullum ex se habet actum et formam nec forma
nec habet ex se actum intrinsecum. = Confirmatur
sl ut impas Lb. forma est quod est m^a 1^a est quod. . nec
quid aliquid aliorum quibus ens denominatur sed si nec quod
quod neque aliquid non habet ex se actum intrinsecum. ergo talis
est m^a sl ex se non habet. = Confirmatur ex verbis Divi Thomae
prima parte qq. 2 art. 1 m^a 1^a est pura pa sicut Deus
est purus actus. sed Deus ita est purus actus ut nullam habeat
potentialitatem mixtam ergo m^a est pura pa ita ut nullum habeat
actum mixtum sive entitativum. Confirmatur ex verbis Divi
Thomae m^a 1^a maxime dum ait ita non est distinctio sed
habet actum intrinsecum mixtum ergo nullum non habet.
187. Ad argumentum
dico distinguendo majorem, mixta communis Lb. et Arist. et Divi
Thomae consumptis m^a 1^a est pura pa in omni genere se-
cundo concedo, in omni genere primo nego majorem simpliciter et mi-
norem. Nego consequentiam m^a mixta Lb. est pura pa in genere se-
cundo et nos libenter concedimus quod ex se non habet actum
intrinsecum qui quomodo sibi correspondet, et ex hoc omnis
ex Arist. et Divo Thoma in sic distinctionem, et in primo mo-
do de se per formam concipitur m^a 1^a prout dicta a forma et
ex se habet entitatem mixtam adequatam distinctam, quae essentia
est sua ab omni in genere secundo in primo hic habet actum
mixtum intrinsecum. Unde cum illa non est ita dicta simpliciter
recipienda ut dicamus m^a 1^a est pura pa in omni gene-
re ex ipsis Divi Thomae communiter Lb. et Arist. et Divo Tho.
188. Ut autem hoc clare cognoscas ex D^na Angelici magistri
ab argumentis, in qq. Divi Thomae 1^a parte qq. 44 art. 1 ad
3 ubi cum caetera est in actu, atque m^a 1^a prout dici-

ra a forma est nulla limitationis, ergo est, nisi in actu, et non superabilis
a materia omni linea. = Item sic Luxorum Lud. Arriaga Doctor sig
3a de veritate ac. 1 ad 13 licet materia prima sit informis, et possit
tamen esse imitatio primi formae quatenus ejusque indebilis in habitu
men est imitatio 1 primi causa videlicet si quidem materia prima non habet
ex se actum sed imitationem et merito; quo facto est imitatio
11 formae sed mera aequalis et 1 entitas. Ipsam mera perfectionem Thomas
sancta est pura potentia in genere entis; quae ex se est indeterminata
formae; non tamen est pura potentia in genere entis, quod ex se
habet esse, licet aliquam imperfectionem; quatenus ejus in esse impossibile est
imperfectum et debile sic. 189

Ad 1 confirmationem respondeo Sui
tz soly donec in 9. 13 non est quid totum complexum neque ali
quid illorum quibus non complexum determinabile. Licet
formam cui habent stat, et materia sit quid totum incomplexum
et totum determinabile, forma minime primum nequam pleno
aut nominari potest ex ea, habet fieri mutabiliter communi ratio
ne et potentia imperfectionis, ut dicitur in minori argumenti
ut confirmationis 11 sic distinguenda est, sed sic non est quale
neque aliquid merito compositum non habet in se quae omnia
illorum omnis quod non est quid totum complexum nisi mere, et cetera. 190

Ad
secunda confirmationem concessa maiori nego minorem, et ratio est quia
tum Divus Thomas soly intendit quod sicut Deus est actus purus
[illegible] solitudine pro totum [illegible], ita materia est pura potentia
[illegible] solitudine [illegible] totum informationem. Ex hoc autem sig
ne stat, quod sicut in Deo datur pro merito idem gradus omni
[illegible] distinctionem denominationis et differentiae propriae ipsius Dei in
[illegible] in materia debeat dari [illegible] initialis [illegible] et [illegible]
[illegible] idem gradus differentialis denominationis [illegible]
[illegible] subalterni, incompletae ad [illegible] 1 Sabb. = et [illegible] con
firmatur doctrina nostra, ut Deus dicatur actus purus, [illegible]
[illegible] pro toto actuum, licet admirat pro merito
mo [illegible] potentia totum ad divina productiva; [illegible]
prima dicatur pura potentia [illegible], quod [illegible] totum [illegible] 191
mationis, licet ex se habeat actum imitandum.

Ad 3 contra

maiors, diminpcio mag iuxta dyfy. D. Thomy maxime
dicitur adio distantia quy dat min. ens, et n ens nisi mag
q.a m.a t. aliquod ens bene includens Essentialiter pracy &
undy et distinctiuale maxime dicta adio distantia quy
datum min. ens, non. patety, et ens mini sustantias deto
luras imperfectissimy condo mag: et similiter dicta minime
q.s coq. ostendat solucio, qua robur. autoritat. Angelici M.
1.a parte qq. v.e conclusio a.e Vndecimo ad 3.m dicunt: in o.bus
videtur esse aliquid similitudine secundy suq principalitery tamen in
quantis l. sic ee haber similitudinem quantitatis ee dicit ee contrad. quanta

pony p. definicionis pro m.a radicem ab Augn. et Div. Thoma
nully confirmat dubiy quo. applicatum aliquis acum in o. n.a
ee si nully eum habet, id tamen aliquis habere illa, distin
nectory (...) applicari = confirmatur enim ex D. et quippe ..
forma diminuitur et dat speciem a forma qui desumitur dicit
tanta: p.m secundy si n haby distantia, at pro idemne
que actu mensura ad actum diminpus ani nully confirmatur
tertiy quo applicari aliquis actus aliud informandus eo
do aliquis actus mensura et exercendus nisi ani. sicut f.
denominatur in applicare concretum ominibus distantiy ..
plus quid concedatur ipsa mensura; ita ergo applicare compa
rans distinctiuali s.d supra, qui est actus mensura essentiali ee
133 exercendus in l. .

Ad confirmationem diminpcio ani. ad for
ma mensura, desumitur distantia, condo a forma subsecuta sub
diminpcio in ente subsecuto compositio condo in eius simplicitate
nisi ani, et coq. sumitur: probado D. Th. et Divus Thomas lo
quitur de forma mensura, docens q. forma mensura est distin
da per pracy distinctiuali, q. diminuitur et dat speciem
enim mensura ad complementum in suo ee quado vero loquitur
de forma subsecuta docens q. forma subsecuta diminuitur et
dat speciem enim subsecutum compositionem quatenus forma subsecuta
determinatur ad denominationem subsecuti primario deor
sidatur compositum ab omni n. alio et saepe 3.a p.e cat.
in distinctiuali, pro ut supra hoc aut ita n adducitur in
ente Essentialiter simpliciter, sicut sit Complexy et Angeli

dicitur incompletus, et non. 1a. tantum dabitur ens univocum cui diceretur non actus, et sequitur: quod ponere esse ens reale positum a parte rei illud quod talium sit potentia dicit nullus actus existit habens quod licet non sit 1a. sit ens reale non ideo dicitur generatio, in quantum mentis ... respondeo illud deinde dicitur dari quo ens tantum completus qui dicitur diceretur non actus tantum recepti in sua forma, et potentia illius recepti sunt subiectum in esse quod sunt conditionem, et dumque esse sequuntur quod potest esse ens reale positum a parte rei illud quod ratione sit potentia dicit nullus actus tantum ipso se habeat conditio quod potentia sit potentia, ut nullus actus in ipso se habeat respectu cognitionis, et non tamen: si quidem quod dicitur ens reale debet habere ipse actum mentis non in ipso quod sit reale denominationem ad ipsum dicitur ratio essentia in suis diversis se habet quod modus sit mentis ... determinatio quae se habet per modum actus in ipso opinio ...

Opinio de actu mentis non solum con-
ceptum determinans essentialiter ... ab alio sed tamen conceptum obi-
ectivum actualem atque in mente dari conceptum obiectivum actualem
quod non includit actus tantum, non includit vero actualitatem non
non tantum actus mentis. Confirmatur conceptum obiectivum actualem
tamen extra ... rationis principalis: conceptum obiectivum ac-
tualem tamen extra ... rationis esse ... ratio
principalis = ad argumentum respondeo admissa 1a. parte maioris
distinguendo ... tamen conceptum obiectivum actualis actualitatem in
mente denominativa, conceditur: actualitatem ... determinandam
... et signanter dicta minori ... probationem aliter ...
... dicitur actus mentis ... ratione qua tamen actus debet esse
conceptum obiectivum actualem ... actus mentis denomina-
tivus consequenter debet esse conceptum obiectivum actualem ...
aliter mentis denominandum ... opinionem ...
... determinando ut ... exemplo ...
actualitatem mentis non ... determinandam.

Ad confir-

mationem distinguo ... conceptum obiectivum actualem tamen extra ... 136
rationis principalis ... mentis ... mentis conditio ex-
tra ... rationis principalis ... physica ... et cognitionem
... probatio distinctionem ... implicat ...

materia prima sit pura ratio potentialitatis in linea metaphysica quia si materia
pura potentia metaphysica cuius actus metaphysicus sit forma physica ratio e-
rgo sicut potentia physica est ad actum rationis physicae potentia; ita potentia metaphysica
est ad actum ex conditionatus cum potentia ista cum actu forma physica re-
distinguatur a materia prima videlicet quod non potest esse potentia metaphysica actum metaphysicum
et hinc observabis 1º

197 Et hinc observabis 1º quod si materia prima non haberet
actum metaphysicum neque haberet potentiam metaphysicam correlativam ac-
tui, et potentia ... = Observabis 2º quod materia prima de facto existens
se indifferenter est ad hoc, vel illud specificum ens physicum completum
aut est indifferens ad hoc vel illud specificum ens physicum incompletum
quia ipsa ex se est determinata et limitata in ratione potentiae
receptivae formae substantialis atque proinde ex se habet
adaequatam, et propterea tale ens ... physicum incom-
pletum. Observabis 3º quod actus metaphysicus est magis potentialis in li-
nea physica siquidem explicatur ratione potentiae ...:
si vero actus metaphysicus est minus potentialis in linea metaphysica
quam potentia metaphysica: cum hoc autem ... non in eadem, sed in
physica linea videlicet quod nullo modo implicat.

Sectio 3a

Utrum materia prima sit pura potentia in genere existentiali.

198 Dolendum ...
sed cum ex illa forma ... conclusione scilicet materia prima est
pura potentia; ... ... tradidimus ratione 1ª pro claritate ...
... difficultatem quae in hac materia ... ...
... notandum est primo ... materia prima est pura potentia in genere
existentiali dupliciter ... habere ... materia prima ... potentia ad exi-
stendum et non ... actum existentialem ... actualis exi-
stentiae, et in hoc sensu non procedit praesens difficultas ...
... absolute ... a ... ad ... ...
videlicet ... ...
secundum sensum est materia prima ... potentia ad existendum ... existat
per existentiam propriam ... ... scilicet ... existentiam for-
mae et in hoc sensu ... praesens ... Unde ... est
... an materia prima sit pura potentia in genere existentiali ac in-
quirere an materia prima existat per existentiam formae; an per propriam exi-

199 stentiam ... Notandum est ... existentiam ... existentiam

q. quod creari ex distinguit ab eius ex.ª aliena loquendo de radice dispensando. itaque tanq. .. simul convenienter existentiæ rei a creari ex ipsa distinctae ex illius ex.ª et aliunde inseparabilis seu per m.ª habere clarius distinctionis ab. eorum actione separari non possunt m. habere existentiæ distinctae ab existentia formæ ac proinde existere per existentiam propriam et non per existentiam formæ. Respondetur N. Nam licet omnes fateantur existere per existentiam propriam distinctam ab existentia formæ ex sententiis omnibus quibus ex ipsis facile accedunt mihi quos L. Dosius .. tractatus de distinctione ... Suarez ... opinione opposita defendit non existere per existentiam propriam distinctam ab existentia formæ et idem ... omnes ut D. Th. simili et ut ... etc. 200
apud ... Lemos hic d. ... ratione D.
Cum auctoribus dicendo ... existere per propriam existentiam distinctam ab existentia formæ; et consequenter ... per... ex ... habere ... probatur ... supponere existere ante formam ... supponere existentiam ante formam ... supponere existentiam per existentiam propriam distinctam ab ex.ª formæ ... atque adeo ... existere per existentiam ipsam propriam ... ante ... aliena existentia formæ ... praecedere formam ... dicendo ... supponere existentiam ante ex.ª formæ ... existere per existentiam distinctam ab ex.ª formæ 201
atque adeo ... propriam.
Probatur ... omnis causa physica ... debet existere pro ... ad ... et sic supponere ante ... sed ... causa physica ... formæ ... causa materialis ... debet existere pro ... ad formam ... supponere existentiam ante formam ... Confirmatur ... pro ... ad formam materialem ... proxime ... causa materialis ... sed ... causam materialem ... atque adeo existere ... pro ... ad formam materialem ... et ... Consequenter ... probatur ... pro ... aliquid ... intelligitur ... in ... pro ... proxime ... 202
Causam materialem formæ materialis ... ipso

quod materia prima pro pedore nequit ad formas materiales praesupponere praedispositione potentiae elevare materialem, similiter [illegible] formas [illegible] aliquam praesuppositionem ad illa et dispositione, sed nequit praesupponi eius potentia cum praesupponatur et aliquid aliud per [illegible] praesuppositum. Pro illo pedore materia prima maior probari [illegible] potentia et disposita, cum praesupponatur materia habens dispositiones ad formam; sed nequit praesupponi materia habens dispositiones ad formam cum praesupponatur aliquid aliud, [illegible] et nequit habere materiam dispositam, [illegible] materia prima habere nequit proprias exordinatas [illegible] proportionatas [illegible] quia [illegible] incompleta [illegible] formas [illegible] incompleta, Contra [illegible] completa [illegible] composita media [illegible] incompleta [illegible] quae [illegible] compositum [illegible].

Respondeo [illegible] magistro [illegible] aliud materia pro pedore nequit ad formas intellectus [illegible] exordinate [illegible] ad exordinationem [illegible] completam exordinatam [illegible] materiam pro pedore ad formam [illegible] materia [illegible] ad exordinationem [illegible] exordinationem in [illegible] informare [illegible] a Magistro Vasona et [illegible] Palacio et [illegible] quidem [illegible] intelligibile [illegible] quod [illegible] sed [illegible] alia [illegible] potest et [illegible] solum [illegible] illa [illegible] aliquibus [illegible] Caussis [illegible] Magistro [illegible] alium [illegible] formas [illegible] forma [illegible]
204 [illegible] volunt, et passim [illegible] de [illegible].

[illegible] pro pedore ad formas intelligere materia [illegible] Causa [illegible] duo [illegible] dicatur [illegible] intelligit [illegible] et propria [illegible] materia [illegible] intelligere [illegible] et simpliciter [illegible] quando intelligere et [illegible] in prima parte [illegible] Consensu [illegible] Angelica [illegible] articulo 1 ad 1 modo in atque [illegible] intellectus [illegible] Causa [illegible] et [illegible] in prima parte [illegible] Causa [illegible] pro pedore [illegible] ad formas intelligibiles materiam et proprie
205 et simpliciter [illegible].
Si autem dicatur [illegible] pro [illegible].

ne ad formam non intelligitur, et proximam formam causam materialem
aliam formam prosequitur [illegible]: [illegible] non [illegible] [illegible] et distinctionem ab eo
[illegible] intellectus non intelligitur sed proximam formam causae materialis
aliam [illegible] [illegible] [illegible] in [illegible] [illegible] et [illegible] [illegible]
in [illegible] neque [illegible] [illegible] habens immediatam dispositionem
ad formam neque est proximam formam materialem causam [illegible]
[illegible] nunc ut [illegible] quando non intelligitur [illegible] [illegible]
[illegible] non intelligitur [illegible] et [illegible] ab eo [illegible]
in [illegible] aliquid adhuc intelligitur [illegible] [illegible]
quantum [illegible] [illegible]: et [illegible] pro [illegible] ad formam non intelligitur
[illegible] sub causa [illegible] intelligitur ut proximam formam 206
causam materialem formam.

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliquid in quo consistat [illegible] [illegible] vitalis [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] ad formam [illegible]
vitalem [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] aquo [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] in [illegible] simul [illegible]
in [illegible] medio [illegible] utrumque [illegible] enim aliud [illegible]
[illegible] [illegible] [illegible] dicendum [illegible] intelligitur [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] intelligitur in [illegible] [illegible] [illegible]
intelligitur in [illegible] [illegible] non [illegible] non intelligitur proxime formam
causam materialem [illegible] tunc non intelligitur [illegible] [illegible]
[illegible] [illegible] in [illegible] aquo adhuc [illegible] intelligitur proxime formam 207
causam materialem.

Neque dicendum [illegible] [illegible]: [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] intelligitur in [illegible]
[illegible] [illegible] [illegible] intelligitur in [illegible] [illegible] [illegible]
absolute et simpliciter [illegible]: [illegible] [illegible] pro [illegible] ad formam
intelligitur in [illegible] [illegible] intelligitur absolute et simpliciter
[illegible]: [illegible] non in [illegible] [illegible] [illegible] neque [illegible] [illegible] [illegible]
[illegible] [illegible] intelligitur in utroque [illegible] [illegible] intelligitur [illegible]
ad [illegible] et consequenter absolute et simpliciter [illegible] [illegible]
mediante [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de uno ad alterum [illegible]
[illegible] [illegible] [illegible] non dari medium [illegible] [illegible]
[illegible] dari medium [illegible] in tali [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] non sit [illegible] aliquid in quo
consistat [illegible] [illegible] vitalis [illegible] [illegible].

[illegible]

q. M. ordina ey altius [illegible] in pro [illegible] ad [illegible]
omnibus Cordingue[?] [illegible] aquis [illegible]
[illegible] in quos [illegible] M. [illegible]
[illegible] duo [illegible] generaliter [illegible]
ne dto [illegible] pro [illegible] in quo [illegible]
[illegible] aquas [illegible]
[illegible] ante [illegible]
a dicto [illegible] Magistra Maria [illegible]
[illegible] aquas q. pro dto [illegible] quo [illegible]
[illegible] proxime [illegible] forma [illegible]
[illegible] Comunicava in latrina [illegible]
[illegible] proxime. Sed [illegible]
[illegible] cum [illegible]
Dna simul que Causas [illegible].

Impugnat [illegible] M. da
[illegible] Causa [illegible] in [illegible] proxime [illegible]
produxerunt [illegible] Sed [illegible]
[illegible] ad [illegible]
[illegible] Causa [illegible] in [illegible]
[illegible] proxime [illegible] Causam [illegible] formas
[illegible] Sed [illegible]
[illegible] pro [illegible] ad [illegible]
[illegible] Causa [illegible] Causa [illegible]
[illegible] aquas [illegible]
[illegible] M. [illegible] Causa [illegible]
[illegible] Causa [illegible]
[illegible] Sed [illegible].

[illegible] Causa [illegible] reduplicando [illegible]
pro [illegible] ad [illegible] proxime [illegible] Causam
[illegible] Causa
[illegible] proxime [illegible] Causam [illegible]
[illegible]
[illegible] pro [illegible] ad [illegible]
[illegible]
[illegible] pro [illegible] pro quo [illegible]
[illegible] Causa [illegible] proxime [illegible] Causam [illegible]
[illegible] pro dto [illegible]
[illegible] Causa [illegible] proxime [illegible] Causam
[illegible] forma.

Dicas

211

[illegible] pro [illegible] quia causa [illegible] dari [illegible] causa [illegible] formalis non dat sed accipit esse ab [illegible] quod [illegible] Causae materialis [illegible]

Quia forma solum est Causa habens compositi non autem [illegible] et Consequenter nulla est [illegible] quod [illegible] pugnat Causa non dans sed accipiens esse ab [illegible] [illegible] Causae [illegible] et [illegible] non [illegible] sed in [illegible] Causa materialis formae: quod repugnat quia materia [illegible] formae sed [illegible] accipit esse a forma. 212

Respondeo [illegible] [illegible] quod [illegible] ut materia Causae materialem formae [illegible] pro [illegible] [illegible] formae [illegible] ab eo [illegible] [illegible] dummodo [illegible] [illegible] concomitantes [illegible] forma pro [illegible] [illegible] materia pro [illegible] [illegible] formae [illegible] dispositiones [illegible] ad [illegible] quae continentur in [illegible] proximae [illegible] Causae materialis formae; sed materia [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] [illegible] [illegible] [illegible] [illegible] calor et reliqua accidentia [illegible] [illegible] ut [illegible] quod in [illegible] [illegible] [illegible] et [illegible] [illegible] ab [illegible] et [illegible] [illegible] ut Confirmat Illustrissimus [illegible] [illegible] Causae [illegible] quae pro [illegible] [illegible] ad [illegible] [illegible] [illegible] et non [illegible] [illegible] [illegible] et [illegible] [illegible]: [illegible] de Causa materiali [illegible] [illegible].

[illegible] [illegible]: materialem [illegible] [illegible] proximi [illegible] [illegible] Causare materialiter formam ita ut [illegible] [illegible] [illegible] Causae

~~[illegible] Causare materialiter formam ita ut [illegible] [illegible] [illegible] [illegible]~~

[illegible] [illegible] ad [illegible] [illegible] quae Causat [illegible] [illegible] [illegible] proximi [illegible] Causare materialiter formam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] = at [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] Causa [illegible] non [illegible] [illegible] [illegible] proximi [illegible] Causare [illegible] [illegible] [illegible] [illegible] Causa [illegible] [illegible] [illegible] [illegible] [illegible] proximi Causare: quod [illegible] Causa materialis. = Confirmatur: illud [illegible] [illegible] [illegible] proximi [illegible] [illegible] formae [illegible] [illegible] [illegible] pro [illegible] ad formam [illegible] [illegible] proximi [illegible] [illegible] formae [illegible] [illegible] [illegible] [illegible] [illegible] pro [illegible] ad formam [illegible] [illegible]

q̃ req. inter. rebus ex cuius forma ac m̃ educat. formq. sui comm. de
illud per adsequatur n̄ ex relato def. de ex praesupposito supra ex dicto de
dic. et hinc dici debet Sed dicunt, forma genita de ex praesupposito
ex supra.

214 [illegible] pro Salamanca dic[illegible] hac paritate Compositum substan-
tiale sit dicitur a m̃a de potentia obedientiali per productionem ad multa
alia quorum ē causa materialis. Sed dicitur m̃a sit potentia obedientialis
pro productione ad formas cuius ē causa materialis. Dicitur paritas
quod debet dici differentia Compositum substantiale n̄ ē pura potentia
quoniam conn. sed in genere accidentali ex Calidi et ideo debet de
multiplicari potentia pro productione ad calorem cuius ē causa mate-
rialis, at m̃a est ē pura potentia in genere entis et ideo nec dicitur nec
ponit multiplici potentia pro productione ad formas cuius ē cau-
sa mat. Et confirmatur paritas [illegible] de Salamanca sequitur
ex praesupposito m̃a pure n̄ habere propriam ex eo quod ē pura potentia in gene-
re entis, ex tali praesupponitur m̃a esse pura potentia in genere entis quia n̄ habet
propriam existentiam.

215 [illegible] compositum substantiale multiplicari potentia de
pro productione ad accidentia cuius ē causa materialis, quia accidentia
[illegible] causa materialis sed n̄ minus m̃a de materia
causa mat. [illegible] formq. substantialis ex ipsa m̃a multiplicari
potentia pro productione ad formas substantiales. Alia ratio
[illegible] compositum substantiale est pura potentia in genere accidentali et pu-
ra potentia in genere entis n̄ [illegible] causam materialem calorem de m̃a
sit forma causam materialem formq. Sed m̃a, quia n̄ ē pura potentia in gene-
re entis [illegible] causa etiam sed causati effica, et realis debe-
re multiplici potentia pro productione ad suas formas nec ponit ex parte
a. in genere entis sed causa mat. et m̃a sit [illegible] formas causa
[illegible] realis [illegible]: Sed debet multiplici potentia pro productione
ad suas formas nec ponit ex pura potentia in genere entis.

216 Denique [illegible]
dic. [illegible] pro productione ad formas multiplici potentia [illegible]
[illegible] nec [illegible] formas [illegible] ex [illegible]
[illegible] formas [illegible] m̃a [illegible]
[illegible] m̃a [illegible] dari [illegible] formas [illegible]
formas [illegible] sed m̃ [illegible] multiplicari potentia pro pro-
ductione ad formas [illegible] formas [illegible]
[illegible] formas [illegible] alia [illegible] formas [illegible]
[illegible] formas [illegible] multiplicari m̃a [illegible]
productione ad formas [illegible] propriam.

Sectio 2.a

Secunda probatio conclusionis

Probatur 2.o conclusio: non ex diversitate producentium actiones diver- 210
sas habent diversas existentias. Ad m.a [?] per formam materialem ejusque
si non ex diversitate producentium actiones diversas: ergo habent diversas existentias;
ac proinde m. ... probatur ... maj. ...
ac probatur: actio producenda ... communicat ... talis
... actiones diversas ad mox diversos terminos communicabunt illi
diversas existentias ... non ex diversitate actiones diversas producenda
habent diversas existentias ... probatur ... minor ... syllogismi ...
m. ... forma producitur a ... actiones ...
... forma materialis ... producitur ... ap...
... actiones ... actio ...
actiones ... diversas ... forma materialis producitur ... 211
... ex diversitate producentium actiones diversas.

Objicies: ...
... actiones ... quae ... qua ...
... habent existentias ... actiones ...
... actio producenda ...
... existentias ...
... existentias ...
... actio ... actiones producit ...
... existentias ... ex diversitate ...
actiones diversas producentes ... diversas existentias ...

Respondetur
... diversas existentias quae producuntur
actiones diversas completas ... quae producuntur actiones
diversas incompletas ... forma producitur ... actiones
diversas incompletas quae ... actiones ...
... quae producuntur actiones diversas completas ha-
bent existentias completas diversas ... diversiores ... com-
pletas: ... quae producuntur diversas actiones incompletas
habent existentias diversas incompletas ... diversas ... in-
completas. = Dicitur actio incompleta ...
... communicat ... existentia ...
... incompleta produ-
... communicat ... actio quae ... produ-
... incompleta ... communicat ...
producitur ... actiones incompletas ... communicat ...
... existentia. ... solutio ... et simul ... probatio ... 212

l. existentia in latitudine qua excitetur motu sed n. per for
ma producere soly et aeidens producuntur formy l. p. quoque acidens
producitur quoque sit e: Nam nulla maior imperfectio p. alijs
50 partes ex eo q. impossibile est q. producar vt accidens creando per si
talis accidens n producatur ex qua non reddere aeque existemus
est per se et fieri sic impenitentes et incompossibile: q. sed
talis accidens ex n ponit illa aeno n habebit imperfectionem
implicat quaedam minor ladis q. alteris partes non sequitur q. ad
existentia communi simul producit p. accidens creandus et q. ac
ndens generandus et consequenter p. eius ex creat simul et genera
t. q. per actualis sequitur quomodo p. agens causa generari m.
possibiliterque actualis: in hoc damu q. n. agens generare ex eo nec
generat q. sed agens creans determinat existentiam m. ex mag. genera
ue.

121 Ridetur denique accidens quod existentia ponit extra omnes
suas causas communicat ex taly ut nec impossibile est sed fac
nem incomplexum quod m. producitur ponit existentiam m. extra
omnes suas causas: q. talis facno communicat m. exoptet ac
non m. cum semel fuerit et talis soly habet causas existentis, sed
sed m. a. q. illa aeneris incomplexum ponit existentiam extra causas
122 existentis suas: q. ponit existentiam extra omnes suas causas

Resp. de
dispositio ista forma et causa realis m. et m. p. actiones pu
res creationis non ponit extra formas ejus n. p. in se inpro
...mata ac proinde non p. illas actiones purus n. ponit extra omn
es suas causas: p. q. forma n. et causa realis m. sed soly et cau
sa realis compositi quaedam sit forma n. et perimens illius m.
...amicus aut existentiam ex quo consequitur ad m. sed ma
teria extra causas et perimens ex quo consequitur ta
tum: q. forma n. et causa m. consistit minor ex Angeli
co praecipue l. 2. fidei circa naturam determinatae causae: ad
quod sequitur ac alteratur. Ex praeterea huic definitioni multum
p. similis d. V. inquit q. causa soly dicitur ex illo perimens de quo
allud p. 1 consequitur ... ... unde dicitur p. causa determinatur esse

Dr.

dispositio omnis p. forma et causa realis realis m. et m. absolu
te et simpliciter existere sed ponit extra suas causas eo n.
sunt similes adhoc pariter ut ex terminus accidens suas causas existenti
ponit in diversis, ac proinde ponit simpliciter existens in omni
possibilis q. sic quaerit p. forma informans ponat extra causas
sed ponit simpliciter existens licet n. ponat extra causas

[illegible] materialis: similiter [illegible] hoc [illegible] materia [illegible]
[illegible] compositum [illegible] simpliciter [illegible]
[illegible] causa [illegible] non [illegible] contrarium [illegible] forma
materialis producitur [illegible] generationis creationis, tunc forma
[illegible] simpliciter [illegible] sicut [illegible] modo Eucharisti
ca [illegible] tamen [illegible] forma [illegible]
[illegible] causa [illegible] non [illegible] forma [illegible] causa materialis si
quidem [illegible] causant materialiter a materia [illegible] dubio.

Alia [illegible]
[illegible] comparando [illegible] materia et forma producatur [illegible]
nones [illegible] impugnat [illegible] quia produci
tur materia et formalis creatio [illegible] generatio [illegible]
[illegible] absurdum [illegible] nulla probat minor [illegible]
[illegible] eiusmodi actio [illegible] forma materialis produ
citur [illegible] creationis. Sed hoc absurdum [illegible] omnes [illegible]
[illegible] de formis materialibus productis [illegible]
[illegible] conditionibus: [illegible] absurdum [illegible] eiusmodi actio [illegible] creatio
[illegible] eiusmodi [illegible] ex eo [illegible] si talis actio
et generatio materia [illegible] generationis [illegible] materia [illegible] 225
[illegible].

Respondebis materiam [illegible] prima sui productione [illegible]
[illegible] creandam simul cum [illegible] forma [illegible]
D. Thomae materia [illegible] creata sed concreata [illegible]
actione creativa [illegible] materia [illegible] actio [illegible]
formas [illegible] materia [illegible] terminat [illegible] actionis ge
nerationis [illegible] actionem creationis [illegible] terminat forma [illegible]
[illegible] non terminat [illegible] concreatur [illegible] actionis
generationis. Sed [illegible] producuntur [illegible] genera
tionis [illegible] auctoritas D. Thomae [illegible]
[illegible] terminum [illegible] conditione [illegible]
[illegible] creationis [illegible] producunt formas si
cut accidit in generationibus [illegible] Sed in [illegible]
[illegible] quo materia [illegible] forma produ
[illegible] sic materia non [illegible] creata [illegible] sola sed concreata [illegible]
creata simul cum forma [illegible] producta. [illegible]
[illegible] concreare non [illegible] actionis sed [illegible]

fovet
Resp. Rdo. dendreg. a Reag. ma. 1o. quanda m.a actualitatis
convendar ab agente creato e actualitate ex hic produxit. 2o.
d. e Hoc actualit.a existentiæ et posita externa causa, vel e
indubitabili. 3o. n. e hoc actualitate creata, o e hoc actu
alitate comparata ac promde nulla e solum probar. minima m.a
n. e hoc actualitate creata quatenus n. dat. hoc actualitate
Creaturæ mt. 3o. uxora Deo tamen n. dar.a hoc actualitate creato
o mt. ergo m.o n. e hoc actualitate creata. maior concedat
ut ratio hujusmodi: probanda. hoc actualit. implicat cum depend.
subj. accipiat hoc actualit.a denominationis actuma agit n.
e hoc actualitate et ideo subjectum n. e hæc actualitate albedo quando
de hoc actualit. albedo n. habent. Confirmatur a paritate
convendar. f. aeneis creaturis creata licet in 1o. sui esse n. sumpserint
dueres f. generis creatis et sunt in quolibet alio dependenti
cum qua uxora convenit Deus creator ergo paritate convendar f.
aeneis generatis g[illegible] licet in 1o. sui n. sunt produ
cti creata denominanda ergo si m.a 1a convendar f. aeneis generari
ergo m.a 1a generabit. hoc est et dissolvetur.
Resp. Rdo. conversatio
creare sive 1o. producere e vere et proprie producere siquidem
proprie dat continuationem, ergo conversatio sive 1o. producen
do e vere et proprie producendo est. ergo convendaris sive 1o. produ
cta e vere et proprie producta. subsummo atqui non vere ipso
per producta ab agente creato e vere et proprie generatione ng
agens vale creare. ergo non vere et proprie producere hujus generata
ab eo; ergo convendaris sive 1o. producta ab agente creato e vere, ipso
per generata: ergo si m.a 1a forma est convendata sive 1o. producta ab
agente creato est consequenter vere et proprie generata. ergo n. con
dit laudatum etc.
Jgnoratur Deo et m aenorum generanda, etiam
n. dummodo ut duplex qualitas aenorum. dicitur quæ realiter
quatenus e aeno provenientes a solo Deo ut creatæ in qualitate
hujus e aeno provenientes ab agente creato ut generatæ, sicut ipse
probatur. = Resp. ad x.m. Deo aeno agentis creatum n. habuerat
virtutem ad faciendum f. primum subjectum habitura, et aeno agenti Cre
Sep. mortis Judæ; ad Strag. per separatam. Et subjectum in quo existat ab aeno n. dicitur qui n.

Sed dices [illegible] primu [illegible] videtur [illegible] [illegible] i [illegible]
[illegible] Creatur [illegible] superior [illegible] et [illegible] [illegible] primum
in [illegible] dicitur [illegible] denominatur [illegible] [illegible] superior [illegible]
[illegible] et potest [illegible] illa et provinciam [illegible] Creatura
[illegible] et provinciam ab agente Creato Creanda [illegible].

[illegible]

[illegible]: [illegible] agentium Creatum superior [illegible] et [illegible]
[illegible] [illegible]: [illegible] probatur minor [illegible]
[illegible] [illegible] formis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] superior [illegible] et [illegible]
[illegible] [illegible]: [illegible] propria [illegible] [illegible]
[illegible] forma [illegible] et potest [illegible] a [illegible] denominatio [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Creatura [illegible] Deo et [illegible] formis [illegible] Creata
[illegible] formis [illegible] [illegible]

Lectio 3ª

Anomisitatis [illegible] [illegible]

[illegible] [illegible] quaestionem [illegible] 23.

[illegible] neque [illegible] neque [illegible] neque quale [illegible]
[illegible] quibus [illegible] [illegible] [illegible] [illegible]
[illegible] quid [illegible]: [illegible] [illegible]. Confirmatur [illegible] et [illegible]
[illegible] et Contrariorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dicta [illegible] forma [illegible]
[illegible] [illegible] [illegible] determinatur [illegible] quali
[illegible] dicta [illegible] forma substantialis [illegible] quanto
[illegible] determinatur [illegible] determinatur ad substantiale complexum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quid incompletum [illegible] determinabile ad ens determi
[illegible]: [illegible] completum [illegible] determinatur ad ens 23½
determinatum [illegible] [illegible] [illegible] [illegible].

[illegible] neque [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab omni forma accidentali [illegible] ab omni forma
substantiali et hoc sane [illegible] [illegible] contrarium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
materia et forma componunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad confirmandum [illegible]

ergo minus; quia non probatur ab m.a 1.a producitur quantum, et sine locali praesentia: et tamen omnes m.a 1.a et causa materialis diversas causat, et materialiter formas materiales. = maior omnibus quia [illegible] ab aliis modis quam de te supra pro esse. sed principii [illegible] ab illis vero est et supra pro te materiali complexio [illegible] denique sicut te supra pro te complexio [illegible] [illegible] principii operationis, modo communi prosequitur [illegible] suppositum.

237. Quaeritur utrum ab m.a 1.a se habeat in naturalibus sicut m.a 2.a in artificialibus; sed m.a 1.a nullam in artificiali habet: ergo m.a 1.a nullam habet in naturali. [illegible] habet [illegible] consonare dimidium minus; sed m.a 2.a nullam in artificiali habet [illegible] artificiale dicitur de naturali conditione: [illegible] dicitur de materia, [illegible] et similiter dico [illegible] consequentia [illegible] utrumque ab illis [illegible] [illegible] tamen [illegible] non est [illegible] m.a se habet ad formam substantialem sicut m.a 2.a ad formam [illegible] [illegible] similitudo stat in eo, quod sicut m.a 2.a in artificialibus non determinat compositum artificiale, ita m.a 1.a in naturalibus non determinat compositum naturale: [illegible] [illegible] stat quod m.a 1.a sit aliquid determinabile sicut in artificialibus et m.a 2.a in naturalibus.

238. Et hinc miranda [illegible] [illegible] [illegible] sed m.a 2.a [illegible] [illegible] artificiali: [illegible] m.a 1.a [illegible] [illegible] naturali = nota [illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible] non habere [illegible] [illegible] [illegible] solum denotat [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] non habeat propriam [illegible] ab [illegible] formam; sed solum [illegible] determinat [illegible] sicut [illegible] [illegible] non [illegible] [illegible].

239. [illegible] respondeo [illegible] [illegible]

rare, [illegible] te est, qua diminuitur quidquid in habere in
ma alone completo; nisi formaliter condistinguitur quidquid habere in
in actu incompleto nisi formaliter ipsi [illegible] Samuel
[illegible] et dubia illa solum docet formam [illegible] in actu
esse completo [illegible] formaliter [illegible] quam in
[illegible] incompletus et completum [illegible] forma [illegible]
in formandum [illegible] Compositum [illegible] [illegible]
propria ante formam substantialem [illegible] incompletum in actu 235.
[illegible] actualiter [illegible].

Sed [illegible] Arist. [illegible]

de veritate ad nono ad secundum [illegible] [illegible] [illegible]
tur in [illegible] in actu Completo sed in actu incompleto a
te formae substantialis. [illegible] [illegible] [illegible]
[illegible] [illegible] sessione [illegible] [illegible] [illegible] Angelicus
[illegible] [illegible] [illegible] [illegible] in [illegible] in [illegible]
te simpliciter [illegible] [illegible] [illegible] sed [illegible] actu
[illegible] [illegible] compositum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] 236
D. Angelicum [illegible] de ente et [illegible] cap. [illegible]

[illegible]

[illegible] respondeo [illegible] distinctione [illegible] substantiale
[illegible] formam condistinctam [illegible] [illegible]
[illegible] Angelicus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] subjectum animae
[illegible] in [illegible] [illegible] [illegible] formam [illegible]
[illegible] compositum [illegible] [illegible] [illegible]
[illegible] in forma [illegible] compositum [illegible] [illegible]
[illegible] [illegible] ad [illegible] respondeo [illegible]
distinctione [illegible] simpliciter in actu completo [illegible]
[illegible] condistinctam in actu incompleto [illegible] [illegible] 237
[illegible] [illegible] Angelici [illegible].

[illegible]

[illegible] [illegible] [illegible] [illegible] in actum
[illegible] [illegible] [illegible] sed [illegible] [illegible]
ab [illegible] formam [illegible] forma [illegible] in actu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] contra

... uxta ... meth. ... Es dico ... subiecti accidentis ... forma ... quia accidens non dicit subiecti actualem existentiam; sed solum materia ... existentiam ... propriam formam ... mater in actu existenti: ... dicto sit forma ... non se condicionaret ... existentia ... ultimus actus ... cum ... in ultimo actu ... ... addi ... actu ... deforma ... non ponit ... illa ... unionem ... ratio ... ... ultimo actu ... ordinatur ad alterius ...

238 etiam primo; quia non probat ... materia ... [illegible] ... forma ... existentiam ... ... materia et forma ... eadem ... sicut ... et paulus ... eadem ... materia et forma ... [illegible] ... ... respondere ... ... respondeant ... actu ... unionem ... accidens ... sumit ... [illegible] ... compositi accidentalis ... albedo ... ... accidens ... compositi ... accidentale ... ab actu ...

239 ... accidens ... accidentibus ... subiecti ... [illegible] ... partibus ... partibus ... [illegible] ... actu albus ... accidens ... partibus ... ... duabus ... rationalibus ...

240 ... ... actu ... spirituale ... incompleto ... anima ... completo ... Angelus ... corporeo ... albedo ... composito ... substantiali ... equus ... [illegible]

in quantum palmarum conveniunt denique quantum communitatis qualitatis tantum contrarii gradibus ordine consummationis contrarii et qualitas intrinsece contrarii gradibus ordine consummationis contrarii ... non in ... tali ... omnis ... quod denique conveniunt ... denominant ... ex ... et ... ab ... ex ... et contrarii ... haudi.[illegible] 241

Succedit ... Dua ... qualiter modo agimus de esse compositio ex partibus habentibus ... modo ... et ... modo ... diversa ab ... partium ... et ... Igitur ... omnis ... sicut ... compositio ... ex partibus, sicut ... forma ... tamen ... partem ... habent ... ordine ... sed ... autem ... partium ... omnino ... ex ... partibus ... contrarii, nimirum ... et ... in ... sic ... esse ... tamen alia pars ... et alia ... sicut ... quae ... omnino[illegible]

... duobus ... compositio ... resultare ... secundo magis ... in ... et ... compositi ... quae ... et ... compositae ... compositi ... ex duobus ... compositio ... compositi ... 243

... principium quomodo ... compositio ... compositio ... et ... ille ... [illegible]

a [illegible] tantum respondeo. [illegible] dicendum [illegible]
continuativa completa nisi mirabiliter, et incorruptibiliter [illegible]
[illegible] in uno in actu continuativa compari ex quo, et [illegible]
[illegible] quod [illegible]
[illegible] supra [illegible] quod [illegible]
actus; videlicet continuativa completa.

143 Ad [illegible] contra naturam
[illegible] magis quam ut [illegible] continuando, nec [illegible]
[illegible] in contrario [illegible] [illegible] actum
[illegible] quia [illegible] accidentia [illegible]
[illegible] accidentia [illegible]
[illegible] accidentia [illegible]
[illegible] contra [illegible] accidentia
[illegible] confirmando [illegible] ultimus
actus [illegible] in linea continuativa [illegible] ultimus actus
[illegible] in omni linea [illegible] et [illegible]
[illegible] ultimus [illegible]
[illegible] ultimus actus [illegible] in [illegible] omni linea [illegible]
[illegible] ultimus actus [illegible] in [illegible]
actu [illegible] [illegible] ultimus actus in linea
continuativa [illegible] actualiter [illegible]
[illegible] continuativa [illegible]
[illegible] actus [illegible] ultimus
[illegible] in [illegible] linea [illegible]
[illegible] linea continuativa [illegible]
[illegible] continuativa [illegible]
[illegible] ultimus actus [illegible] linea continuativa, et tamen [illegible]
[illegible] continuativa [illegible]
actu ultimo continuativa; et tamen [illegible]
ad [illegible] continuativa [illegible] in actu ultimo [illegible]
[illegible] completa [illegible] completa

144 [illegible]
[illegible] habent [illegible] ultimus omni linea [illegible]
[illegible] habitus [illegible] linea [illegible]
[illegible] anima [illegible] habitum
[illegible] ultima [illegible] linea [illegible]
[illegible] anima [illegible] ultima
[illegible] linea [illegible]
[illegible] linea [illegible], et tamen [illegible]

ipsos ordinari ad creaturas m(ateria)m q(ua)e ab ipsis dicit(ur) ordinaria
altera de una multiplicitur ... dicitur q(uo)d una Comp(aratio)
o p(o)ntur ordinari ad alteras; quando n(umer)u(m) ... unum subordi-
nat(ur) ... alterum: ... m(ateri)a ... ratione ... proprie ...
... una ... ordine
ad ... alterum ... ad ... informanda
... m(ateri)a ... ultimo ... substantialiter ... Com-
plem(en)to.

Dicendu(m) est ... Complem(en)ta ... ponenda ...
... proprie ... et ... Complem(en)ta ... Comple-
menta ... alterius ... m(ateri)a ... proprie ...
... ad alteras ... informationem ...
substantialiter ... proprie ... respondeo ...
... Complem(en)tum ... in ... m(ateri)a
... substantialiter ... Com(plementa) ...
... dum modo ... subjectis
... complem(en)ta in ... ad alteras ... ...
... formam ...
ut ... Complem(en)ta ... terminatur ...
complem(en)ta in una ... substantiali ... m(ateri)a ...
complem(en)ta ... in complem(en)ta ... una ...
substantiali ... ad ... informandas ...
quae componunt ... substantialis complem(en)ta ... Compositi
... in ratione ...

Dicendu(m) est ... duabus ... m(ateri)a ...
... Com(munitate) ... ratione ... m(ateri)a
... forma ... communes ...
... totale ... ... Commu(nitate) ...
... compatatur ... quia ...
... ... humanitas ... quae ...
... duabus animabus ...
... Com(munitate) ... plures ...
... compatatur ... propriam ...
... Com(munitate)
... ... quia ...
... convenient ... aliquo ipsis communiter ...
... convenientiam ... alio
... communi ... ...
... ...

... 243

incompleum int. ill. terminat vna q se totali productio e ex in
primis: q. illy ē q ex illis solis possit constare vny per se
compositum. Et per stundi et extendi, et ex quo causa, et
pro causa eo q ista productiones incomplete nullo
modo componuntur inter se, et compositum ē vny per se Comp.
plex existentia causa eo q ut modus ex modi existentia
modo quo producat sed et ex productionibus incompletis
et forma q constat vna q se totali productio compositum
q producat vna q se totalis productionis: q compositum
et vny per se complexum existentia et causa ut suspendeat illo
productiones q in vna q se totalis producto, sed vna q se
terminando productio; ergo pro particularibus eo suppositis
vny sufficient.

260 Supposito q terminatio procedat de eo quod causa
eximit in distinctionem; respondeo dicendo constare etiam neg-
ando eo q dissimilis ē existentiis illis q vnionem m.
se vnitas existentia in vnionem incompletam nec vnionis
incompletam, et causa vny q se et continuationis incom-
pletis dicitur illi constare media aliqua vnione ex qualibet
in his modi, q ex illis eo requirat constare vny q se. ac
in materia existentia et forma existentia quantum unitas se vniqu
in terminationem consequentiam ex illis constare vny q se existentiae
causam et ex materia et forma existentiam q ex his aliquid per se
sit vny q se existentiae q requirit q sptiones q componant
vnam q se ex eo; sed q sunt causanti totaliter quibus
talibus eo tamen sunt componentis vny q se substantiale. re
lictis q dictis adhuc sunt sola ex materia ipsius eiusmodi conditionis
conditionis et in alterum requisitis ut possit constare vno
q se essentiale q non dicat aliquid eo in his ex ut partes

231 Ratio de qualibet in existentia eo modo quo producit sed ita materia
habet propriam ex se, producto illius et completa: q ita existentia
complex et consequentiam et eius complexum in eo producit in ratione
causa productio compositi et completa q ut praeexistenti cum eius
vno dicitur compositum aliud et sustentabit; sed si materia habent
propriam eo sed ut productio talis et ut et sustentationem aliud
productum ut ipsa existentia: q illius productio et completa
respondet dum male distinguendo vny se si materia habent
propria eo producto illius et completa in linea ejus productio
existentia secundo in linea entis substantialis complexum ipso in

ut alias probavimus distinguendo causam producentem com-
pletam et completa; quia ut causat cum causa aliud non fundat
[illegible] in quo complementum sufficientiale [illegible] in quo causa totalis
[illegible] et similiter [illegible] [illegible]
[illegible].

Itaque proprie dicitur causa completa et incompleta
[illegible] in [illegible] [illegible] [illegible]
[illegible] in linea causae [illegible] [illegible] in linea causae [illegible]
[illegible] completa [illegible] [illegible] [illegible]
[illegible] substantia absolute incompleta [illegible] producens [illegible]
et absolute incompleta; quia [illegible] aliud [illegible]
non [illegible] quo [illegible] [illegible] causa [illegible]
[illegible] aliud in quo complementum sufficientiale [illegible]
in quo [illegible] in qua [illegible] [illegible] sufficientiale complet [illegible]
[illegible] [illegible] producens [illegible] [illegible] 253
[illegible] absolute incompleta.

Nota [illegible] habemus [illegible] [illegible]
[illegible] una [illegible] in qua [illegible] [illegible]
[illegible] in qua non [illegible] complementum quod sufficientiale [illegible]
[illegible] sufficientialis materialis in [illegible] [illegible]
[illegible] [illegible]; [illegible] tamen in [illegible] non [illegible] complementum
quod sufficientialis [illegible] materialis [illegible]. Nota [illegible]
[illegible] solis in genere causae [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] ut supra diximus [illegible] in genere [illegible]
[illegible] rationes [illegible] probant 254

Nota [illegible] [illegible]
[illegible] absolute loquendo [illegible] summe [illegible] [illegible]
a Deo [illegible] [illegible] [illegible] futurorum [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] futurorum quae in sublunaribus [illegible] summe ab [illegible]
[illegible] enim [illegible] in sublunaribus [illegible] in futurorum
Nota denique; [illegible] [illegible] nullo [illegible] [illegible]
[illegible] [illegible] nullus [illegible] habeat [illegible]
a [illegible] [illegible] impedimentum [illegible] [illegible]
[illegible] ita [illegible] ut nullum habeat impedimentum [illegible]
[illegible] [illegible] [illegible] omnes [illegible] et [illegible]
[illegible] [illegible] ut aliquid [illegible] [illegible] omnes
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quando [illegible] [illegible] [illegible] [illegible]

[illegible] non [illegible].

Sectio 6ª

Reliqua argumenta [illegible]

Arguitur 1°

251 Arguitur 4° [illegible], ut forma [illegible] per eosdem [illegible] eius [illegible] per eosdem [illegible]. = Confirmatur [illegible] forma [illegible] per eosdem [illegible] [illegible] per eosdem [illegible] [illegible] Confirmatur [illegible] compositum [illegible] plures formas [illegible] plures [illegible] ad [illegible] omnino [illegible] possumus dicere [illegible] aliquas compositionem [illegible] partibus [illegible] ut [illegible] distinctum [illegible] duplicem [illegible] una pars compositi [illegible] ut [illegible] non ad [illegible] materialis [illegible] complementa [illegible] non ut complexum [illegible] compositi [illegible] complexum [illegible] [illegible] alius [illegible] ut forma sunt una [illegible] compositum [illegible] [illegible] alius [illegible], ut forma [illegible] duplici [illegible] per duplicem [illegible].

252 Ad primum confirmationem [illegible] non [illegible] distinctas [illegible] duplicem [illegible] formas [illegible] aliquo [illegible] non [illegible] multiplicatur forma una [illegible] aliquo [illegible] non [illegible] multiplicatur [illegible] forma [illegible] unio [illegible] [illegible] non [illegible] forma [illegible] [illegible] partes nulla [illegible] et [illegible] ad [illegible] confirmationem [illegible] plures [illegible] plures formas, et [illegible] forma [illegible] [illegible] forma [illegible] correspondere [illegible] ad [illegible] compositi [illegible] una forma: at [illegible] forma [illegible] [illegible] habent [illegible].

253 Arguitur 5° ut [illegible] aliqua causa [illegible] non requirit [illegible] non [illegible] causa [illegible] forma [illegible] non [illegible]. = Confirmatur [illegible] ab [illegible] causa [illegible] tamen [illegible] non [illegible] forma, non probat [illegible] debet [illegible]

nq ad cumpletij reigendo conciso aun pugando cog ad pau
tare c: q.ª ponit mulier Causa mali efficia m.ª et proxe
me perficient Causant etiam, quum mulier aut ponit se pretu
ait ponit se durat n vero quum mulier aut ponit se exoriri

9.ª
Dic

my supponit ab absolutum Causa mulier et aparedan Cau
excitanti quz n ponit mulier in ea proxime pommi Cau
sa e excitanti eius etiam quum mulier aut ponit se exorire ipsa
unde de Causa mali dicendum est quemquam est Causa, seca
et mali mulier et exemplo mel Comporay sustentabile
quod dicit in a 2.ª mulier ponit se exorire pro sumi nay ab
accidentia quoij e Causa mali et similiter in 3.ª primo subordina
ij ad vimq aucij e Causa mali mulier 3.ª a prejerzaij
ad vimq debet mulier ponit se exorire deinde, si consequentia
pani dicit primi commi generanti vimq aliquo exo pani
aceu proximi aonti generanti vimq requirer m. sa
ing requirer subij exo nulli pro vimq educit agernali, vi
ma Cum educit ab aonte nali n eo ijo Sed in subro
presuposito ut Cum dicit m.ª 1.ª pro prima ad vimq debet
mulier ponit se exorire ab Contemani ...

Ad contramati
onj nego maij q.ª unde aliqua exo nati est in Cuan di
mil pater a e ad ipsius exo et tamen quo illos est n e Cau
sa mali exo est Asino Spir in Conimis Dictione in mund. Dicit
3.ª simul Causa n ... exo ... Causa matrialis vel
ipsius ... aut nulla exo ... Sicut omnis et generara
et Causa omnis exo producere dependum a Causa mali et generara.
Id q.ª aequivalet ... Causa ... e: ... Causa exo in e Cau
sa mel ... Causa exorire ... sicut est nunc et Cau
sa Cheme ... Causa mali. = Codem Spir ... mali
de actione produci est ... exo ... et utraque simul Cuar
de simul generar dependium ab eodem subro ... exo ...
simul ... actione ... est ... exo ... simul
... actione ... quum est ... Ce: Et 26
quum est ...

Arguitur 6.º si m.ª exorire e exo 3 pro
... primij subij ... mulier Albert ...
... exo ... mulier ... agia n e primij
... commutat ... q.ª aqua e Compositij ... subro ...
mali si m.ª exorire ... Compositum ... subro

forma sit ultimus eo est[a] recipienda et ex eo ad[a] ... non ...
maxime recipere ... formas. Respondeo negando maiorem ... pro
batio ... consistat in eo ... vel si ... compositum
... eo ... compositum ex subiecto et forma accidentali ...
ex subiecto et forma substantiali ... et ... Com
... ad exemplum aquae ... compositi substantialis
constans ex materia ..., et forma substantiali. Unde ...
... alterius formae accidentalis ... primo subiecto, sed ...
materiam ... substantiali ... subiecto
... compositum ex subiecto et forma sub
stantiali ... constantem substantiam ... sub
... et hoc ... Admiramur ... ex ...
... ... negant.

261 Arguitur 3° forma ... accid ...
... ... ex ... propriis ... ex ...
... forma ... actus ... ex
... ... propriis ... respondeo ...
... forma ... linea ... substantialis ...
... ... similiter
... ... forma substantialis ... accid
... ... continuum ... ad ... substantialis com
plexum ... aliquam ... compositum ...
... et ... ... forma sub
stantialis ... ...
... ... accidentalis. Unde forma ... vocat ... accid ...
ponere ... ...
..., et ... plures alias formas accidentales.

262 Arguitur ... ex
formis immediate ... ... ex ...
... immediatae ... formas ... ex ...
... ...
correspondet in Deo idea propria ... ...
... correspondet in Deo ... propria ... ... propriis ... ...
... ... ad ... respondeo ... ... probandum
... ... respondeo ... negando ...
... ... ex ... formis ... immediate ... formas
... ... formas ... ... immediatae ...
... ... ex ... formis ... ...
... ... formis immediate ... ...
263 ... formis immediate ... ... Ad confirmationem

dicimus quo magis mat. illi correspondet in Deo propria ra-
tio tenendo idea propria particularis negó magis ante de cau-
sa qua seu habitudo propria et ut propria ex quo correspondet
ideo in Deo idea propria et ex illa tam radiat ut propria, et pro-
pria ex quo est non sit una formalis complexa scilicet hac idea entis
plenitudo, modo ut mat. correspondeat illa formalis, scilicet particulari
aliud specifica in illa determinatam ad una speciei complexa
proindeque cadere non dicimus plures singulares quasi una in
particulari idea formae alia mat. omnes alia et simplex
et formalis et totalis idea compositionis essentiae pro alia scilicet ad inducendum
.

Deo alius solutionis dicitur scilicet quod libet materia prima independenter
a forma existat in sua specie mixta materia etc. sicut unum quod
distinctum mixtum complexum in ratione scilicet entis substantialis formae
substantialis, ut considerari compositionis naturalis determinationem
forma substantialis componens unius per se; quod vero quaelibet materia prima apta
se est una entis incompleta, et in specie entis incompleta ordina-
ta ad componendum cum alia compositum substantiale formam in spe-
cie unius entis substantialis complexi. Dubitari potest dum
de causa materialis formae per unionem cum forma et separata
etc. dicimus esse de eo tunc possimus equaliter communis
ex quo materia et forma in Deo existit non dat materia de utraque
quae in eo sunt compositi producat agendo immediate ab illo
ideo quod etiam posse et de facto via fit non accidit ut Con-
tra: vide probabilius dicimus. 265

Dubitari potest quod libet materia non sit eque
sit materialis animae rationalis tamen materia prima in potentia
eo quod animae rationalis et materia prima est causa materialis unionis cum
anima rationali, per multiplicem eodem ante unionem cum anima
rationali modo dilatari videtur per multiplicem eodem per eodem ani-
mam rationalem ante unionem cum anima rationali aliud materia multiplicatur unionem
cum ipso animae rationali ante unionem cum anima rationali per ... aliud
ex parte pro ratione unionis cum anima rationali ... divi-
tur non est ... animae rationalis ... materia ... virtus
materia prima in ratione ... accidentis ... accidens
animae ... animae rationalis ... producere
sit ... producendo ... potentia
et ... materia ... animae rationalis. 266

Docemus

ra 4. q. anima et complementum formæ substantialis physicæ, tamen non est totaliter anima et corpus ex quibus componitur essentialiter ex vi compositionis physicæ, sed potius dicitur anima substantialis aliquas et quas illas salvat simpliciter in anima et individuum immediate per rationem Dei Angelici, et est primarius substantialis et ad substantiam ut anima animali: quod docet Aristoteles de anima cap. 1. q. 2. ubi ait animam et corpus constituere animal, et fieri animal in ex quibus in rerum, anima et corpus naturalis compositio ordinaria, ita non in aliud anima et corpus ex quo non absurda quidem forma substantialis, non modo dictum autem sunt in 2°. ubi rationem supernaturali, et est enim dictum actum ostenditur non licet in alio tamen quamvis videlicet substantia complet formaliter in ipso et non est una tamen forma substantialis complens in una alia substantiali, et determinata sit alia actuali entis completa, ipsis id aqua, et caput et.

Disp. 13.a

De dependentia formæ primæ a forma supernaturali

Sectio 1.a

An non quæritur forma supernaturalis exigat formam substantialem.

262. [...] Pro clariori ... de his notanda dupliciter ... Dei: ... formula ... ad producendos, et conservandos ... secundum quod tamen ... et ... conformat communicabilis ... concedit ... producit ... in subjecto. ... quatenus ... conformat ... communicatur ... ordine conservat ... sine subjecto ... modus debet naturæ quatenus Deus eo modo operatur ... Deus operari ... naturali ... ordinaria, sive communi ... operatio ... supernaturali ... miraculosus, et quatenus Deus eo modo operatur ... Deus operari ... naturali ... ordinaria ... de potentia absoluta ... extraordinaria. Hoc notato.

Hoc notato in primis ...

[illegible] [illegible] [illegible] [illegible] [illegible] ostendatur in [illegible]
posse supernaturaliter existere sine omni forma substantiali
ita [illegible] [illegible] et [illegible] Magister [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] materia sit in actu sine forma
[illegible] [illegible] simul cum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sine forma [illegible] [illegible]
actu sine actu [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sine forma substantiali.

Dumque [illegible] [illegible] [illegible]
[illegible] materia sit in actu substantiali completo [illegible]
[illegible] [illegible] [illegible] [illegible] materia [illegible]
[illegible] in actu [illegible] sine forma [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in actu substantiali completo sine for-
ma [illegible] [illegible] in actu sine actu sine actu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
actu [illegible] sine forma [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] in actu [illegible]
sine actu [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in actu substan-
tiali completo sine actu substantiali [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] actu substantiali [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
de loco [illegible] [illegible] [illegible] [illegible] [illegible] forma
[illegible] [illegible] actu [illegible] actu substantiali [illegible] [illegible]
forma [illegible] [illegible] [illegible] sine forma [illegible] in [illegible]
[illegible] [illegible] materia in actu [illegible] [illegible] [illegible]
[illegible] [illegible] Confirmatur [illegible] [illegible] Thomas [illegible] [illegible]
[illegible] a forma [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

dic in q. probat. i. pars Compon. qd. Dr. ex actualitate Dei actualitas conn. tenet in complex. ulterior de actu intrinseco. = Sp. ea ex co sq. dicto de concedendo in actu intrinsece perfectum Forma supernaturalis: qd. tunc ex Dei ejus a. 1. qd. quam in actu incompleto sicut conj. naturali simul actu supernaturalis in intrinseco sicut forma ex hoc Deo ulteriori non implicat aut Contrarium qq. uita de eo intrinseco supernaturale ad inter ejus. ... dimensione intrinseca tum in pa. in actu completo, sed in actu incompleto
231 dum Formas supernaturales. Nisi dicatur sic proposita

mente D. et Angelici n. actus in naturali quod dicatis illa plenarie Concedere n. quaestionem, nisi ... ab Angelici ... divisione adaequata reddere ... in hac ... Ex ... existimamus succedunt M. ... ex ... omni Fidei ... Quaque quaeque de dicta Sancti ... in ... sancti ... Sperandum dubio ... B. dicens a ... Sancto ... ... posse concludere ... Forma ... ... Dei ... qq. ... ac ... dicitur, si dicunt Sancti ... q. ... in ... momento.

... Doctorum ... Itaque ex ... apud ... auctoritas ... ratio ... meliori ratio ... tam quod ... rationes ... examine ... da. ... dicta moderna ... que ... ro ... quando ratio ... adaequato ... Angelicus ... Doctoris ... Sanctum Thomam ... Dei ... in sacra Theologia ... ... cum ... Thomini ... bono ... dictum ... ... amplector. Omnia ... in ... ... errare ... ...

f. ... supernaturaliter ... Forma supernaturalis ... ... Forma ... ... implicat ... ... in ... supernaturali ... implicat ... Con... ... Aliunde ... ... Forma ... ...

sine forma substantiali ac proinde in a ponit rarezza naturalem sine forma substantiali. Eo Ante Contradictio connexio inter eis forma substantiali n. i maior quae connexio inter Substantiam applicatam raro disposita ejus dem inde; et quae connexio accidentis eis subiecto; atqui vrmox inter nos applicatur connectitur connaturalem eis eo substantialem et Consequenter non inde Cadentia n. Consequitur ultimus supponitur neque accidens connectitur connaturalem eis subiecto et videtur in accidentibus Eucharistiae. Consequenter miraculo sine subiecto etiam n. Connectitur connaturalem eis forma substantiali - q. ponit rarezz supernaturalem sine ratione

Sectio 2ª

Respondetur argumenta Albertinorum.

Iam ponit 3 graduat dependet n. a forma quae accidens a subiecto; sed accidens nullum naturaliter existentem sine suo; ergo nec m. a supernaturaliter sine forma. Probatur maior: nam maior m. inseparabilis a forma quam accidens a subiecto. Probatur: nam m. a forma n. maior unio quam accidens in subiecto; siquidem m. a forma constituit unum per se accidens vero et subiectum constituunt unum per accidens: Atque ea maior unio n. maior inseparabilitas. Confirmatur 1º m. a depende a forma in genere causae formalis; sed accidens nullum depende a subiecto in genere causae formalis; ergo accidens nullum potest dari sine subiecto; ergo nec m. a in rarezza dependit a forma et neque Existentia sine illa. = Confirmatur 2º m. a accipit totam suam formam substantialem; ergo implicat quod existat sine illa. = Confirmatur 3º implicat quod m. a ... quam sine forma omnes suas causas; sed m. sine forma n. sine forma omnes suas Causas; nam forma in Causa formalis m. ergo implicat quod m. a existat sine forma. 235

Ad argumentum respondeo negando maiorem ad probationem nego... ad maiorem probationem nego maiorem; cuius falsitas manifestatur sic: calor in aqua constituit unum per accidens; atqui et anima calor n. maior unio quam ... et calor; siquidem m. a et anima calor constituunt unum per se; et ... et calor unum per accidens; atque ... et calor si nunc naturaliter inseparabilis; et quae n. maior unio n. maior inseparabilitas; ergo m. a et anima calor si nunc supernaturaliter inseparabilis, quod ... itaque eis unum ...

a ratione actus et compositi ex quibus fit accidentaliter quod
si compositum ex materia et forma substantiali, quia tamen materia et
forma substantialis sunt [illegible] incompleta substantia
naturaliter connexae [illegible] quatenus inducuntur constituunt
unum per se compositum, quod non conveniunt subiectum et accidens:
236 Unde probatio solutionis manet per [illegible] adiuncta nullatenus.

[illegible]
[illegible] quia maior unitas similitudinis non arguit maiorem
inseparabilitatem. Nam [illegible] duo animi tales sunt similiores
[illegible] quam ignis et calor; et tamen ille animus non sunt
[illegible] inseparabiles quam ignis et calor. = Nota [illegible]
unio [illegible] maior [illegible] ad [illegible], quam alia
unio [illegible] alia [illegible] non [illegible] maiorem inseparabilita-
tem. [illegible] quia unio inter corpus et animam [illegible]
[illegible], quam unio inter [illegible] et [illegible] obligationis;
tamen anima rationalis potest naturaliter existere separa-
ta ab omni corpore; [illegible] nec supernaturaliter
237 existere potest separata ab omni obligatione.

Ad [illegible]
[illegible] maior [illegible] licet [illegible] dependeat a
forma [illegible] complemento substantiali [illegible] ad
existendum naturaliter, tamen non dependet a forma in
genere causae formalis: forma [illegible] non sit pars [illegible]
[illegible] compositi [illegible] causa [illegible] compositi.
= aliter respondere [illegible] dependentia
a forma [illegible] causa formalis denominare [illegible]
[illegible] supplere sine alia forma [illegible] causa forma-
li [illegible]: [illegible] supplere per aliquam [illegible] [illegible]
[illegible] adiuncta [illegible] nihil aliud [illegible].
solutio [illegible] explicatione [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible]
quae forma aut quasi forma supplens vices formalis
existentiae quae potest provenire ab [illegible] propria animi
238 rationalis.

Ad [illegible] maior [illegible] [illegible]
[illegible] [illegible]. = aliter potest respondere [illegible]
[illegible] negando [illegible]; quia licet [illegible] de facto [illegible]
[illegible] non [illegible] peculiarem [illegible] quae [illegible]
[illegible] sine forma hoc [illegible] aliquos [illegible]
[illegible] quos [illegible] existunt per [illegible]

sit substantialis in ipso recipiantur, et tamen ex parte [illegible]
materiae per accidens [illegible] supernaturalem ex parte
[illegible] compositum substantiale, et per
[illegible] accidentibus [illegible] [illegible]
[illegible] quod [illegible] forma [illegible] [illegible]
[illegible] tamen [illegible] [illegible] et divina [illegible]
supernaturalem [illegible] [illegible] nomina [illegible]
[illegible] [illegible] 259
[illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] probatione adaequate
[illegible] forma [illegible] causa [illegible] [illegible] et [illegible]
[illegible] forma [illegible] causa [illegible]
[illegible] ad [illegible] formam [illegible]
ore ad [illegible] [illegible] compositum [illegible]
[illegible] forma [illegible] causa [illegible]
[illegible] denominari [illegible]
[illegible] [illegible] quam [illegible]
[illegible] causae a quibus [illegible] dependet [illegible]
[illegible] dependet [illegible] 260
[illegible] probatione [illegible]

[illegible] dependet
[illegible] causa [illegible]
[illegible] causa [illegible]
[illegible] forma [illegible] a causa
[illegible] denominari [illegible] [illegible]
[illegible] [illegible]
[illegible] supernaturalem [illegible]
compositum [illegible] humanum [illegible]
[illegible] a causa [illegible] denominari [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] denominari [illegible] ab [illegible]
[illegible] ab [illegible] [illegible]
[illegible] forma [illegible] [illegible] proponitur
[illegible] [illegible] negando [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] denominationem [illegible]

et proportionatam accidentibus

Immediatum quia propria

281 creditur ponere contradictionem alicui formae accidentali gravi cum alicujus formae supernaturali ratio est quia implicat entitatem incompletam non reddi completam[illegible] [illegible] quae est forma qualiter accidentalis. Contrarium enim non est [illegible] [illegible] [illegible] creationis et conservationis a [illegible] dependentiam unicuique ad [illegible] quae est forma accidentalis. Unde non supernaturalem existentiam potest sine aliqua forma accidentali quae terminabit dependentiam. [illegible] [illegible] [illegible] [illegible] ratio est [illegible] [illegible] [illegible] [illegible] [illegible] existere quam exstat aliquod. Ad [illegible] datur ratio [illegible] quae in [illegible] [illegible] unitali dependentia a forma supernaturali. [illegible] [illegible] [illegible] [illegible] cum nulla est, [illegible] [illegible] supernaturali, ponere supernaturaliter existentiam sine suo complemento supernaturali, [illegible] sine [illegible] [illegible] tamen sine [illegible].

282 Remittitur solum [illegible] supernaturalem incompleta unitalem in forma existentiam sine complemento supernaturali: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dependentiam [illegible] supernaturali: [illegible] quantitas [illegible] [illegible] existentia. = [illegible] respondeo contrarium [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] accidentibus [illegible] [illegible] [illegible] repugnantiam inter [illegible] [illegible] accidentalem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] quae de facto datur.

283 [illegible] [illegible] [illegible] accidentalis [illegible] forma accidentali. [illegible] datur et supernaturali [illegible] forma supernaturali [illegible] [illegible] [illegible] unitalitatem

pars qd n ponit ee sine alia comparare aliquem
in forma! = confirmatur 1º quia pars c ordo ad eius
q ad existendum; sed forma q n dicat ordinem ad eum: ergo
prob. c m. m.a ordo ad terminum qui ad alterum
ad quod consequitur cum inde cum talis
pars in dicto, ex bonis habendis ee sacramentale
sine forma sacramentali. dispensat. evidens videt
in na pendet ee accidentale e necessario accidens;
qualiter aliquam accidens e essentiale ne forma accidentali
ei; ut a natura sua sine in alio unde implicat
accidentale sine forma accidentali ac ee sacramentale
n e essentialiter forma sacramentalis ex evidensi:
ideo quae nulla e pars in ma confirmatio probat
similiter sperr forma post exsistere sine materiam
ideo aut in a c essentialiter comparare in actu primo
ex. in actu 1º nego ant. q. ? n e de ess.a m. l sacra
n e de ess.a formae actualiter componere, ad quam
componere actualiter sacramentale complexum 2º confirmatur
cuius suppositio, negatur videlicet forma ordinat
ad etc. sed m. Aly o. terminus ad est compo
sitio. — e dici inde in mitos sed forma q n ad eius
compositionem concedit: ad eius 3 om. l nego minorem
3
opponi 3º ex co plurimis: implicat q quantum
allegatio denominatio generica n ee sub specie de
terminata; sed ma existens sine forma ee sub deno
minatio genere scilicet sub genere sacramentum in compa
t n ee sub determinata specie: ergo implicat
existere sine forma. minor patet ad 1º pars legitur
probatur sed ma existens sine forma existens
sine forma n habere denominationem a substantia denominationis
a forma; q n ee sub determinata specie respondeo contra
mar. negando minorem ad 1.a pars ad probandum nego an
tecedentem ad 2.a probando n esse negatum in determina
tae distinctae sumitur a forma. ... 289
in hoc sensu compositio denominationis distinctae a forma
.

ucā de sij ē hic loquutio de omni ente ens univoce
dicti: (vide) quinti complementi forma dicta aequalem disjunctivo
vel subjectum dicitur. Ad quid est materia solum est universalis univer-
sa incomplexa. Sed ingenio primus subjectum secundus aliquis univer-
salis constitutus quia compositum naturale: primus magis & omni
unius; secundus autem est differentia univoca, quia materia ab deter-
ad omni non essentia: Unde ii statim generalis dabitur disjunctiva
eiusmodi respondet materia in respectiva ad formam sub & omni deter-
minata, eum univoce complexum et incomplexum scilicet univoca
dij & de forma constitutivo sui materia.

284 Forma dicitur esse in ratione forma disjuncte
ne sui capacitate proxima ex termino universaliter secundum ordinem
sed materia a prima sui forma est sui capacitate proxima inclu-
dit: quia de dictorum implicare materia existere sine forma probatur
minor quia est aliquid ultimus in genere unius, ut forma sui
rationalis est aliquid ultimus in rationalitate sed materia sine aliquo ultimo
genere enim est sine capacitate proxima ad aliquid ultimum
sub tali genere: quia eum sine immediate sine capacitate proxi-
ma existendi. Confirmatur: si materia acciperet aliquid ultimum
sine aliquo ultimo aliquid ultimum, non est ultimum sed primum
de materia ut materia aliquid existendi. Et supponimus ultimum
non est quia nobis habere aliquid argumento: Unaqueque qualis
dicendo implicat quia aliquid est materia constituto sine forma im-
plicat dicentibus.

285 Similiter potest probari quod ultimus data in statu
potest constare alicui mixto: quia aliquid mixtum est aliquid ulti-
mus in genere speciei et forma sui rationalis est aliquid ultimum in
eodem genere implicat aliquid est materia non constat aliquid in genere
ne ultimi constitutivi, ultimo in eodem genere implicat
materia non constare forma constare aliquid mixtum, argumentum non cons-
tat forma distinguit enim ea ad illa: quia si neque constat
aliquid mixtum, sicut aliquid secundo respondet aliquis mixtis, et aliquis ul-
timus in linea mixti, ita primus unus rationalis est aliquis ultimus
in linea simplici, et nulla est implicatio in eo formaliter
a non constare aliquid ultimum de linea simplici, nihilominus constare
vel ultimo de alia linea scilicet de linea mixti. Tandem
quam secundo responderet: ostendere responsionem sed responsionem ad
argumentum invidiam et soluit.

286 Respondeo quod formam ad ultimum
existendo mixti ad proximum distinguo maiorem probatur

saus: cro? c. ultimum actum de linea essentiali in ordine
[illegible] enim; cendo: de linea sicut substantialem informa
[illegible] mag. la par. [illegible] dumque et sine abso
[illegible] pant [illegible] sine forma habere aliquid
[illegible] de linea essentiali sine quem [illegible]
complend. et [illegible] in actu [illegible] sine actu [illegible]
[illegible] substantialem informanda quoque [illegible]
car [illegible]. Constans [illegible] in eadem [illegible] linea [illegible]
[illegible] habere [illegible] actu ultimum: [illegible] habere [illegible]
de tali linea [illegible] sed [illegible]
cum [illegible] ad [illegible] actum [illegible] compositione
[illegible] actu [illegible] 288

[illegible] denique [illegible]
substantiali [illegible] com [illegible]
[illegible] prior [illegible]
in ordine; [illegible] produci [illegible] tempore [illegible]
[illegible] Caelum [illegible]
[illegible] Caelum [illegible] dicitur [illegible] prior [illegible] ordine [illegible]
prius tempore [illegible] quia [illegible] modo [illegible]
prior [illegible] ordine forma substantiali [illegible] essentialiter
ordine sine [illegible] ante [illegible] magis [illegible]
pro eodem [illegible] prioritate ordinis atque [illegible] prioritatem
[illegible] loquitur de prioritate ordinis [illegible]
et dicta [illegible] rationem [illegible] ex [illegible]
[illegible]

Respondeo [illegible] negando maiorem [illegible] nullius
[illegible] supernaturaliter [illegible] prior tempore Caelo
[illegible] Caelum [illegible] natura
[illegible] supernaturaliter [illegible]
prior tempore forma [illegible] materialiter
[illegible] natura [illegible]
[illegible] simul [illegible]
[illegible] Caelum [illegible] prius [illegible] na-
[illegible] ordine [illegible] produci [illegible]
[illegible] sed [illegible] nullo [illegible]
[illegible] Deum [illegible] 289
[illegible] forma substantiali.

Sectio 3a

[illegible] substantiali [illegible]

aliquando tamen suppono quod naturaliter eveniunt quoad prout provenit violenter aliquando modo hoc enim naturalia accidentia esse dicimus loquor ad mea bona convenientia in respectivam et naturali aqua, ut Calor in aqua non naturalis, nisi vel ligneus. Ergo naturaliter prout opponitur supernaturali, et sic naturali in qua lapide aqua miraculo ponere audiens suppono quod prout lignum est non naturale sed prima usurpatione, et naturali modo in Calor modo aqua in non naturali idest violentus aquis et simul in naturali idest non supernaturalis quia Calor absque miraculo producitur ab igne in aqua unde sit quod aqua calida non est modo statu naturali, prout naturali opponitur violento tamen in statu naturali prout naturali opponitur supernaturali

291 supernaturali aliud. in imitando dicitur quod ad supernaturale [illegible]

illud videlicet quod de his animis provenit [illegible] qui non naturali communicatur [illegible] in alteratione et denominatione dicitur quod ad modum supernaturalis. Illud nimirum quod non superat vires [illegible] tamen naturali denominatur tamen supernaturale aliquo [illegible] modo [illegible] communi providentia [illegible]

na subus [illegible] naturali [illegible] aliquo [illegible]

ter naturali [illegible] admodum [illegible] denique [illegible] omnium [illegible] tamen aliquo [illegible] et non [illegible] applicatur ut non [illegible]

292 [illegible] continuatione [illegible] supernaturalia [illegible] admodum.

Suppono [illegible] quod [illegible] accidunt [illegible] naturali [illegible] accidunt [illegible] supernaturalia [illegible] naturalia quod ad modum, ut sic [illegible] quia nec [illegible] naturali ut simul supernaturalis quod ad modum [illegible] providentia accidunt suppono denique quod [illegible]

Alicubi a[ut] n[on] producat m[ateri]a sed m[ate]ria consumendo [...]
vires n[atur]ale [...] omnes [...] supponunt [...] ex[...]
forma substantiali [...] m[ateri]s [...] violenta. Unde [...]
q[uan]do [...] an[ima] [...] agit naturaliter [...] absque
omni forma substantiali [...] innumeri [...]
natura [...] n[atur]ale [...] supernaturali [...] miraculoso. 291

[...] communissima [...]
[...] paragrapho [...]
[...] ad[...] a[...] [...]
[...] ad[...] [...] n[atur]a
[...] ad [...] sine [...]
[...] m[ate]ria [...]
[...] an [...] virtute [...] naturalis
[...] de[...] n[atur]ale [...] mal[...] [...] opera[...]
[...] tu[...] [...] alia [...] con-
tra[...] [...] communi [...] [...] conve-
nit [...] forma substantiali
[...] nat[...] [...] naturali [...]
[...] operantur. 292

Cum [...] producta [...] forma substantiali [...] accidentia
[...] forma [...] naturalitate [...] producat[...]
que [...] forma substantiali [...] naturali [...]
[...] n[atur]ale [...]
[...] aliq[ua] [...]
[...] comparatione [...] forma producta
[...] alia [...]
[...] operari [...] producendo [...]
ad quos [...] producenda [...] naturaliter [...] alia
[...] substantiali [...] m[ateri]a [...] 293
[...] ad [...] n[atur]ale [...]

[...] forma [...]
[...] [...] [...] [...]
[...] [...] [...]

vi ipsius cuo [illegible] quin aliquid ideo [illegible] producat quod non componit substantiale compositum o[illegible],
ne non morte [illegible] destruitur aut separatur a materia forma vivum quin alia forma substantialis in illud introducatur ab agente naturali: in [illegible] in homine manet sola forma corporeitatis quae ab [illegible]
[illegible] et [illegible] ratione supra posita
[illegible] nobis in alio capite [illegible] non requirunt [illegible] defendunt formam corporeitatis.

236 Ad [illegible] affirmans [illegible]
[illegible] nostris [illegible] fundamento [illegible] assignari causa naturalis creata, [illegible] exigentiis contrario ordine naturae [illegible] talis causa deberet [illegible] ordo, et non [illegible] communicat [illegible] ordine [illegible] supponat [illegible] aliquid [illegible] naturalis [illegible] modo [illegible] quo sine miraculo [illegible], et in [illegible] fundamento [illegible] assignari causa naturalis [illegible] exigentiae [illegible] contrario ordine quo non semper [illegible] introducatur in materia aliqua forma substantialis [illegible] ad [illegible].

237 Atque
[illegible] non [illegible] ex propria exigentia [illegible] posse naturaliter et sine miraculo [illegible] absque omni forma substantiali [illegible] substantialis [illegible] substantialiter [illegible] denominata ad formas substantiales [illegible] quo [illegible] ad calorem [illegible] determinatum ad calorem [illegible] calorem [illegible] posset naturaliter, et sine miraculo [illegible] sine calore [illegible] determinata ad formas substantiales [illegible] exigentias formam substantialem, et non posset naturaliter et sine miraculo [illegible] sine forma substantiali [illegible] concedique ab omnibus [illegible] major [illegible] substantialis [illegible] substantialiter [illegible] proportionata ad formam substantialem [illegible] magis [illegible] calorem [illegible] in forma substantiali [illegible].

one et ignis in calore ... ad denominandum t. ad motum
supernaturalem ... minus quam ignis ad calorem contribuat
materia ... gravitati omnino incompleta sed ...
... incomplete ... supernaturalem ... 298
... supernaturalis ... ordinata ad operationes aliquas ...
... compositum ... supernaturali ...
... forma supernaturali ... forma
... naturaliter ... actuali ... ad pro
... naturaliter ... probari ... forma
... anima ... omnino ...
incompleta supernaturaliter ... incompletis ...
... ordinata ad operationes aliquas quas
... compositum ... contribuat ...
... fundamentum ...
... anima ... complementum
naturaliter ... forma ... 299
... distinctis ...

... non ... principium
... forma ... quamvis ... et
... spiritus coelestis ... naturae ...
anima ... incompleta ...
... naturali
... ad ...
... omnino incompleta ...
... denominari ... forma coelestis ...
denominari forma coelestis ...
... incompleta ... coelum ...
... ad ... coelum ... substantiae
... fundamentum ... 300
...
... coelestis ...
... generationis ... Angelo ...
... coelum ... omnino ...
... naturaliter ...
... forma ...
... anima ... aliqualiter ...

[illegible] tamen ex sua natura ordinatur ad operandum [illegible]
formalis qua melius per potentias potest [illegible] separatam
et sic compensare potentias quas habet quando complebat
in compositum. Unde non est [illegible] dicitur animam [illegible]
sua [illegible] et naturaliter aliquam [illegible] quam melius
[illegible] aqua sine miraculo [illegible] spirituali [illegible]
[illegible] eveniret in [illegible] ordinaretur ad [illegible]
[illegible] potest compensare potentias quas [illegible] formam
[illegible] [illegible]. Unde non est [illegible] animo [illegible]
[illegible] in formis substantialibus.

Dices forma [illegible] [illegible] accidentia, unde [illegible] nunquam [illegible] sine forma substantiali sed [illegible]. Unde [illegible] [illegible] [illegible] natura [illegible] [illegible] [illegible] nunc [illegible] Colligitur [illegible] unumquodque [illegible] [illegible] [illegible] denominari [illegible] coloratum [illegible] denominari forma substantiali ac proinde [illegible] Carere [illegible] [illegible] ipsi coloratum forma [illegible] [illegible] coloratum [illegible] accidentibus [illegible] permanenter [illegible] [illegible] colligimus [illegible] [illegible] formas substantiales, ac proinde colligimus [illegible] [illegible] semper [illegible] [illegible] substantias [illegible] [illegible] collectionem [illegible] [illegible] [illegible] nunquam [illegible] sine forma substantiali.

Dices [illegible] forma substantialis corporea [illegible] producitur et educitur, et ad educendum necessario [illegible] [illegible] probatur forma [illegible] [illegible] naturaliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] comparationem ad formas substantiales [illegible] forma substantialis [illegible] materialis [illegible] produci [illegible] educitur [illegible] [illegible] [illegible] naturaliter [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] substantialis [illegible] [illegible] educitur [illegible] [illegible] [illegible] formas [illegible] [illegible] modo [illegible]

ratio. substitui. Primo ut evidentur ut confirmetur status in
nes in m[anibus] sit naturaliter mori .... forma in
natura mali ... incompleta supernaturalis, [illegible]
m[...] non ordinata ad operationes aliquas quae [illegible]
ponere valeat vera, quae mera Compositi ... numquam
[illegible] ... quod ... sed [illegible] similiter
probat ... naturalia ... in [illegible] 303
supernaturali. Ex hucusque dictis colligitur ... cum
ergo m[o]mento ... qui defendit opinionem in
... de facto ... non posse naturaliter ... anima
supernaturali. nec ... probat ... admittere
solutione ... impugnatur ... opinionem [illegible]
... argumentum probabile ... in ... de ...
non posse naturaliter ... forma supernaturalis
alit[er] ... opinionem non ... contrariae plu
res opiniones ... in ... theo[logia] ... proba
bilis ... communem ...
... ut ... probabiles habui ...
... ratione ...
... solutionem ... non probat ...
ant ad probabilitatem opinionis alterius nulla ... proba
bilis ut ...

...
...
... [illegible]
Sancti ... forma ... [illegible]
m[...] ... Christi ... anima naturali
... naturaliter ... forma. probat
... ad ... cap. ... [illegible]
... forma ... [illegible]
forma substantiali ... [illegible]
... habuit ... rationalis, ... habuit
aliquam formam supernaturalem ... forma [illegible]
... admittit ... in ... illud
Philosophorum axioma, ... numquam
dimittit ... forma ... supponendo
... ad ... ad ...
... cogitatio ... sola ...
... non ... forma; debi

exponi Causae eorum
cu[m] [illegible] aliorum alimentis [illegible] quibus [illegible]
[illegible] [illegible] comminutis [illegible] partibus [illegible]
[illegible] [illegible] Causalis [illegible] in [illegible]
[illegible] [illegible] sacrae scripturae eo quod [illegible]
[illegible] intelligunt [illegible] animae [illegible] quidem [illegible]
aut [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nullus sequitur [illegible] nullus [illegible]
[illegible] [illegible] [illegible] [illegible] augetur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnis [illegible] [illegible] [illegible]
[illegible] [illegible].
306 Ad Quaestionem [illegible] [illegible] [illegible]
[illegible] Naturalis et [illegible] [illegible] [illegible]
D. [illegible] [illegible], et [illegible] libro de [illegible],
cap. [illegible] ubi inquit [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] consideratione formali [illegible]
[illegible] aliquid [illegible] partes aliquando [illegible] [illegible]
[illegible] [illegible] manentes [illegible] a forma [illegible]
de [illegible] [illegible] partes ab [illegible] probamus
[illegible] respondet [illegible] [illegible] [illegible] in [illegible] [illegible]
formae substantialis compositum [illegible] anima [illegible] [illegible]
[illegible] [illegible] unus [illegible] [illegible] [illegible] [illegible]
[illegible] = Respondet [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad
[illegible] nec hoc [illegible] et hoc [illegible] [illegible]
[illegible] animari [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] humanitatis forma [illegible] [illegible]
307 [illegible] partes, nec [illegible] nec [illegible],
[illegible]
Causa [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] forma ad [illegible], ac [illegible]
de [illegible] [illegible] [illegible] [illegible] [illegible] probatur
Causa [illegible] pro [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] quibus [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. = Confirmatur [illegible] [illegible] pro [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] naturalis
[illegible] [illegible] [illegible] [illegible] supernaturalem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ex sine naturaliter unitur formae. Confirmatur: quia si daretur materia disponens unione ejus ad formam ad exigendum naturaliter a se generantibus unionem conveniens ab [illegible] et [illegible], ergo materia ut naturaliter exigeret non indigeret [illegible] [illegible].

Respondeo ad argumentum [illegible] formam probari materiam [illegible] posse naturaliter [illegible] sine quantitate, et [illegible] [illegible] que sine calore quae nunc praesumitur deberent [illegible] [illegible] causa non indigeret applicatione [illegible] ad exigendum [illegible] non indiget applicatione [illegible] magis universaliter [illegible] ad meum probandum contrario animo consequens [illegible] [illegible] sunt non causa non indigeret [illegible] [illegible] ad [illegible], quia alia causa [illegible] [illegible] [illegible] et habere ex parte [illegible] [illegible] causis [illegible] [illegible], at causa potest dependere et indigere applicatione [illegible]: quia potest [illegible] [illegible] [illegible] causae [illegible] qui dependet a [illegible] a calore quae in se [illegible] [illegible] [illegible] [illegible] quae dependet ab [illegible] [illegible] [illegible] in loco, et cum [illegible] causa. 309

Ad 1. confirmationem [illegible] magis, quia [illegible] illo [illegible] [illegible] [illegible] et [illegible] [illegible] et supernaturalis non indigeat [illegible] illo [illegible] in [illegible] [illegible] [illegible] quod non indiget in [illegible] causa [illegible] non indigeat [illegible] [illegible] [illegible] non indigeat [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a forma et a causa [illegible] ad [illegible] confirmationem [illegible] materia si [illegible] [illegible] indigeret unione ejus forma ad exigendum naturaliter a se generantibus unionem conveniens ad [illegible]: [illegible] indigeret [illegible] [illegible] magis et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] non potest naturaliter [illegible] sine forma hac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] materia non naturaliter [illegible] sine forma [illegible] [illegible] in [illegible] forma [illegible] [illegible] [illegible]; sed non [illegible] [illegible] [illegible] [illegible].

experimur enim q̄ m^a eo q̄ prius deperdidit = confirmatur supponamus Cinis oradam Calorem et naturalem introductum ab forma aqui et introducitur et m ti^a qui habebat i[llegible] aqua. modo sic tunc Casus m^a [illegible] sine forma probat assumpsit tunc [illegible] forma aqua [illegible] introducitur forma [illegible] [illegible] [illegible] [illegible] Calorem tunc Casus m^a [illegible] qui est naturaliter sine forma.

311 Simili^r arguitur [illegible] probare

[illegible] m^a de facto [illegible] [illegible] naturaliter existere sine quantitate [illegible] apparet [illegible] respondeo ad argumentum negando maior q^a [illegible] [illegible] [illegible] [illegible] [illegible] pro [illegible] [illegible] [illegible] dispositiones [illegible] ad majori [illegible] dimidio major [illegible] [illegible] forma [illegible] [illegible] [illegible] contra [illegible] experimur majus [illegible] [illegible] majus [illegible] [illegible] [illegible] [illegible] forma [illegible] aliquid [illegible] [illegible] [illegible] aliquid [illegible] omnibus [illegible] [illegible] [illegible] nulla [illegible] [illegible] dispositiones [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnibus [illegible].

312 Ad confirmationem

[illegible] supponendo [illegible] assumpsit ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] naturaliter [illegible] [illegible] [illegible] Calorem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Calorem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aqua [illegible] [illegible] [illegible] [illegible] aliquibus [illegible] [illegible] forma aqua [illegible] [illegible] [illegible] [illegible] formas [illegible] = ad [illegible] [illegible] introducitur [illegible] [illegible] aliquo [illegible] [illegible] [illegible] paulatim [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] introducitur.

novq q̄ dum deq audar idnq ī manendzq ꝓlm q̄so
ham sunt antiqua forma, et novq requirit, hs etc. 313.
obiicies 1°

Quado m.a p.a disponit ad formam vivam aliquas
pars minimi nalis ē ultimo disposita ad formam
vivam prius tempore quam alia pars. Sed illa pars
ē ultimo disposita n. habet formam educendam; ergo sequitur
eo instanti quo est ultima dispositio ad formam vivam,
neque habet formam vivam. Sic enim ꝗ̄ minimodum
dum. Pars minimum nalis est ultime disposita; ergo pars
illa ultime disposita aliquādo existit absque forma 314.
ma sustentali.

Respondetur 1° cum ... admittenda forma
contraria ... contra ... m̄r̄ ... ad formam
... ...modum ... occat minimum nale
illa ... nalis requirit ad formam
vivam ... ... ora pars minimum
nalis est ultime disposita ad formam vivam prius q̄
quam alia pars ... habet dispositionem ad
formam educendam ... formam educendam dispositiones
... ad formam vivam, ex qua ...
... ...
... ... nulla pars minime nalis ultime
disponitur prius tempore quam alia, ultimaque dis-
positio ad formam vivam ... minimum nale ...
... ... ultime dispositionis ... mi-
nimi nalis ... pars ultimo absolute
disposita. Utraque solutio probabilis est.

... ... alio ... ...
... ... fundamentum ... ...
... ... forma ... ...
formam neque ... ...
... ...
... ... ultime disposita ad formam
... ...
... ...
... ...

gat aliud et parit in aqua aliud nascitur respiciendum
— nota 2º licet forma sit potentia quaeque in materia ponitur
tamen debuit in substantia cum sit potentia accidentis et
tamen accidentium debet.

546 Nota 3º quod nos non probamus,
modo quod possit naturaliter et sine miraculo conservari
sine forma substantiali, ex eo quod ita quaeque forma cum
exigat aqua liquiditatem ita exigit frigiditatem, materia
dua naturaliter et absque miraculo ponitur conservari
etc. ex eo quod illa exigat existentiam specialem, siquidem
non existentiam quae ipsius debetur exigit, ut quo omnia
materia ipsa anima exigit, exigit materia primam, illam solo
divina et nullus aliud non et solo concursu generali
Dei potest materiam spoliare omni forma substantiali. — no-
ta denique quod non est in nostra assumptione materia non ex
dependentia formae substantialis, quod ab illa a posteriori
dependet, sicut ex eo quod non producatur nisi ex ea
dependentia materia producitur, quod absolute dependentia non dependet.
Unde contra tamen ita negando et hoc diluitur
materiam primam naturaliter dependere a forma sub-
stantiali.

Sectio 2ª

Impugnatur illa, quae contendebat materiam sine forma
debere dici in instanti separari

Respondeo negando consequentiam, et communiter
... quando et durando. Probatur autem
materia sine forma substantiali, sive conservari ...
non ... modo ... conservari ... quae
modo ... in instanti ... quod ...
ne forma posset conveniens in instanti ...
debet ... supernaturaliter ... quibus
conservari sine forma substantiali. Conve-
niunt ... qui ... probat ... modo conser-
vari ... habere ... forma quae ...
... eadem ... qui modo in forma
... supernaturaliter sine forma ...
... conservatione ... forma ...
... supernaturaliter sine forma ...

sine dona forma supernaturali posset conturbari, si eodem tem-
pore actio[n]es ... aliquo modo ex forma conturbati.

Contra

mar[i] apparet non magis convenire mater[iae] ex forma quae
spiritus debita applicatur passo convenire ex conturbatione
spiritus debitae applicatur passo, et non conturbari conturbari
et sine conturbatione, et eodem tempore, innovare actiones avar-
ia aliquid nullam actionem apparet ut Deo dari spiritus
Baptizatis non conturbari in [...] debemus conturbari
tunc per actiones innovandi diversae ab illa quae ante
conturbabatur. Contra, in forma conturbata passio
ex conturbatione eadem, et anima conturbabatur et ipsum
de [...] actiones ... nali. 319

Nota 1. Passio conturbata
in absque omni forma supernaturali licet ea aliena
non naturali ut passim denominari universa ad modum
supernaturali tunc quia tali actione ... Communis
Philosophorum firmatur Deo dicente tunc ergo ... contur-
batio ... ex necessario ... quod spiritus non est naturale
debitum. = negare haec Deus dicit, si conturbatio mal
... secundum se nalis, et negatio formae ... na-
lis est ... conturbata conturbatione, et ex negati-
one omnis formae supernaturalis est ad modum supra
naturali, naturalis ... supernaturali ad modum ...
unitus, conturbatio spiritus debitum applicari non conturbatione
passionis, licet conturbatio spiritus sit naturalis ..., et ... 32 ...
ad conturbationem ... naturalis.

Nota 2. Passio contur-
batio mal non dependet a forma ut ... quae ...
quatenus actiones huiusmodi et sola mater[ia] ... ...
... non est modus formae sed solum mal ... ...
... actio non dependet a forma ... quae ...
dependeret ... ad m[odum] ... forma
... cum ... ... ad formam.
= nom. 3. Passio conturbanda mal absque omni for-
ma supernaturali non est ... aliquid ... ...

ratione cujus tu exspectatam aut ad modum naturalis qui si fuit [illegible] in tali [illegible], neque tu d[icas] [illegible] d[ic]tum nostrum m[ateri]a f[orm]a non habet d[ictu]m: neque tu d[icas] exigitur a [illegible] m[ateri]a [illegible] communem [illegible] [illegible] exigit aut [illegible] non exigit sub dimensione, ut [illegible]

321 Arguitur [illegible]

actio qua conservatur forma mali [illegible] subjecti in [illegible] supernaturali; quia forma mali [illegible] [illegible], sine qua conservaretur sed m[ateri]a exigit [illegible], sive actio conservat: [illegible] actio qua [illegible] [illegible] sine [illegible] [illegible] supernaturalis = confirmatur m[ateri]a [illegible] forma [illegible] [illegible] [illegible] [illegible] conservatur [illegible] [illegible] [illegible] [illegible] actio requiritur [illegible] [illegible] [illegible] [illegible]; quia ut [illegible] conservet [illegible] requirit majorem virtutem, et actio [illegible] ad arguendum respondeo distinguendo majorem [illegible] actio qua conservat forma mali [illegible] sub [illegible] [illegible] supernaturalis: q[uan]do forma mali exigit [illegible] [illegible] causa [illegible] [illegible] [illegible]: quia ut [illegible] [illegible], [illegible] majorem [illegible] [illegible]; sed m[ateri]a exigit [illegible] formae [illegible]: exigit [illegible] [illegible] [illegible] [illegible].

322 [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] actionis. [illegible] actio qua forma mali [illegible] in [illegible] et essentialiter [illegible], quo [illegible] [illegible] causis [illegible] formae [illegible] talis actio [illegible] [illegible] [illegible]: at [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible] conservat [illegible] forma non [illegible] [illegible] [illegible] aliquod causae [illegible] [illegible] [illegible] [illegible] non habeat [illegible] [illegible] [illegible] [illegible] [illegible] et si forma [illegible] [illegible] actio, qua forma mali conservatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supernaturalis [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] qua forma mali [illegible] conservatur [illegible]: [illegible] actio qua m[ateri]a conservat [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

m.ª conturbarī. —

Ad confirmationem contra maiorem respondeo neg.
cons. probationem ad primum quia talis causa et in eadem re
nostri. poni [illegible] conturbatur circa lapidem atque in [illegible]
[illegible] lapis materialis [illegible] sequitur ad mutationem
[illegible] tamen in ea materia [illegible] et conturbare lapidem
[illegible] productam [illegible] quo lapis movetur
[illegible] et [illegible] naturale quo lapidem
[illegible] scilicet [illegible] unde illa materia [illegible]
sequitur ad lapidem conturbandum sed ad [illegible]
[illegible]

Arguitur 3.º Omnis [illegible] sine quo [illegible]
naturalem terminum debet sufficere et in contrarium [illegible]
in m.ª [illegible] ad formam: talis [illegible]
[illegible] ut m.ª sine forma [illegible] debet [illegible]
[illegible] quia [illegible] maior [illegible]
[illegible] negative [illegible] et [illegible]
[illegible] diminuendo [illegible]
ultima [illegible] a Deo omnibus [illegible]
[illegible] in [illegible] Deus [illegible]
[illegible] sequitur aliquid materiam [illegible]
[illegible] non necessario [illegible]
aliqua [illegible] negative [illegible]
[illegible] ultimo dispositionem 325

[illegible] actus conturbandus in [illegible] sine forma dispositio [illegible]
[illegible] supernaturali Dei [illegible] actus dependens a Deo [illegible]
[illegible] et supernaturali [illegible] talis actus con
turbandus in [illegible] sine forma et [illegible] supernaturali. [illegible]
[illegible] diminuendo [illegible] actus conturbandus in [illegible] for
ma dependet [illegible] et [illegible] supernaturali
[illegible] non [illegible] et [illegible] maior [illegible]
[illegible] ergo [illegible] actus [illegible] necessario
[illegible] supernaturali et supernaturali in
[illegible] talis [illegible] actus conturbans [illegible] sine [illegible]
[illegible] actus conturbans [illegible] in [illegible]
[illegible] conturbans [illegible]
[illegible] necessario et [illegible] dependens [illegible] supra 326
naturali Dei. Actus autem conturbandus in [illegible] forma [illegible]

tione provenit et dependet a Deo supernaturaliter [illegible]
[illegible] concurrente in linea [illegible] [illegible] non tamen necess-
ario [illegible] sed [illegible] [illegible] [illegible] dependere
ab [illegible] Deo [illegible] tali [illegible] [illegible] non [illegible] pro-
[illegible] [illegible]; sed a Deo [illegible] [illegible] [illegible] [illegible]
[illegible] in linea [illegible] [illegible] [illegible] et [illegible]
non [illegible] non est intrinsece supernaturalis. hoc explicatur exem-
plo [illegible] [illegible] applicari, et non [illegible] [illegible] [illegible]
[illegible] [illegible] exemplo: [illegible] [illegible] [illegible] sicut
[illegible] [illegible] ad [illegible] supernaturali [illegible] [illegible] cha-
ritatis; quae tamen [illegible] [illegible] ab illo [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] supernaturale [illegible]
[illegible] [illegible] denominandi.

327 Respondeo [illegible] [illegible] [illegible]
[illegible] dependet a Deo [illegible] [illegible] intrinsece supernatu-
rali [illegible] nulla [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a Deo supernaturali; sed [illegible] [illegible] [illegible] a
Deo supernaturali et supernaturali intrinsece [illegible] [illegible]
[illegible] intrinsece supernaturalis. = [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]; [illegible] [illegible]
illa non [illegible] a Deo supernaturali [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] sed [illegible]
et applicat [illegible] [illegible] ad [illegible] [illegible]; [illegible]
[illegible] [illegible] [illegible] [illegible] producere, et [illegible]
producendo [illegible] [illegible] [illegible], et applicando. [illegible]
[illegible] [illegible] [illegible] a Deo, a quo [illegible] [illegible] non
tamen [illegible] a Deo, a quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible]
[illegible] a Deo supernaturali, nec est intrinsece su-
pernaturalis.

Sectio 6a

[illegible] [illegible] [illegible]
[illegible]

328 [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] supernaturalem [illegible] intrinsece [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]) [illegible] [illegible]
[illegible] [illegible] et denominandi supernaturalis. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

n[illegible] omnino debendi[illegible] ex natura [illegible] [illegible] saltem [illegible]
[illegible] supernaturalis fundatur [illegible] operando [illegible]
talis actio [illegible] aliquo modo supernaturalis [illegible]
[illegible] denominandu[illegible] [illegible] eo modo [illegible] inaf-
talis actio [illegible] communis [illegible] [illegible] [illegible]
[illegible] de [illegible] exigentia [illegible] ac proinde
operatio dicitur supernaturalis quia Deus ut auctor
supernaturalis [illegible] [illegible] [illegible] exigentia [illegible] [illegible] de
[illegible] tali actio ratione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio
[illegible] [illegible], cum [illegible] [illegible] [illegible] exigit:
ergo aliquo modo supernaturalis est. 325.

Confirmatur a pari: [illegible] [illegible] [illegible] gratiam [illegible] in [illegible]
[illegible] naturalis [illegible] [illegible] [illegible] [illegible] obica-
tione [illegible] [illegible] condo[illegible] [illegible] [illegible] modo su-
pernaturalis [illegible] [illegible] [illegible] [illegible] [illegible] omne
forma supernaturalis [illegible] [illegible] [illegible] naturalis [illegible]
tamen [illegible] [illegible] [illegible] [illegible] omnis [illegible] de-
[illegible] supernaturalis [illegible] modo. [illegible] [illegible]
a [illegible] [illegible] et [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible], quia [illegible] pro [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] obicationis quae est supernaturalis, [illegible]
denominatur supernaturalis [illegible] [illegible] gratiam [illegible]
supernaturalis [illegible] [illegible] [illegible] [illegible]
[illegible] omnia [illegible] [illegible] [illegible] denominatur [illegible] super-
naturalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] super-
naturalis [illegible] [illegible] [illegible] obicatione [illegible] di-
[illegible] [illegible] [illegible] supernaturalis [illegible] [illegible]
[illegible] [illegible] [illegible] omnis [illegible]: ergo aliquo modo su-
pernaturalis est. 326
[illegible] [illegible] [illegible] ex [illegible] [illegible]
[illegible] [illegible] [illegible] obicatio [illegible] [illegible] [illegible]
[illegible] supernaturalis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gratiam [illegible] supernaturalis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] gratiam, et [illegible] simul [illegible] [illegible]

tunc vbicumque operans n̄ dependet a decreto supernaturali. Ubicunque conductus a D. producitur ... et posita Deus qui dependet omnes formas ... turbans m̄ ... dependet a decreto supernaturali nec dependet a decreto supernaturali ... omni formæ ... quæ sunt ... quod Deus ... decreto de producenda forma ... Unde ad ... concurrit decreto supernaturali; n̄ tamen concurrit ad eumdem ... concurrens m̄ ... omni forma.

331. ... Deus plura ... difficilia; ... sanctitatis ... ut ... quæ determinat ... sanctissimæ ... Deus se ... producendo ... formas ... volumus ... theologiis ... omnia ... Deus concurrens m̄ ... forma supernaturali ... ut auctor naturalis ... concurrens m̄ ... supernaturali ... ut auctor supernaturalis habet decretum supernaturale ... ut auctor naturalis habet decretum naturale.

332. ... decretum supernaturale ... Deo ut auctori supernaturali ... supernaturalis ... concurrens m̄ ... forma supernaturali ... decretum supernaturale ...

2. concurrens m̄ ... forma supernaturali ... sed ... decretum supernaturale ... decretum Dei ut auctoris supernaturalis ... Deus habet decretum supernaturale ... Deus ...

vuat se mo conduxit sine dinne forma substantia
ip, condunt supernaturalem. i. Cuj e Una sic ps
iiu a contribuit sine dinne forma supernaturaliter
artari supernaturaliter arguit ps. conducit supernaturalem
et ps ipsum conducendo sit aliquo modo supernaturali, etiam ps ad modes supernaturalis e. 339.
beamus modo quibus rationibus sua. Sed laudamus re
sensitir talium cognat. pingat. sic rend qua producto
mo homini gratia sanctificans u e deciondo nali salt.
modus eo ps conveniant cy nara quj naturaliter dici
caxincta rali grata et inqua producendo mo deciondo
e supernaturali ps ad modus ceo ps conveniant cs causa
ca dimine forma in sua qua naturalem de cy atribuere
my respondeo conuso ant supendo eog. distinguant. et
quidd quid e intantur supernaturali e ing supernaturali
ps ad modu per cy actio producenda gratiam supernaturali
in tantur ratio et ing supernaturali ps
ad modu at respondi u e dicenda ps ad modu nali
ao u quidd quid e intantur nali e ing nale ps ad
modu; unde cuncta producenda in sine dinne e forma
sovereing quod ad modu supernaturali. tunc inde
hoc nali sit ds m qui e pulchelliter Cng & omnia
mo constat) probat ac sic quidd quid intrinsece supernaturale
e supponi sumenda hypostatica, aliteruo supernaturali
m qua ty qui substantia ex eo dicit dicit nay
qualibet modo sonat deinde pariter modo intelligi
y et supernaturalem celind ex quolibet dicto: et
ng supernaturale ps ad modu quidd quid intrinsece
supernaturale e. caio theologi distinguunt supernaturale
ps ad substantiam et supernaturale tenus ps ad modu num
quo dicuntur nale in de nale ps ad substantiam, et nale tam
ly ps ad modu. 331
Probat 2o q a ico ma Dna ps Arriaga Fin
no qua gratia conducta simul cy peccato et sola ee
ps ad modu pecaminosa sequitur 4o ps planu conducens

peccati mortalis ad procurandum gratiam ponere [illegible]
naturalis per ad modum respondeo concedendo consequentiam
sequens. Ad quid mirum? nos diximus [illegible] per modum [illegible]
a deo, [illegible] gratiam sanctificantem [illegible] [illegible]
a [illegible] communiter [illegible] [illegible] [illegible] ut [illegible]
[illegible] supernaturali ac [illegible] [illegible] [illegible]
[illegible] concludam peccati, et hinc sequitur quod
actio peccaminosa est supernaturalis per ad modum;
et consequenter sequitur quod continuo gratia et per ad modum
peccaminosa [illegible] [illegible] in [illegible] ante 1032; [illegible]
[illegible] similiter probavimus [illegible] [illegible]
[illegible], et [illegible] in eodem ordine.
335 [illegible] 1;
actio [illegible] in [illegible] forma [illegible],
[illegible] dicitur supernaturalis per ad modum; [illegible]
[illegible] modum supernaturalis [illegible] qui
[illegible] [illegible] producitur dicitur supernatura-
lis per ad modum [illegible] [illegible] in [illegible]
[illegible] illa [illegible] [illegible] [illegible] [illegible]
[illegible] actio in [illegible] illa [illegible] [illegible].
[illegible] [illegible] supernaturalis actio [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] simul [illegible] [illegible] [illegible]
[illegible] et [illegible] de aliis. [illegible] 2o [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] simul [illegible] forma; sed ponere de
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] quanto [illegible]
[illegible] [illegible] [illegible] divini [illegible] [illegible].

Disputatio 4a

De [illegible] [illegible] [illegible]

Sectio 1a

An [illegible] [illegible] [illegible] [illegible] supernaturalis

336 [illegible]
[illegible] in [illegible] sua latitudine [illegible] [illegible] [illegible]
[illegible] in bonum [illegible] [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible]. [illegible] [illegible], et [illegible] [illegible]

2um autem eius motionem et 1 motivum appetitum propriè
talis [illegible] [illegible] appetitus [illegible] in communi cog
noscibilis, et appetibilis, [illegible] autem per sensualem quasi
[illegible] [illegible] [illegible] [illegible] boni, et communiter [illegible]
[illegible] cognitionis procedere, qui vocatur [illegible] appetitus
[illegible] [illegible] [illegible] [illegible] provenientis a potentia appetitiva
[illegible] [illegible] provenientia a potentia rationali [illegible] [illegible]
[illegible] appetitu spirituali, et rationalis vocatur qui voluntas [illegible]
[illegible] [illegible] a potentia virtuali [illegible] [illegible] [illegible] vocatur
appetitus [illegible] [illegible] [illegible] in rationalibus [illegible] 337
[illegible], et [illegible] in bono.
[illegible] appetitus [illegible]
[illegible] [illegible] [illegible] [illegible] quo potest [illegible] in bonum, et
a bono de quo appetitus [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] appetitu [illegible] gaudium [illegible]
[illegible] quo potest [illegible] in bonum [illegible] et [illegible]
[illegible] in [illegible] modo [illegible] [illegible] appetitus gaudium [illegible]
[illegible] appetitus [illegible] ut nota Divus Thomas appetitus
[illegible] [illegible] [illegible] [illegible] [illegible] tamen [illegible]
[illegible] appetitus [illegible] inclinationem in bonum, et ut gaudium
[illegible] [illegible] in bonum [illegible] [illegible] in hoc sensu gau
dium appetitus [illegible] [illegible] amor [illegible], [illegible]
[illegible] potest [illegible] in bonum [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible]
alio [illegible] cognoscibilis, et [illegible] in [illegible] appeti
tus vocamus [illegible] inclinationes et [illegible] quae [illegible]
[illegible] inclinatio [illegible] [illegible], et bonum [illegible]
[illegible], et quamvis inclinatio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] appetitus et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] appetitus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et quando [illegible] [illegible] bono [illegible] appetitus [illegible]
[illegible] [illegible] inclinatio [illegible] [illegible] acognitione 339
in bonum [illegible] communiter, et connaturaliter [illegible].
[illegible]

dicimus nullos actus ad appetitum cognoscitivum non sufficere, neque capacitatem ad bonum esse requisitam, inclinationem prius cognoscendi ut bonum: ideo talis capacitas ad bonum esse debet aequalitatem, ut appetitum consequatur in tanta cognoscibilitate et tanta ille sufficientia appetat. Contra: illatio hunc esse intrinsecum, ut docet Arist. et Sanctus Bonaventura in 43 sententiarum distinctione 43 dicens: duo ex deo omne appetitum naturae convenientia, et ordine sensitiva tunc de nostra operatione; quod ideo aqua non appetit ignem calorem nec tamen quaerimus calorem aqua in capax calori, ita calore ipsa qui lex sit bona aut aqua tamen non recipit calorem nec est bonum lex; bene non est cognoscibilitas debita aut inci aqua calor cognoscibilitatis debitae = ergo inde ... in capax appetibili et illud non est cognoscibilitas, nam ad ignem appetitus in ens naturalis.

340 Sit 1a Conclusio: doctrina est communis Philosophorum omnia appetunt ignem terminus naturalis. Probatur Conclusio: quaestio est non cognoscitiva ignem appetibili bonum sibi conveniens et naturaliter debitum; sed terminus naturalis est bonum conveniens et naturaliter debitum in quo quis est ... cognoscitiva: ergo omnia appetunt ignem terminus naturalis. Confirmatur: terminus naturalis est complementum, ... ad quod est ordinatur, et quod quis est ... ut appetitur naturaliter consequitur. Sed hoc est nihil aliud requiritur ut omnia appetant ignem terminus naturalis. Ergo sic appetunt ignem.

341 Sit 2a Conclusio: est communis Thomistarum et Scotistarum ... Magnus et ... omnia appetunt ignem ... nos maiorem appetentiam, qua ... ignem ... ut ... quod in ... naturaliter ... maximus ... terminus ... terminus ... : ergo ... appetunt ignem ... Confirmatur: ... appetitur ... animus ... quam ... terminus ...

[illegible] repositi [illegible]
ber animus nat. Sed hoc ē [illegible] imagis a
pirat formas [illegible] quas minus [illegible]

Dic apertur [illegible] omnes formas supernaturales divinas
[illegible] O. Cl. [illegible] de [illegible] qua [illegible]
[illegible] probat [illegible] ad [illegible] cognatu-
rali [illegible] omnes formas supernaturales divinas
[illegible] sed [illegible] ē [illegible]
aperire: [illegible] omnes formas divin-
[illegible] probat [illegible] ad
[illegible] habet aliquam formam supernaturalem
[illegible] quis dicit [illegible] nihilque
ad [illegible] de nullo [illegible]
[illegible] determinare [illegible]. Sed hoc ē [illegible]
[illegible] omnes formas superna-
turales divinas [illegible] hoc modo illas [illegible] 343

[illegible] apertus [illegible] ē [illegible]
[illegible] motivis [illegible] autoris nat. [illegible]
[illegible] aliquam formam, et [illegible]
tur [illegible] non requirit [illegible]
[illegible] aliam formam; Sed sufficit [illegible]
[illegible] moraliter movendo Deus [illegible]. = Nota [illegible]
apertus ad omnes formas [illegible]
terminari ad [illegible] quas ad aliquid [illegible]
[illegible] dispositiones [illegible] quibus [illegible]
[illegible] disponere ad [illegible] ad aliquid [illegible]
[illegible] dispositio moveri Deus autoris [illegible] determina-
[illegible] formas [illegible] = Nota [illegible]
[illegible] apertum [illegible] dispositiones
ad formas: [illegible] aperire [illegible]
[illegible] ad formas [illegible] dicit [illegible]
[illegible] amor [illegible] amor [illegible]
[illegible] ad [illegible] apertus [illegible]
[illegible] apertus ad dispositiones [illegible].

CCCLXI
[illegible] argumentationes

D. [illegible] 344

nihil . quod . [illegible] . dicunt [illegible] quod aspectu
ma [illegible] aspectu ordinari [illegible] alium aspectu [illegible]
elicitum aspectiva argumentum [illegible] elicitur aspectiva ma
[illegible] aspectu [illegible] potentiorum quoque minus [illegible]
[illegible] agent magis [illegible] potentia [illegible] [illegible]
[illegible] [illegible] majori [illegible] aspectui [illegible] applicari
[illegible] ad aspectus felicius — Respondeo negan
do majorem quia si [illegible] sequeretur [illegible] tamen [illegible]
aspectui [illegible] [illegible] [illegible] nullo modo illius sequi
[illegible] [illegible] absolute agere [illegible] [illegible] ali
quarum [illegible] [illegible] pro [illegible] clara [illegible] obscura [illegible]
tam [illegible] applicari [illegible] ad aliqua [illegible] [illegible]
ad [illegible] aspectum alium aspectum [illegible] co
minusurari [illegible] aspectui talis quae [illegible]
tam [illegible] plus agent [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] aspectu [illegible] quae se
[illegible] [illegible] [illegible] quae [illegible] in aspectu.
345 [illegible]
Itaque maior illa [illegible] alium [illegible] quo
ad [illegible] [illegible] in eo sensu in quo traditur ab Autoro
[illegible] aspectu [illegible] [illegible] aspectus ab
cognitione [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ordinari agere
[illegible] [illegible] cognitione [illegible] [illegible] [illegible].
ma [illegible] [illegible] [illegible] [illegible] aspectui
[illegible] ordinari [illegible] [illegible] [illegible] [illegible]
[illegible] aspectu ordinatur [illegible] [illegible] maior
[illegible] [illegible] aspectu 23 [illegible], Sed ad illud
[illegible] aspectu [illegible] aspectus: Forma [illegible]
[illegible] [illegible] [illegible] aspectibiles [illegible] [illegible]
ma [illegible] Unde maior illa [illegible] forma
[illegible] ma agent [illegible] [illegible] elicitur ordina
[illegible] [illegible] elicitur aspectiva Condo: [illegible]
[illegible] ordinari [illegible] [illegible] maior, [illegible]
346 dicta [illegible] [illegible].
[illegible] [illegible] aspectiva.

mq. ē, te precedente f. tamq; sed ē maior perfecti
ōtis f. forma perfectior, quæ a minus perfecta; ō ma
gis capax forma perfectioris, quæ minus perfecta = deinde pro
maiori: i. te precedente forma perfectior maiorem disp.
f. exigentiæ secundo maius: et similiter dicta maior
disp. cog. significat. licet m.a sit capax, ut magis perfect
ar. forma perfectior; quemadmodum tunc perfectionis
sa in exigit m.a; requiruntur ergo forma substantialis
minus perfecta, ut dant exigentiam m.a alicui m.a
sola forma minus perfecta exigentia partem. Dicen.
capacitas m.a ad formam substantialem stare in sola
capacitate ad illa; sed m.a exigentia et m.a de que
a complementum substantiale eius [illegible] quemadmodum exigentia
a m.a non est maior ad formam perfectiorem, quam ad minus
perfectam, tu m.a illa non magis apta perfectioris, quam minus
perfectæ non [illegible] apparens in se [illegible] determinabili-
tas ad determinationem quam pertinet in toto: sunt
ly dimensione corporis [illegible] quod determinabilitatem
f. exigentiæ, et separa [illegible] determinabilitate perfectio
ug.

Dicendum sicut se habet simpliciter ad simpliciter ita
magis ad magis; sed m.a simpliciter apparens formam, q.a
forma simpliciter perficit m.a; ergo magis apparens perfectio
ri; q.a haec m.a magis perficit. Respondetur [illegible]
ri dimidiando [illegible] q.a forma simpliciter perficit m.a
et illa indiget m.a ad existendum naturaliter conde:
[illegible] q.a forma simpliciter perficit m.a magis in perfectio
ri = Dicitur ut m.a magis apparens formam perfectio
ri deberet magis illa indigere, scilicet magis indige
re forma perfectiori quam imperfectiori ad existendum
in suo statu naturali; sed non est [illegible] m.a cum eius
forma minus perfecta in statu naturali. 348

Dicendum [illegible] for
ma perfectior ē magis bonum et maior perfectio m.e; sed
m.a magis appetit [illegible] magis bonum et maiorem perfectionem ergo
magis [illegible] appetit formam perfectiorem. = Deinde pro
maiori forma perfectior ē magis bonum, maiorque [illegible]

ico ml cuius maioritas indiget m^a ad bonitatem
naturaliter, nisi cuius maioritas m^a non indiget
ad naturaliter bonitatem cond. mag: et similiter
dicta minus, nisi reg. e illius: m^a soli apud formas
supernaturales probat hic e complementum ml et prout requi-
rit: sit m^a est supernaturaliter considerata in statu natu-
ralis non requirit maiorem, attendendo sta-
tus in quo priori aliquid formas minus perfectas sub-
sunt comparatione m^a constituunt quae in statu sub comparatione
349 naturali.

Arguitur 3^o. 39. &c. 1^o. m^a non apprehendit formas
determinatas apprehendit formas indeterminatas et vagas.
Sed implicat forma indeterminata et vaga. Ergo
apprehendit formas determinatas, non apprehendit distinctas
omnes formas. — Confirmatur. ergo apprehensio m^a
non est indeterminatum, et distinctum; ergo est ipsa deter-
minata entitas ml, neque est indeterminatum et
distinctum; sed admittit entitas determinata
formas substantiales; ergo apprehensio ml non est distincta
m^a non apprehendit omnes formas distincte, confirmatur.
Omnes formas distinctas semper videlicet hic et
et illa, et complementum ml: ergo m^a apprehendit omnes formas
350 distinctas, vel vero distincte semper.

Ad argumentum re-
spondeo distinguendo maiorem apprehendit formas indeter-
minatas et vagas in se: nego indeterminatas et
vagas respective ad apprehensionem ml cond. maiorem, et
minorem. Itaque nego et primo consequens nego; formas
reg. implicat, implicat forma indeterminata et va-
ga in se, non tamen implicat formas quae in se sunt de-
terminatae et non vagae respective indeterminatae et va-
gae ad apprehensionem ml quatenus illius apprehensio est talis
nec est distincta, sed quod aliquid formas determinate
requirat, ergo potest determinare quod. Ad 1^a
ad 1^o confirmationem consequentia, ad primum ante, dicendum
quod est ens neque est indeterminatum et distin-
ctum, sed ad res in se, cond. respective ad appre-
hensionem nego: ens tamen est determinatum entitas et illi
quid aliquas formas quasque quod forma illa est attenta.

mingen q. m^d. et nulla determinare requireba et
tod. sani apentui, et lxocunq. m. ad 03 contra
maiorem distinguere ans et completiorem m. debeat spec
usque: r debeat ipsi cond. ans. et inpo eq. Ipsa m^a
m. habet exigentia aut naturalis connectionis cum omni
bus formis dimediunoi. Unde neque habet appetitus
naturalis ad illas, q^a ad appetitum ipsarum requiritur exigen
tia quam connexio appetentis in bonum in quo tenetur.
Cohi
cuique dicen^d inutilis 1^o m. q. 39 n. aptitudo habere simul
omnes formas requiri habere omnes successive capacitas
e ; q^a illa m^a 1^a simul requirat omnes formas simultane
re appetit et uno permittere formam aliquam recepta
ra, quatenus unica habet. Insuper exigentia in ipsa
subiectum est unicus formae substantialis; ac proinde n. da
r. ratio est appetit habere simul plures et omnes om
nes omnes ideo aut opponit q. id m. l. simul
plures formas totales manebit sapientia appetitus m. appetit
habere plures formas simul. Saluti possibiles
omnes aut dicendo ergo q. tunc m^a haberet n. solu
id q. appetit sed eius plus quam appetit tandem autem a
fert illud plus q. habet supra id q. appetit n. enim
appetit plus quam appetit est evidens. 352
Ratio ... q.
formae solius v. ordinem et proinde requirunt omnes
omnem tenetur ... ordinationes quae tale e. libra
ali ... productibilis succedere ...
dite. Huiusmodi appetitus in ... tantum ...
substantiae formarum omnium formarum. Unde n. exigit ha
bere omnibus succedere ... m^d n. habere appetitum
ad omnes formas dimediunoi simpliciter, q^a n. de
betur omnes formas dimediunoi simpliciter n. enim di
citur m. hoc forma, vel illa forma, vel illa forma a
pertinet aut conatus est dicas ... solus ... ad bonum de
sive appetendo. 353
... Doctrinis ... omnium appetitum ... ut quam
... ... connexio tenetur exigentia
... ... omnium in quo tenetur appetitus. Unde p...

tur ad dony sine trepidumi ad illud n̄ ē agenar
opnaui alioquin dla opnare agere hoc D.na ista
ē Dn nullos qui dicunt md [illegible] agentes opnary
inhibeay ad omnes formas [illegible]: ad [illegible]
[illegible] ad ipsas: quia [illegible] omnes [illegible]
[illegible] dicta [illegible] applicar [illegible] cum [illegible]
cy [illegible] nali ad formas, [illegible] ad omnes
formas [illegible] nihilominus [illegible]
[illegible] [illegible] [illegible] ad om
nes formas [illegible] [illegible] [illegible]
[illegible] [illegible] habet [illegible] [illegible]
mas [illegible] [illegible] [illegible] [illegible]
[illegible] omnes [illegible], ad omnes sub [illegible]

Sectio 3a

Quomodo m[illegible] [illegible] [illegible] sanguin[illegible].

354 [illegible] an agenda m̄ ad formas [illegible]
[illegible] an [illegible] an [illegible] modus
[illegible] [illegible] forma [illegible]
ad [illegible] [illegible] agendo [illegible] [illegible]
[illegible] ad omnes formas [illegible]
[illegible] probat [illegible] agente illa [illegible] ad [illegible]
320 [illegible] [illegible] [illegible] [illegible]
formas [illegible] [illegible] modum [illegible]
[illegible] forma contrarie [illegible]
[illegible] [illegible] ad om
nes formas [illegible] agenda m[illegible]
[illegible] [illegible] formas [illegible]
[illegible] forma [illegible]
[illegible] [illegible] [illegible]
[illegible] agenti [illegible] [illegible]
[illegible] formas.

355 [illegible] quaero [illegible]
habet formas [illegible] [illegible] agenti [illegible]
probat [illegible] ad [illegible]
[illegible] agenti [illegible] opinam[illegible]
[illegible] formas [illegible] [illegible]
[illegible] [illegible] contra
[illegible] forma [illegible]

operna in lab. formas substanciales. Tunc gaudet in po-
ssibili formis ipsi appetitui [illegible] ipsarum ad formas locorum
et posterius in appetitu per modum gaudii [illegible]
[illegible] stare appetitum elicitum delectari [illegible] posterius
[illegible] habitis [illegible] tamen appetitu delectari ipsarum
[illegible] appetitu ipsarum [illegible] actu habita simpliciter per
modum gaudii [illegible] ad formas
[illegible] pro [illegible] in [illegible] appetitus de
[illegible] formas [illegible] appetitus [illegible]
[illegible] possessa [illegible] formas pro illo [illegible]
[illegible] forma [illegible] possessa sub solis [illegible]
[illegible] ad tales formas [illegible] appetitui
[illegible] licet in [illegible] [illegible] ad [illegible]
nominationem, id [illegible] praesumptae formae.

[illegible] 356

[illegible] appetitus formas [illegible] per modum amoris [illegible]
te probatur [illegible] amor [illegible] in bonis quae [illegible]
bonis et [illegible] ad [illegible] [illegible]
[illegible] appetitus formas substantiales [illegible] appetit per
modum amoris [illegible]
[illegible] quae [illegible] bonis [illegible] bonis [illegible]
[illegible] forma [illegible] ab [illegible]
[illegible] bona [illegible] tamen [illegible]
[illegible] in [illegible]
[illegible] amor [illegible] forma
[illegible] bona [illegible] in [illegible]
[illegible] bonis [illegible] inclinationis dicitur appetitus amoris
[illegible] amor [illegible] in [illegible] bonum 357
quae [illegible] bonis [illegible]

[illegible] bonis
[illegible]
[illegible] in [illegible] formas [illegible]
[illegible]
[illegible]
[illegible] gaudii [illegible]
[illegible] appetitu [illegible] gaudii [illegible]
[illegible]
bonis [illegible] bonis [illegible]

posuy et tamen voluntas m talis tono posse qualit
tat agentem cognatum gaudium n debe . . . . . . prohi
big preseny et vo divinq bone sed nedum pro m a
bitio m bony p. se ipsa possidet et habet annexa
na.
358 Obiicies 3° q quando m habet ung formg ita raua
q nullg allig agenti absolute agenti dividitur ratio
q.a ff formg habendo [illegible] i agendo habindo formg
tat promde quando illg habet q nullg allig absolute
dividuatur. Diab absolute; q n sentiar conditione, q
m.a habens ung formg agendo conditionare aliquas
determinate simpras ex q ad omni y habere alliq a
llig formg sub conditione q divinq admitat sequ
q sub ratione conditione allia formg q bona cognatum
tus e debera m to sic aut n indat q Sim. te vio
tutta quando habet ung formg ng m se absolute
tio absolute agendo n aut iure tio tanq agendo ext
determinare. Ary q m fieri m firmiter et absolute
determinare forma habera allia q n concedat. Obiicies
359 4° q m.a cognato agendo formas Corporas [illegible]
ficande simpras pro 2° ipsaq determinq ratio q
m.a q sequ inntaq tendere agendo determino in
mini formas antecedente ad [illegible] compenduq et
tota formq compositione n mutat intrinsece formas
inl ne intrinseca formas formq; ng compositio formq
e qua convenieng formq quae m.a o. ipsa compositione
formq absque gratia trium agentis determinato m formq et
sugq specificante simpliciter fuer. l3 ratio determinq deri
tanq specificante simpliciter; q.a non mere formalis f.. [illegible]
rinitas reproductionis et naturalium 2° se impoly [illegible]
qq m.e reiecit agente formas Corporas et compositi
nir ex elementis . . . [illegible] . . . compenduq de
ne cognato agentis [illegible] reproductione quis [illegible]
naturalium 2° q se impolit: ita aut e hij; nq m.a cogna
te n agendo id, q. 2° se e naturalium impolit. Obiicies 5°
q.uit m.a q nullo modo agere formq supernaturali
q.a [illegible] i ad minimo intrinsequalibus aut absolute a

per formam compositi [illegible] corrumpitur non vero ab
intrinseco et a sua inaequalitate, eius enim anima, et quantitas
compositionis, ex compositione et suppositio corporum, et accidentalium
illius formae obedientia in forma corporis et non
[illegible] ab intrinseco ac proinde talis
forma est [illegible] et tres [illegible]
nam [illegible] obedientia denique [illegible] corporis
accidentalis compositionis forma [illegible]
[illegible] quia [illegible]
[illegible] absolute, ex proximo inaequalitatis naturalis
[illegible] sit naturaliter inaequalitas; [illegible] co-
[illegible] inaequalitatem.

Sectio 4.ª

[illegible] mixta [illegible]

de facto [illegible] habent [illegible] 361
[illegible] omnes [illegible]
[illegible]
[illegible] compositi naturaliter [illegible]
[illegible] sublunaris [illegible] numerus in omnibus co-
[illegible] eadem [illegible]
[illegible] aequare [illegible]
[illegible] numerus [illegible]
[illegible] numero in omnibus corporibus
[illegible] formas [illegible]
[illegible]
[illegible] omnia [illegible]
[illegible] omnes [illegible] sublunari-
[illegible] habent [illegible]
[illegible]
[illegible] sublunaris [illegible]
[illegible] 362
[illegible] sublunaris de facto [illegible] habent [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

dici fundamentum quod materia ... unitas in ordine specie
minori diffusas fuerit continuatur ... accipiunt ... aliud
materiam ... modum ... quia species ... contrariae
non ... materiam ... cum ... et ... specie
forma mutari ... communi ... in aliud ... quantitatem
formae substantialis tales materia subiectum ... fundamenta
... provenit ... materia sublunaris et superioris
eiusdem ... et ... provenit ... materia sublunaris
... ex ... materia ... specie
... ab illa.

363 Quod ut melius intelligatur ...
significans ... ad ... communis ... alia
... specificas ... ipsa ... intrinseca ...
... materia ... est ... non ... communis
et ... communia ... in ...
ad ... et ... quod ... cognoscimus
et colligimus ... intrinseca ... forma substantialis ... materia ... sublunarem ...
una ... sublunaris
... materia sublunaris ... et ... quod ...
... omnis materia sublunaris habent ... specificam
... adaequatas ... colligimus ...
... specificatio ... quod ...
... colligimus specificatio ... specificam
... materia ... sublunaris ...
... unitas materiae ...

... materia ... sublunaris
... ex ... et ... forma ...
... numerica ... specifica ...
... quos ...
... soli ... unitatem
... numerica et specificam ... et probat ...
... materia ... independentia a
forma ... ipsa ... materia
... consumendus ...
... naturalia ... adaequare ...
... naturalis ...
... materia ... habere unitatem numericam
... ipsa et ... unaquaeque in ...

nius quamvis corpori nalis minus ma [illegible] piecos suo
venire [illegible] speculi eius in [illegible] Pauli [illegible] eius reliquum
manentis sublunaribus [illegible] quilibet ex his [illegible] sua ven
n[illegible] positiva [illegible] diurno [illegible] naturaliter [illegible]
sublunaris [illegible] habere [illegible] diversas speciei [illegible]
[illegible] 365.

Initio [illegible] 19 sublunaria habere ex [illegible]
dicimus ad formam diversas positivas numericas [illegible]
[illegible] quia [illegible] sublunaribus [illegible]
[illegible] habere diversam numericas [illegible]
[illegible] numericas [illegible] [illegible]
[illegible] [illegible] alliq. [illegible]
[illegible] quae [illegible] [illegible]
de [illegible] ad alliq [illegible] alliq [illegible]
[illegible] Doctrina [illegible]
[illegible] quo [illegible] diversitas [illegible] habeant [illegible]
[illegible] dispositiones, et [illegible] materias [illegible]
[illegible] dispositiones ad formas diversas [illegible]
[illegible] continuant specie. 366

[illegible]
[illegible] distinctus specie: [illegible]
specie [illegible] respondeo [illegible]
[illegible] distinctus specie
ab equo [illegible] distinctus ab equo [illegible]
[illegible] animalis [illegible]
[illegible] distinctus specie ab equo [illegible]
[illegible] distinctus specie ab equo [illegible]
[illegible] distinctus [illegible]
[illegible] forma [illegible]
[illegible] animalis et [illegible] 367

[illegible]
naturalium [illegible] elephantis [illegible]
a [illegible] elephantis [illegible] respondeo [illegible]
[illegible] sola naturalium [illegible]
[illegible]
[illegible]
[illegible] sola naturalium [illegible]

formq. determinis aragum [illegible] non pag.at [illegible]
commune [illegible] naturalitr. illy [illegible] dicatur
specifica [illegible] diuersy de materia formq.
[illegible] et [illegible] terminus in formq. simul
[illegible] aliud [illegible] supponitur [illegible]
[illegible] formq.

368. Dicimus 3.º materia adamantis nunquam ad-
mitt formq. [illegible] non [illegible] aliq. com
mq. et [illegible] dicatur specifica a materia [illegible]
quelibet [illegible] formq. [illegible] q.a [illegible]
[illegible] videtur, [illegible] valde [illegible] et [illegible]
semper commmatur [illegible] naturalitr [illegible]
[illegible] formq. adamantis [illegible] materia [illegible]
adamantis [illegible] admittat formq. [illegible]
[illegible] alteq. formq. aliq. [illegible]
[illegible] adamantis formq.

Sectio 5.a

Utrum materia Coelorum dicatur specifica a materia sublunari.

369. Supponendum est id quod D. Thomas et communiter Doctores
[illegible] Coelorum
[illegible] Composita ex materia et forma substancia-
libus. Supponendum [illegible] Coeli empirei commune [illegible] specifica
a diuersa ab sublunari [illegible] esse [illegible]
[illegible] fundamenta [illegible] autem [illegible]
[illegible] maximus authoritatem [illegible]
quo [illegible] [illegible] Et [illegible]
apud [illegible] in [illegible]
[illegible] a materia Coelorum non
dicatur specifica a materia sublunari. [illegible]
[illegible] communis [illegible] quibus [illegible]
[illegible] aliquot.

370. [illegible] probatur [illegible]
quia [illegible] materia [illegible]
[illegible] diuersa. in [illegible] Coelorum et sublunarium [illegible]
[illegible] que prima [illegible] [illegible]

Ad respondeo et adeo clarus omnes D. Thomas sic dimidium de
spiritualia in Coelestis ut oppositas non possit tradere [illegible]
[illegible] contra Angelicum Magistrum [illegible] a [illegible] praesed
defendere spiritales dimidiasse [illegible] in Coelum et sublunari
[illegible]. Unde nobis in hoc puncto licet a D. Thoma recedere
et sequi oppositam [illegible] patrum et [illegible] sanctitate
in quo [illegible] ipse Angelicus [illegible] ob. supra [illegible]
[illegible] concludit, non [illegible] hanc sententiam D. Augustinus [illegible] in
hoc puncto [illegible] qui [illegible] sanctorum patrum authoritate 331
[illegible] ut statim videbimus.

Probatur 2° [illegible] ab auctoritate
Sanctorum Patrum in primis Sanctus Hieronymus Sanctus
Ambrosius Sanctus Paulus Sanctus Anselmus Sanctus Ba-
silius St. Chrysostomus Sanctus Gregorius S. Clemens Ro-
manus Bonaventura Beda Athanasius et alii plures
qui indicant in Coelo [illegible] aquas [illegible] in sublunari [illegible]
[illegible], ut cernitur apud [illegible] in caput primum Ge-
nesis [illegible] ut Sanctorum patrum [illegible] aquas
in 3 Coelo [illegible] Coelorum [illegible] plerique Sancti [illegible]
[illegible] Coelos [illegible] in [illegible] [illegible] ut [illegible]
[illegible] apud [illegible] Sanctum [illegible] [illegible] dubio [illegible]
[illegible] Augustinus libro de mirabilibus Sacrae
Scripturae Cap. [illegible] ante [illegible] Coeli [illegible] et hic
[illegible] [illegible] eo [illegible] in [illegible] ex D. [illegible]
[illegible] [illegible] [illegible] Dei [illegible] aquis 332
[illegible] coelis [illegible] fabricatus [illegible].

Praeclarum est
multa alia Sanctorum [illegible] firmamentum in [illegible]
[illegible] [illegible] firmamentum in medio aquarum [illegible]
ex quo loco ad [illegible] Sanctorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible] [illegible] [illegible]
[illegible] et [illegible] Scriptura [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] Deus [illegible] [illegible]
[illegible] [illegible] Coeli [illegible] in [illegible] sidera [illegible]
[illegible] hoc Coeli non [illegible] Deus [illegible] nova [illegible]
[illegible] [illegible] [illegible] hic in nova [illegible]
[illegible] [illegible] [illegible] [illegible] Deus produceret [illegible]
[illegible] Coeli [illegible] [illegible] [illegible] [illegible]

sub d'ima aqui: Et materia Corporis Coelestis e terrestris
sunt ejusdem materiae aquae ac proinde ejusdem sublu-
naris.

313 Confirmatur ab argumento, ut omnium fundamentum non
est multiplicandi species sine necessitate, sed non datur necessitas neque
ullum fundamentum ad multiplicandas species in materia
existimandum in [illegible] Coeli et sublunaris species diversas
imo ad oppositum fundamentum datur: ergo non est multiplica-
da eadem materia specie, major probatur ad [illegible] constructio
[illegible] ad hoc enim [illegible] fundamentum ab [illegible]
[illegible] diversitatem inter Coelestia et sublunaria [illegible] probatur
corpora Coelestia esse simplicia [illegible] probatur [illegible]
[illegible] omnium fundamentum ad diversitatem [illegible] admittendam
probatur autem: nam in primis praecipua ratio [illegible]
[illegible] praedicta desumitur ex eo quod corpora Coelestia numquam
variant formam; sed haec ratio nequit probare corpora
Coelestia esse simplicia, et non constare ex materia [illegible]
[illegible] variationem formarum [illegible]
altera ratio desumpta ex conditione pulchritudinis et va-
rietatis universi nequit probare Corpora Coelestia esse sim-
plicia nam nequit aliter magis conducere ad universi pulchri-
tudinem simplicitas corporis coelestis quam quod sit compos-
ta ex materia specie diversa a sublunari: ergo non praedictae
rationes probant diversitatem specificam materiarum, quae pro-
varent corpora Coelestia esse simplicia.

Ad primam nega-
tionem desumptam ex auctoritate Scripturae respondetur quod ad-
versarii [illegible] Scriptura ipse applicat nomine Coeli firma-
mentum non Coeli [illegible] sed aerem [illegible]
[illegible] in qua fiunt [illegible]
[illegible] et partes quibus [illegible] in [illegible] Coeli et [illegible]
[illegible] sublunari [illegible]: nam [illegible]
[illegible] ex sacra pagina legitur de firmamento [illegible]
[illegible] in quo Deus posuit Solem, lunam, et stellas [illegible]
illud fiant luminaria in firmamento Coeli ... et
[illegible] Deus duo luminaria et stellas et posuit eas in
firmamento Coeli; sed firmamentum in quo Deus posuit
solem lunam et stellas non est Coelum aereum sed [illegible]: ergo [illegible]

Illa solutio

Respondent Dl nomine firmamenti secundo parte superioris inclusi Coeli Empirei ... Dei ... nomine Coeli ... individuo ... Coeli aquei ... condo, quod firmamenti nomine aliquando intelligat ... firmamentum ... Coelum firmamentum ... Coeli ... nomine firmamenti secunda Dei intelligi ... Coeli ... omnes ... Orbes Coelestes ... individui ... usque ad Coeli Empirei et hinc probat ... conveniens ... Dei ... firmamentum ... aquas ... aquas illas dividendo ... Communi ... opinione ... Scriptura ... Coelos omnes ... sub Coelo Empireo ... aquae ... firmamentum ... ab aquis quae in maria, et flumina ... ... Dei ... Corpora Coelestia et respondent Dl

Respondent Dl quod Deus ad formandos Coelos ex aquis ... individuis ... aquis et ... Coeli ... Deus ... Coelos, terra, et omnia corpora ... aqua ... Coeli ... Deus ... omnia Creavit aliquid ... dicitur ... aquis ... firmamentum ... Deus firmamentum ... Coeli ... Coeli ... Coeli Empirei ...

ex superioribus claris ordinibus ser alterius pona...
... inquirere lo... ...m ...amento nec ... dormandi
maiori ... ...ma ... ... pr... ...
... ... prae... no... ... ...addi...
sic ... Ass: ... in secunda ... ...
...que ... ...

Sectio 6.ª

Solvitur praecipua ... oblatio

Obijcies 1.º ... ...
formas inanimatas ... ...
alias formas: ... intimior denominatio ad talis
formas atque ... sublunaris ... denominare ...
... ad formas inanimatas: ... ...
Caelum ... ... alias ...
mas ... ...
se ... formas inanimatas ... ...
... ...
... ... Caelum ... ...
... ... formas Caelum ... ...
... formas inanimatas ... ...
... ... Caelum: ... ...
alias ... ... arguens ... ...
... ...
... ... alia Corpora ...
... ...
368 ... ...

Sed hoc primo respondeo.

Ad argumentum respondeo ... ad ... ...
... ... formas ...
inanimatas quas videtur habere ... ...
... ...
... ...
... ... alias formas, ...
... ... habent ... ...
ad ... ...
... ...

debeat insuper formas amicabiles qualis est alia species in
amicabilis, nego tamen, sed ex conformitate majoris ac
utitur formas amicabiles saltem in qua in Caelestis primis
quas formas Caelestium quas una est inamicabilis et occup
et haberet formas aquas quae procul dubio amicabiles
sunt. Unde saltem in ipsa de se inamicabile et formis insuper
formas amicabiles et illas ex ipsa antiquitate quas for-
mas habere inamicabiles. 379

Dicimus tamen quod saltem in nequeat
habere formas amicabiles sed semper inamicabiles in
se hoc est omnino aequipollentes ex eo ea quae in se
sunt maneat inimica, in forma, vel alia habendo
formas amicabiles ostendere et hoc negatum videtur in primo
modo in Caelo, nam natura haec in se inamicabilis significat
et inimicum casu, insuper alias formas alias recipe
ut duas eadem superiora distinctione formas, species
in quantum longe eiusmodi formas insuper, et tamen in illo
est inimicum majus omnino alias ...ale denique indicatio
Angelus ita ex agnando in illo est in commensurabili
et nequeat amicum amorem, vel deliberatio ...
et tamen ex hoc non sequitur quod de se sit inimicum in
forma odio habere quod amare. Angelus enim eo
sit et Caeli amorem ... circa ... deinde
quod secundum majora in uno Casu. 380

Inimicus Caelestis in
amicabilis est autem aliquatenus in eo in Caelesti est
de se forma solis insuper formas inamicabilis tamen est
et quod alia aeque intra extra aqua ... species
denique. Confirmatur, si in Caelestis forma est insuper
mas amicabiles, hoc aperte illud ... in ... est ...
...ura, aucta aperitur vel per adveniens formas ...
mas Caelestes inamicabiles; vel si ... sed insuper for-
mas amicabiles. = Argumentum quod confirmatio, ita
... in materia insuper ... formas solis, et ta-
men ponatur ex se insuper alias vel formas dolor et
... ... aliquam ...
... quam alias formas alias in eodem ...
... dedicat ... nobis ... in ... aqua ...

immanente nulla

381 Dicendum respondeo ad instantiam dicimus quando aliqua forma in sua specie est capax adaequationis subiectivae, adaequationem ab illo nunquam recipit, et cum ex productione diminuta aliunde possit educi forma suis actibus et ubique adaequata adaequatione subiectiva cum ab adaequatione illo remota, quod ita in forma inadaequabili adaequari subiective, sed tamen aliquid in illa cui relativa forma in materia educi potest, recipienda quod tamen semper non recipitur ab adaequatione excluditur et materialiter, non ita vero illud, quod inde requirit complexiva ex se forma amicabilis, ut res ipsa formam amicabilem faciat. Consequenter ad confirmationem conceditur in illa forma diminute non ipsum, si diminutio productionis aliunde subiective et non illud sed omnia formae inde correspondet subiectiva, et illud vero quod est dicere sicut in consequendo sequentes subiectivas formas inamicabiles ita in illa consequendo formas amicabiles. Si vero inquirimus si illa non fonte agendi in subiecto ex separationibus diminutionis inde in forma inamicabili et in formam amicabilem.

382 Instabis: quanto in materia actus quo est formae in materia actus sit, sed quanto magis habet formam inamicabilem in materia actus quo sunt amicabilis ei formam amicabilem; ergo cum in materia actus sine quo diminuendo ipsius repugnat similis repugnantia inducitio formarum, nam repugnat formas quoniam non repugnant formae ut inducenti formam amicabilem in materia in formam inamicabilem, quod ergo repugnat formaliter recipere, non vero formam amicabilem, cum tamen in se repugnat similiter illud ac formam facile formam inamicabilem, producendo videlicet in subiecto formam amicabilem, sequitur agens naturale applicatum subiectivum sui.

... capaci producunt in illis seq. forma. Continuos ... cuncta insensibili ... experientia firma coelum dicti ... per illum ... ratio ... in ... lendo ... in ... ad suas potentias ... implicat.

Ad instantiam respondeo negando ... operationem ... per ... ratione ... dispositione ... sol habeat ... formis ... illa ... ad talem formam ... sine ... suppositione ... dispositionem ... ad ... formas ... illius ... in sublunari ... ratio ... dispositiones ... ab illa ... in ... casu.

Ad ... confirmationem ... probandi ... in corruptibilitatem corporis coelestis ... formam coeli ... ad ... dispositiones ... in ... coeli materia ... quod ... corpori coelestium ... naturalis ... producit naturaliter in illo ... formas ... quatenus ... formam ignis quae producitur ... ignis ...

applicatur illi causa quae producit, operatur eo ipso. Adverte tamen advertendum quod actualitas omnis in forma est in ea. Cum ergo dicimus, concluditur eo modo quo in caelestis ducit semper cum amicabilis, eo quod actus non ponit per se naturaliter influere, et illo modo quo in ponit semper eo quod agens ponit inducere et radicaliter in sua ad terminus ad respondendum ita ergo ad sermo dis poni agere ab terminus inferiore.

Ad 2. sco

Confirmatur nisi quo ante aliquem rationem productam determinato in caelestis habent impedimentum per ipsum ad omnes eius potentias respectu ad distinguendum eius terminos; cum ergo Deus ipsum in caelestis impedit ad omnia amicabilis per naturam quod est proprio temporis formalitatem omnino similem et simpliciter in eo quod habeat impedimentum per ipsum ad aliquam eius potentiam, quando enim dicitur impedimentum habet potentiam sub sublimiorem ad modum quo incorruptibilis non est per se potentiam quae incorruptibilis in sua natura sunt inamovibiliter in natura quae sunt per ipsum impediunt ad alias formas quae sunt potentiae in inferioribus.

386 Instabis denique forma est potentia quae numquam reducitur ad actum sed in caelestis potentia ad recipiendas alias formas numquam reducitur ad actum et in illa natura est talis potentia numquam et sic eadem ratione de summo. Sed potentia in caelestis ad aliquam numero omnia caelestia recipiendi numquam reducitur ad actum: ergo natura est talis potentia. = distinguo respondeo dicendum respondendo maiorem: natura est potentia quae eo distincta per naturam in specie numquam reducitur ad actum, cum ratione actionem alicuius causae naturalis superioris nihil reduceretur ad actum, concedo maiorem, et simpliciter dicendum

meu nego cog errare scimus vita ... in sta
... distinguendo ... magis ... quae
quas videlicet ab ... omnes, quas pone habemus
... magis quas numquam videlicet ab aliquas ...
... sumi habere ... magis, ... hoc sine nego
... ergo.

Sectio 3.a

Dubitatur si ... incorruptam

... Corruptibile, et incorruptibile ... compositum differre genere ... sed corpus Caelum ... incorruptibile, et sublunare corruptibile, ... neque ... compositi ... differunt ... Confirmatur incorruptibile ... nunquam ... incorruptibile ... sed ... ... magis ... incorruptibilitas ... in modo ... nunquam ... Caelum ... incorruptibile hoc ... quae ... differunt ... dicimus ... corruptibile, et incorruptibile differunt genere ... quibus subsumitur atque ... differunt genere ... in pluribus rationibus ... differunt genere ... 388

Sed ... Aliqui ... respondeo corruptibile, et incorruptibile ... genere ... ... nihil ... in pluribus rationibus ... differunt ... omnem ... et ... Contrariae ... quae ... in pluribus rationibus ... similibus: ... differunt genere ... nego ... corruptibile, et ... incorruptibile ... forma ... corpus ... incorruptibilis ...

ratione in deinceps ... [illegible] quidem ... [illegible]
positione naturaliter corruptibilis, ut omnino ... [illegible]
... [illegible] ... [illegible] ... continuo ... [illegible]
319 ... [illegible] corporis incorruptibilis.
... [illegible]
respondeo ... [illegible] majorem negando minorem; ... [illegible]
... [illegible] ... [illegible] corruptibilitatem ... [illegible]
ab intrinseco incorruptibilis ... [illegible]
... [illegible] ... radix ... corruptibilitatis ... [illegible]
... [illegible] ... continuitatem compositum corruptibile
... [illegible] ... [illegible] ... forma a
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] ... corruptionis
... [illegible] ... [illegible] ... [illegible]
... [illegible] ... [illegible] ... [illegible]
continuitatem ... [illegible] ... [illegible]
Et ... respondeo ... negando majorem ... [illegible]
... [illegible] ... [illegible] ... [illegible]
intrinseco ... [illegible] ... [illegible]
ab intrinseco incorruptibile ... [illegible] ... ab
intrinseco ... [illegible] ... radix ... [illegible]
corruptibilitas in ... [illegible] ... [illegible]
... [illegible] ... [illegible] ... incorruptibilis.
Inde ... [illegible] ... forma incorruptibilis sint.
... compositum incorruptibile manet ... [illegible]
320 ... [illegible]
... Deus ... [illegible] ... [illegible] Caelis
... [illegible] ... [illegible]
... [illegible] ... Caelis ... [illegible]
intrinsece ... [illegible] ... formas ... Caelis
... [illegible] ... [illegible] ... formas ... [illegible]
... [illegible] ... [illegible] ... [illegible]

dicendum est, nec [illegible] tempore praecedere debet
materia coelum quae quidem semper sub eadem forma
quia et ipsa forma coeli de novo [illegible] ex eo quod
materia producta fuerit, [illegible] de novo creando formam
eo coelum, et post materiam elementorum creatam
neque elementa licet maioris perfectionis adhuc habeant
minime itaque materia coelum ex suis partibus [illegible]
[illegible] formas sublunares [illegible]
[illegible] immediate componi [illegible]
[illegible] sequitur ex contrario illius materiae [illegible]
[illegible] materia ab intrinseco [illegible]
[illegible] aliam formam.

Arguitur 4º quando forma sub
lunaris valde nobilior [illegible] in [illegible]
aliam, communi ordine [illegible]
[illegible] aliis formae [illegible]
[illegible] coelum [illegible] et [illegible]
[illegible] formas sublunares [illegible]
[illegible] illa forma [illegible]
[illegible] minima
[illegible] et maior [illegible]
[illegible] ad formam [illegible]
[illegible] valde nobiliori aliam [illegible]
nobilior [illegible] ad [illegible]
[illegible] forma [illegible]
[illegible]
[illegible] forma [illegible] valde nobilior [illegible]
[illegible] forma [illegible]
[illegible] corpus [illegible] 92
[illegible] quidem [illegible]

Respondeo ad argumentum [illegible]
[illegible] quod [illegible] non [illegible]
[illegible] et tamen non [illegible]

[illegible] praesentiam [illegible] quae habebunt. [illegible] quod [illegible]
[illegible] sublunarem dari unum notabilem [illegible] in [illegible]
[illegible]; aliud unquam notabilem [illegible]
[illegible] omnes [illegible] sub [illegible] quae alio [illegible]
[illegible] motus [illegible] coelestis [illegible]
[illegible] aqua et posita [illegible] coeli. [illegible]
[illegible] quae [illegible] quae [illegible] requirit [illegible]
[illegible] quae ipsa [illegible]. = respondeo [illegible]
[illegible] agens [illegible], [illegible]
[illegible] diversa [illegible]
[illegible] nullo fundamento [illegible]
[illegible] et [illegible] alias [illegible]
alias [illegible]. [illegible] ingenio [illegible]
[illegible] habent [illegible]
393 [illegible] coeli [illegible].
Ad [illegible] probari [illegible]
[illegible] in omnibus [illegible]
[illegible] requirit [illegible]
[illegible]
[illegible]
[illegible]
[illegible] = [illegible]
[illegible] sublunari [illegible]
[illegible] solis [illegible]
probans [illegible] coelum [illegible] coelestium [illegible]
[illegible] et communem [illegible]
[illegible] coelestium [illegible] genus [illegible]
[illegible].
[illegible] ab alio [illegible]
[illegible] fundamentum [illegible]
[illegible] probando [illegible]
[illegible] fundamento [illegible]
[illegible] coelestium [illegible]
[illegible] omnes [illegible] sublunares [illegible] coelestes [illegible]
quae naturam [illegible] ad [illegible]
[illegible] ad illas species [illegible]
[illegible]. [illegible] apparet [illegible]
[illegible] in specie [illegible] sub [illegible]

ita non [illegible] impossibile [illegible] alii quam illa [illegible]

Confirmatur fundamentum ab [illegible] [illegible] mare
[illegible] in omni [illegible] m[illegible] Celis [illegible]
[illegible] [illegible] [illegible] aliud fundamentum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] contrar[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] m[illegible]
[illegible] [illegible] in [illegible] [illegible] funda
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] m[illegible] [illegible] [illegible] proportionat[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
proportionat[illegible] [illegible] 136

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Conica [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fundamentum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] decima [illegible] [illegible]
[illegible] duodecima [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

vaus declaravit ad confirmandum nego ans cuius
probatio n. Esp. Pa. et Contrar. eo tamen
m.a Coll. cum Suar. Idem mutationem ... forma
aquae ad Corpus transit. deinde Conclusio pro
dicit tandem terminum probat; ... Collectio
et mihi se ... alias; Secundo Conque Colle
te n. ... sed simpliciter tantum ex trans
mutatione ... Collectio ... ita omnino ...
... materialis ... ex mutatione, transmutatio
... nec ... ita ... accidentia
... ad ... quod ...
... proportionata ... m.a ... tantum
... forma ... m.a materialem ... quo ...
... forma malis ... enim ...
forma talis materialem ad ... ...

§CCCIV.a

N... Excudi im ...
... declarat.a

398 ... ante solis ... a pa ...
... de facto de ... ...
... poli probari ... nulla ...
repugnantia ... materialis ...
... excedens ... declarat
... talis in ... eo a bona ... ans vero
probar.a ex ... nulla repugnantia ...
poci ... materialis quant ... ad ...
terminar ... et Contra ...
... aut determinari ... formas ...
... et ... eandem ... ...
mihi ... ...
... ...

perfectione divinae in tempore [illegible]
materia subiectum, et [illegible] non capax
[illegible] [illegible] [illegible] [illegible] et [illegible] 3.2
spiritualem dein.

Quaeres tamen quibus materia potis
[illegible] [illegible] [illegible] [illegible] [illegible]
specie cum materia, probant aliqui: quibus [illegible]
[illegible] [illegible] quia [illegible] parte [illegible] requi
[illegible] ad [illegible] [illegible] [illegible] [illegible]
in intemplatio [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alias [illegible] [illegible] [illegible]
causa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Sed [illegible] aliqua ratione [illegible] [illegible]
maximus desumenda est; [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
sequunt et [illegible] [illegible] [illegible] [illegible] [illegible] 40.
[illegible] [illegible] [illegible]

Ad [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] forma et [illegible] [illegible] forma [illegible]
[illegible] [illegible] amplius requirit [illegible] [illegible]
[illegible] [illegible] forma [illegible] [illegible]
[illegible] [illegible] [illegible] complicatum [illegible] [illegible]
[illegible] [illegible] [illegible] complicatum [illegible]
informati [illegible] [illegible] ad modum [illegible] [illegible]
[illegible] productiva [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] producendam

ponitur producere aliquos terminos ad [illegible]
bus concurrat [illegible] nec[essari]o [illegible] quia [illegible] ut [illegible]
in [illegible] Deus: [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Deus [illegible] ratione [illegible] [illegible]
[illegible] [illegible] [illegible] concludere [illegible]
[illegible] arg[umen]t[um] adeo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ex [illegible]

Ad 2 [illegible]

[illegible] mod[o] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] respicere [illegible] ad
quatuor [illegible] [illegible] ita [illegible] alteram [illegible]
[illegible] et alteram [illegible] [illegible] [illegible]
[illegible] tales [illegible] procul dubio [illegible]
[illegible] [illegible] applicare [illegible] [illegible] accidentium [illegible]
et [illegible] [illegible] respiciunt [illegible] [illegible]
hoc [illegible] [illegible] [illegible] distinguuntur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
modus [illegible] formas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliqua [illegible]
[illegible] videmus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Ad 3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] formas [illegible] ex [illegible] [illegible]
[illegible] [illegible] ex non [illegible] [illegible] Deus
[illegible] dispositio ad [illegible] forma [illegible] ex
[illegible] [illegible] [illegible] [illegible] [illegible] quae
[illegible] [illegible] videlicet [illegible] [illegible]

humiditati minus in diversis gradibus sed eo ipso
q. aliqua ma sit capax glitatis qualitatis nō una
operatio est etiam capax in omni operatione de eius
eo q. sit capax dispositionis omnis ad unam formam
substantialem est capax omnis dispositionis ad
quamlibet aliam formam per ult. quamlibet formam
substantialem qua ultima dispositio ad formam naturalem
talem convenientem eius sic forma respondeo negan
do maiorem q. ultima dispositio ad aliquam formam
substantialem possit stare in unione.
Et sic communiter dicitur q. ma
est intimo dispositam ad formam ignis q. calore in sum
mo ac pariter nō q. siccitate; etiam ma posset po
nitus recipere tales duas qualitates in eo qualitatibus sit
enim capax aliquas tamen omnis habens sub
innatis. 409.
Dico sed. posse esse ma recipiendam formam ac omnes
nobiles: et ratio est ma recipienda sit formam
tam minus nobiles: ad hoc communiter nulla consideratur
addendo. Ex dicto tamen: si posset esse ma receptiva
ad formam convenienter, et una posset ma receptiva
ad convenientem omnium formarum: ad hoc multi
cat: et ergo illa probatur minor: implicat ma formam
naturaliter recipere sine forma; sed talis ma forma
naturaliter recipere sine forma: implicat stare
minus est q. ma huiusmodi possit naturaliter spolia
ri ab agente, et nō posset ab agente alius forma a
recipere. Et communiter eo recipienda stare formam posset po
sset ab agente naturaliter spoliari forma, et nō posset
ab agente recipere formam ignis. 408.
Respondeo contra maiorem,
dando minus ad probationem contra maiorem propositam
nō ducimus causam probandam datam sed nō obstat. Nomine
unius est q. agens naturale possit spoliare naturaliter ma
illa sua forma ex se. Conceptis unius est talis ma
nō possit ab agente alius formam ex se recipere.

Verum ex hoc non sequitur quod non posset naturaliter C
existere materia sine forma et in praedicto casu in
illa fuisset naturaliter [illegible] et tunc natu-
raliter [illegible] complementum substantiale, sive quo
materia [illegible] non posset naturaliter existere. No-
ta [illegible] materia potest [illegible] posset accipere formas contra-
rias omnium speciei [illegible] in uno [illegible] [illegible]
[illegible] formas illas, quas accipere potest [illegible]
[illegible] generica [illegible] amissibili [illegible] ratione spe-
[illegible] formae amissibilis: ideo quamvis posset
aliquas formas [illegible] accipere non sequitur quod po-
sset omnes accipere.

405 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] omnis formae speciei. [illegible] implicat in
[illegible] omnis formae [illegible] et non [illegible]
[illegible] speciei [illegible] [illegible] materia [illegible]
[illegible] omnis formae speciei [illegible] [illegible] [illegible] implicat
[illegible] materia [illegible] omnis formae [illegible]
[illegible] implicat materia [illegible] omnis formae speciei
[illegible] nulla [illegible] [illegible] in illa [illegible]
[illegible] [illegible] materia [illegible]
[illegible] non posset accipere formam eiusdem speciei; po-
sset et simul non posset accipere formam [illegible] posse
et [illegible] non posse: quia materia non posset accipere
formam [illegible] non [illegible] posset accipere [illegible]
[illegible] [illegible] quam [illegible] formae
[illegible] forma [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] formae [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] materia non posset accipere formam [illegible]
et secundum [illegible] et simul non posset [illegible] [illegible] impli-

406 cat.
Ad hoc nota: [illegible] materia [illegible] communiter [illegible]
[illegible] [illegible] quod [illegible] comparando [illegible]
[illegible] absolutam [illegible] [illegible] [illegible] [illegible]
[illegible] ex hoc [illegible] non [illegible] [illegible]
[illegible] non [illegible] potest [illegible] inaequaliter [illegible] [illegible]

quatenus insinuetur voluntas in hoc sit quilibet quae
ex actu electionis debet esse imperfectio de suae
altera mensura abstracta ipsius ex hoc fiunt ad
modum quo omnis voluntas ex parte imperatum
secundum qui sibi comparantur ad omnem [illegible]
ad voluntatem rationalem ex quo sequitur quod omnis liber
est voluntarius sit imperfectior omni [illegible]
secundum [illegible] est tale et sic sanctus dum communicatur [illegible]
omnis voluntas sua voluntas et [illegible] voluntariam
aequalitatem [illegible] aut inaequalitatem imperfectum [illegible]

Sectio 9a

Ad voluntarium in [illegible]

Voluntarium [illegible] aliquid [illegible] aliquid [illegible] 10
[illegible] [illegible] propositionis [illegible]
[illegible] voluntarium in [illegible] parte quae in [illegible]
ad [illegible] sed ad [illegible] communicationem [illegible]
[illegible] [illegible] ut in [illegible] in [illegible]
[illegible] nomine [illegible] producitur et in [illegible]
[illegible] [illegible] [illegible] ex ratione [illegible]
[illegible] [illegible] ex [illegible] [illegible]
[illegible] [illegible] productio [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] generatio pro quacumque productione [illegible]
[illegible] pro quacumque terminatione
[illegible] generatio pro [illegible] productione [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] generatione [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]

Nota 2a materia et communicatio [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] communicatione [illegible]
[illegible] [illegible] ad [illegible]

[illegible] in mutatione [illegible] quo [illegible]
[illegible] in [illegible] [illegible] continuo con-
tinuatur [illegible] [illegible] [illegible]
[illegible] ab alia parte qua separatur [illegible]
[illegible] continuatur [illegible] [illegible]
[illegible] de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ipsius partis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] continua-
tionis.

409 Dico [illegible] [illegible] [illegible] [illegible] ingenerabilis et
incorruptibilis probatur generabile et [illegible]
[illegible] [illegible] producibile et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] nullus [illegible]
[illegible] [illegible] [illegible] ingenerabilis et incorrupti-
bilis [illegible] [illegible] [illegible] absolute generabi-
lis et corruptibilis [illegible] [illegible] [illegible] [illegible]
[illegible] et anima [illegible] generabilis et corruptibilis
[illegible] [illegible] [illegible] [illegible] generabilem
et corruptibilem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] corpus et anima
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] continuationem [illegible] parte [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]

410 [illegible] [illegible] ipsius [illegible] parte

[illegible] [illegible] ingenerabilem et incorruptibilem ab
agente naturali creato. Dico ab agente naturali creato; quia
Deus [illegible] [illegible] producere [illegible] [illegible] [illegible]
[illegible] [illegible] probatur [illegible] [illegible] [illegible]
[illegible] producibile [illegible] [illegible] nullus agens naturale
creatum potest producere [illegible] [illegible] nullus agens
naturale creatum potest producere [illegible] [illegible]
generabilis ab agente naturali creato probatur [illegible]
nullus agens naturale creatum potest [illegible] [illegible]
[illegible] [illegible] [illegible] solus [illegible] [illegible] [illegible]

ra interimi deinde communi naturalia non possunt
omnino, nec proinde Deus debuit a Conservatione multa quae
non possunt exigere deberent tali conservatione quia
omnia agentia naturalia. [illegible] minus [illegible]
[illegible] ; quod maior [illegible] [illegible] ad
agendum naturaliter creare.

Respondetur 1° an de potentia absoluta Dei,
et modo allio [illegible] ordine [illegible] Deus
secundo corrumpit Deus respondeo negative; quod [illegible]
[illegible]: unde implicat Deus [illegible] [illegible], et pro
modo [illegible] producat [illegible] depictum [illegible]
[illegible] corrumpi [illegible] [illegible]
[illegible] naturaliter [illegible] negative respondeo 2°
quando [illegible] providentia ratio [illegible] quae
naturaliter operans [illegible] destruere [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] modo [illegible] [illegible] [illegible]
a Deo [illegible] nullus [illegible] = [illegible]
[illegible] [illegible] [illegible]; quae [illegible] simul
[illegible] [illegible] [illegible] naturalia [illegible]
[illegible] [illegible] [illegible] Deus naturali
[illegible] supernaturali [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ratio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] = [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ratio [illegible]
[illegible] [illegible] [illegible] [illegible] =
respondeo [illegible] Doctor [illegible]
[illegible] [illegible] Anteceda, et [illegible]
[illegible] [illegible] [illegible] [illegible] producere
ac [illegible] Conditum [illegible] Angelico Doctore [illegible]
[illegible] [illegible] [illegible] unde [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

113

[illegible] Conregat [illegible] [illegible] fuisq. [illegible] [illegible] nudo [illegible] Cumbo. [illegible]

Loquimur de quantitate in toto controversia 3a. [illegible] rotq. [illegible] e quantitas ex distinctione tamen [illegible]: unde [illegible] propositas. modo nota [illegible] quantitas [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] aliis: [illegible] omni [illegible] cum quantitate [illegible] tamen propterea in [illegible] [illegible] quasi [illegible] in [illegible] [illegible] naturalitatem [illegible]. — Nota [illegible] [illegible] [illegible] in [illegible] [illegible] in quantitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] propositione [illegible]: [illegible] aliqua Causa Creata producenda quantitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supponendum [illegible] producta in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] naturaliter [illegible] in [illegible] quantitate de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]

[illegible]

supra exigentiam naturalis principalia dignitatem videtur sortiri omnium perfectionum, excellens supernaturalis forma, cuius in formis est indicis modo sic compararetur ex natura efficere dignitatem alia, et hoc posito quod illud corpus naturale contraxerit. Haec itaque supernaturalis forma quam varo spiritualis splendoris idearum appellat, et de qua mira disputarunt Theologi philosophorum primates, ego sibi tractatus vindicet quem dicendum et clarioris memoriae Deo auspice absolutam dabimus.

Disputatio 1a

De existentia formae supernaturalis [illegible] sunt [illegible] in [illegible].

Sectio 1a

Existentia formae supernaturalis ostenditur

Forma naturalis alia dicitur [illegible] [illegible] cognominibus in [illegible] [illegible] alia [illegible] [illegible] complexa [illegible] qualis [illegible] Deus, et Angelus, alia [illegible] [illegible] et [illegible] [illegible] [illegible] alio nomine [illegible] [illegible] [illegible] [illegible] [illegible] cap. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] naturale [illegible] [illegible] [illegible] [illegible] quae [illegible] naturali [illegible] [illegible] [illegible] [illegible] naturalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] supernaturalia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] naturale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] formam supernaturalem quae ad [illegible] naturale [illegible] [illegible]. 4 13

[illegible] quae Dogma [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] supernaturalis [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

y demoсlivo in bac rimpiran nea nept. speciem
boni. Abd. opst. Convent. mea speos Alrenae de
scarro comparare Arnaum bonum dein humy
inrtuadf in corpore nale adeuin n oculo incor
pore n vitam unde morie ipsy ipsa os nisi de
alluit i quo in a sa uy dyentis mondu genere
genuit quibus modo et accatur. Discit in
vizamo n dare humy inrituadf nisi in homi
ne unde morie ipsy arbomi neu inmundi ma
elementary circospinea conjuncula in comedere
mea ie ter lf hy. commendare sandam day
uns nale comialbira nale cop lapide vel valle
comunnay sandam alliunt uis nale comualere
vale cop lapny. Sequeu humi illa dor. Laymdu
tu arbomi Arbomium occat.

416 l.

m. nepa dei homi ex suermalitur quo quasi
diralibus qui dietur audita malia. oro
Calor hidraticus, sapor oleo Color similia on
diporum, ominatorz inyraudz fam pnora
bili arbornory Cenaliorz albrancorz uno te
iur mugnaiam audiraly plury arbomory
variandorz. Hac quarum orpans auete
na malia similiqua i proxima ualum t
sany magis periculosa in das et sequitur
cuncta obrimbr uiiuo et in or eurapunia
desmuer supanna. padi imanuno quis pa
nis et acuderma stolsa. Color e adire sapor
et similia: et ex uaim audinna ralfadu
cuidu coomdei malor di sole i bernetanie
on coli s reatrio sudare cs canonicl mi
nor enx dehnera u cadere in comfo gene
rale pracauna secdhne decima quinta vel
buonar su plr sranaduiia or e dinami
nidice. eclin, pl audetna stamin daci.

nitro attrahere ferrum respectu.

Comprobatur ergo tradita

doctrina: negat formas supernaturales operaria
eis quas continua tali formae in homine,
ex dante corpus ad animam rationalem, tale
forma supernaturalis debet dare in homine forma
supernaturalis; maior constat ex pluribus constitutis
principiis eo terminantibus tali perfectione est
infinita de summa dependentia, et a ratione
quidem ordinatur quod cordium, et in homine
datur aliquid in animam sive principium operandi
in homine per quam talis habitus ad quem
fruetur, minor vero constat eo quod exercetur alii
principia eo terminantur tali actione divinae ve-
rum enim est tamen ut anima rationalis et ve
et sic et specialiter forma corporis humani
a ratione contraria probatur: quod animam
rationalem et per supernaturales dominum principalem
constituere ad homines et principia faciendi
et operationes proprias hominis: sic ad nomine
ne formas supernaturales implicant: et anima 418
tali forma supernaturalis in homine.

Ab[illegible]

Quando ergo in qualitate ... rationali corporis
dicitur quae non dicitur dare formas substantiales
Probatur: ... in homine dari formas supra
naturales quae in homine dari aliqua sint substantiales
quae sint principia audiendi et operandi
proprias hominis ut in quantum rationalis
corporis dicitur quia non dicitur dari aliqua forma
supernaturalis quae sit principium audiendi
operationes proprias illius omnis; ergo in quantum
ibi dari forma supernaturalis. = Confirmatur etiam
quod diceretur substantia aqua non est sola materia et ne

que alia mutando commune ingreditur ipse
ipse m.e quae alia mutata communi r. ...
... Sed dl. f. ... m.s ...
... communis ... aqua
n. i. aliquod accidens aliorum aquae ...
per ... : q. i. aliquod ... q.m
aqua ... quod ... corpore nat. ...
419 et n. redeunt, dari forma ...

Probatur
D. ... formae ... corporibus
nat. ... accidens
a ... quae ...
... communicare aquae ...
... et ...
...
... alius corporibus ... q.m
... dari aliqua ... quae ...
... accidentia ...
...
...
que ... accidentia ...
... semper
...
... aliquod ...
... propria ... et m. ...
...
...
... forma substantialis
...
420 Probatur 3. forma substantialis
...
... aliquid
substantiale ...
... in ...

in multis ligni est mixta ex quacunque re tandem
fieri modo ... ignis et ligni in aliquorum ...
... Combustione ligni fit corrumpitur in sua
... ligni ... tamen modo non negaque
aliud substantiale in eo mutatur, quod includit ligni
priorem ... et forma substantiales: quod tamen in eo
non datur = confirmatur: si autem haberet substantiale
in ab ... corporibus naturalibus; ita aliqua cor-
poris mutatio destruit substantialem mixti et ipsius
... quod non includit aliquas substantialitates
... a materia ... destruit substantialem ab aliis corpori-
bus naturalibus ... aliud corpus ut ... substan-
tialem mixti sed aliud aliquid substantiale distinct.
mat. et forma substantiali: quod non datur in aequilibrio 421
[illegible] nali.

... aliis qui ... ...
tendunt ... formis substantialibus ...
... primum ... propria sua singu-
lari opinione ... ...
argumentum ... ... Arabicus ...
... diversa carmina ... oratione ... ...
... ... diversi
modi ordinantur ... ... Roma ...
... ... Antonius ... et di-
versimode combinantur ... corpora naturalia ...
diversa ... dispositione ... diversitate ...
... carmina ... oratione ... ...
... ... accidentalis: diversitas ... ...
corpus ... ligni ... et lapidis ... substan-
tialis: ... diversa ... dispositio 422
... requiritur forma substantialis.

... ... corpora
... substantialis ... substantialitatem ...

tum Calor n. pertinet ad praedicamentum activitatis et est
contrarius, [illegible] nam hoc sensu actus Calidi et
Calido [illegible] cum sit corpus naturale constitutum
aliquid [illegible] [illegible] contrarius [illegible]
[illegible] et [illegible] ad praedicamentum
activitatis. Confirmatur audiens praedicamentalis
[illegible] sumitur supponere subiecto sed similis forma naturalis
[illegible] supponere subiecto. [illegible] audiens praedicamentalis
[illegible] corpori naturali [illegible] audientia, et
[illegible] propria et quaedam qualitas [illegible]
[illegible] e forma [illegible]

423 Ad secundum [illegible] [illegible]
[illegible] [illegible] [illegible] contrarius corpori naturali [illegible]
[illegible] ad [illegible] sed ad primum [illegible]
contrarius [illegible] Calidi [illegible] quam [illegible]
[illegible] Calidus [illegible] [illegible]
[illegible] et [illegible] solum [illegible]
[illegible] ad [illegible] sed [illegible] ad
[illegible] ad praedicamentum [illegible] ad confirmationem
[illegible] contra [illegible] [illegible] dictum [illegible]
supponere subiecto [illegible] forma [illegible] primum [illegible]
[illegible] naturalis [illegible] in [illegible] subiecto; forma [illegible]
[illegible] [illegible] sed illud [illegible]
[illegible] forma [illegible] ad [illegible]
[illegible] forma [illegible] [illegible]
subiecto [illegible]
Ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] audientia [illegible]
[illegible] corpus naturale [illegible]
[illegible] [illegible] audientia [illegible] naturale
[illegible] [illegible] [illegible] qualitas
[illegible]

[illegible] forma [illegible] [illegible]
[illegible] [illegible] in [illegible] determinatur.

ceseando illa distinctio specifica uera. In Aliquando
predicari m. quale quid Sicut modis qualitates
sensibilis: et forma primaria in composito
et qualitas sensibilis ipsius compositi. = Respo
dio est una maior dissimilitudinis n omnimoda
et mihi dumtaxat conueniunt: o. forma primaria
a m. compositi, sicut qualitas praedicabilis
cede: et qualitas praedicamentalis respe accipi
sed et distincta et accidens, locis in eiusmodi co
nam sensu dicendi praedicari in quale quid q
et aliquid accidentale idem conuenit essentiae
similiter considerando species forma primaria in com
posito sicut ideo possunt vocari qualitas praedicabilis
quia illis accidentaliter praedicabitur de alio; sequi
tur in forma compositum de proprio dicti in ... ha
bens forma eius ex hac dum minime indiget
sed sunt qualitas praedicamentalis alia anima
illius et qualitas praedicamentalis quia accidentali
... et in m. compositum praedicatum ... 425
... in formam animalem.

Argumentum et contra
... agentia naturalia n possunt producere ...
... in ... producere formam ...
... aliud ... formam ...
quam ... aliquid formam: agentia ...
... producere formam ... immanenti ...
... formam ... producere ...
... Consideratio ... oportet ...
... Iudaica ... informare ...
forma mali immanens ... causa mali
... formae ... formalis
n. a probat ... ratione causa mali ...
causaro: ... definitione ... ita ...
aliquid ... sed ... formam in deum

ad ipsa ma. qd. neque e causa mali radicalis

Ad argum. neg. maj. et dico ... Causa ... est producens ... ut ...

... sectio 2a ...

Sectio 2a

Quid sit compositio ... causa

... quidditati compositio ...

[illegible]

tamen est compositionis illo actu unius substantiae a de terminus, etenim hic unionis denominans ad unum f si compositionis natalis, de qua termini denominatur naturalis, transitivi aut aliis fieri dicimus ex actu accidentali, et substantiali: eiusdemmodi formae et principii compositionis substantialis: eiusdemmodi praeter in quo ex quo compositum denominandi unionis ad unum f si compositionis naturalis est praeter et ultima determinatio termini substantialis, dicitur ad omni n ipsa et ipso.   Dices hac unita

naturali amplius, quia haec non est actu sed per se vera accidentalis, dicitur actu accidentali et substantiali unioni; quia nuda denominat ultimo ad unum f si compositionis naturalis dicitur essentialiter; quia haec non denominat ad compositionem naturalem, f adequate continuativa. supponit dicitur actu accidentalis et unionis, eo quod in solo loco et partis ejusdem... una substantiali termini accidentalis ... dicitur ad illo Angelo et substantiali ... corpori, et ab ipso corpore quod libet sui omnia eadem ... et actualitate essentiae ... consistit corporis naturalis compositionis dicitur et actu accidentali ... actu accidentali quia in compositionis naturalis non con 288

venit,

Sed pro his difficultatibus ... ad ... actu substantiali non est forma quidditas compositionis naturalis compositum, et ... non nullos ... qui ... et ... quidditatem ... compositi ... solum ... ut quo ... compositionis ... ex ... et ... naturalis: aliquis ... rationalis in alia compositionis humanis et ... adamus, ... anima ... sola substantiali non est forma quidditativa compositionis naturalis. ... ex ... et ... 289

q. dicunt non repugnare, et consequenter non solum de eisdem
numero, sed non sola natura corruptione, et separatione: non
mutabilis sola differentia, non tamen quidditas composita.
ergo patet non similiter sola natura non est tota quidditas
compositi.

430 Respondeo: Non est de quidditate compositi varia-
tionem individui non variare speciem compositi, non
de conceptu hominis non est species materia sed hoc non
dicendum: quia non materia sed sola forma est de quidditate compo-
siti. = Confirmatur: si materia esset de quidditate compositi se-
queretur hominem non esse eundem numero qui est senex
atque qui erat puer. siquidem per nutritionem acquirit no-
vas partes materiae, et perdit alias sequitur quod posset non esse
ac eundem numero hominem qui vixerat primus seque-
retur quod non est idem numero Christus qui nunc in caelo
animam unionem et qui mortuus pro salute nostra pe-
pendit atque die assumpta carne: quod contra sententiam
ecclesiae quamlibet communiter in fide
431 Ad argumentum consequentia negatur,
ergo variatio non variandi per variata specie ac-
materialiter, variatur specifice hoc; ut neque absolute
est, quod variatur specifice hoc, variata specifice materia.
unde licet conceptus hominis sit specificus non materiam
illam quae de facto datur; non vero varianti illius qui
solet. ad ad confirmationem respondent aliqui conceptum
ad numerum hominis sufficere in uno moraliter; ad
modum quo flumen semper est idem moraliter. licet sit
variatum: quod non contrarium eiusdem non sit aequivalente
dicitur atque hoc. = Nos vero ex 2° opusculo dicta
45 ratione libenter respondemus. dicimus quod licet
quilibet sequitur hominem non esse eundem integraliter non
esse senex atque qui erat puer tamen non esse eundem essen-
tialiter non inde sequitur et similiter de aliis alia seque-
la dissolvenda est.
432 Aliqui solvunt: in virtute datur
quoddam corpus materiale minimum naturale, et vocatur

proximi donari q[uae] est illa quae in generatione obti-
net [illegible] de anima informata. Hoc in ipso radio de-
[illegible] essentialis q[uae] est quae primo convenit ad con-
[illegible] [illegible] alter [illegible] quae [illegible]
acquisitum [illegible] [illegible] dignus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Adeo [illegible] hoc valde
credendum [illegible] [illegible] colligitur [illegible] [illegible]
ea universalis resurrectionis [illegible] circa [illegible] [illegible]
[illegible] [illegible] ad unumquemque hominis in suo proprio 483
Corpore.
[illegible] observandum [illegible] denominationem [illegible]
ex hac denominata anima et [illegible] hac denominata
[illegible] [illegible] minimus [illegible] essentiali [illegible] unde
[illegible] [illegible] essentialiter [illegible] [illegible] [illegible]
[illegible] [illegible] semper [illegible] [illegible] essentialiter
[illegible] [illegible] [illegible] eadem [illegible] [illegible] observandum [illegible] eadem,
[illegible] [illegible] [illegible] [illegible] essentialiter [illegible] duobus [illegible]
[illegible] q[uae] [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] providentis illud [illegible] ex [illegible]
resurrectionis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ordine [illegible]. — Observandum [illegible] [illegible]
[illegible] Aristotelis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]: unde [illegible] [illegible] [illegible] [illegible] essentialem [illegible]
[illegible] [illegible] eadem [illegible] essentialis [illegible]
[illegible] [illegible] modo proportionaro [illegible] [illegible] eadem [illegible] 484
[illegible].
Observandum [illegible] quando [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] compositum [illegible]
[illegible] [illegible] essentia [illegible] [illegible] [illegible]
essentiali [illegible] in composito naturalibus [illegible]
ab alio [illegible] hoc tamen [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] compositum ab alio [illegible] [illegible]
[illegible] compositum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

omni et alicui determinatae ut ... ea oportet ...
quod ... audiendus et operationes ...
... ...
... ...

Disp. 8a

De actione educendi ex potentia materiae

Sectio 1a

Utrum actio educendi consistat in educere [illegible]

[illegible]

135 ... materiali educi ex potentia materiae ... consistat ... educendo ... producendo ... creando ... producendo ex nihilo ... productio ... creatio ... [illegible] ... communicantur ... Educatio ... consistere in productione ... [illegible] ... creationem ... [illegible] ... [illegible]

mismo

136 [illegible] ... substantiale ... [illegible] ... accidentis ... substantiale ... [illegible]

[illegible] aliquando in [illegible] nec [illegible]
[illegible] substantialis: hoc communi [illegible]
[illegible] nihil ad [illegible] non [illegible] substantialem
[illegible] aliorum authorum [illegible] decas, de forma
et [illegible] vocabo sic [illegible] et imperfectionis [illegible]
[illegible] aliquod de reali [illegible]
Si vero forma causas primas [illegible] dicendum [illegible]
[illegible] dicendum [illegible] modo [illegible]
[illegible] infinitum [illegible] actu existentis [illegible] sequi
[illegible] tamen [illegible] infinita [illegible] 4. 3. 0

tanti [illegible]. [illegible] opinio [illegible] conclusio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sequitur [illegible] creari
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] produci [illegible] nihil [illegible]
[illegible] forma [illegible] animam
[illegible] existens [illegible] producta [illegible] haberet
infinitas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] substantiali
a [illegible] hoc omnino [illegible] [illegible]
[illegible] respondeo [illegible] habere [illegible]
[illegible] sic [illegible] dum [illegible] causetur [illegible]
[illegible] [illegible] potuit [illegible]
[illegible] forma [illegible] 4. 3. 1

Si vero dicamus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] productione [illegible] productione [illegible]
[illegible] productione [illegible] productione [illegible]
[illegible] nulla [illegible] [illegible]
[illegible] [illegible] concluderi
[illegible] [illegible] [illegible]
[illegible] substantiali [illegible] substantiali

quia virtualis dari nequit adaequate; neque magis quam
ut eam imitabatur in ordine ad volunt. quae illam ex modo ex
suo modo requirat potentias animas ad [illegible] produceret
ex nihilo; sed quod suo modo requirant potentias
sibi conveniens obstare ut producantur ex nihilo, sive sit a
parte [illegible] [illegible] tamen [illegible] [illegible] [illegible]
[illegible]

439 Omnis facile solvuntur [illegible] argumenta. Si dicis ex nihilo nihil fit ad agentem naturale; illud est male dictum ab agentibus naturalibus: quod sumi ex aliquo priori, sine quo [illegible] requirat si dicas educitur e potentia materiae [illegible] [illegible] requirat ad [illegible] educitur: quod tunc [illegible] jam [illegible] productam ad [illegible] [illegible] nihil fit [illegible] ex nihilo [illegible] [illegible] nihil [illegible] majori. Contra [illegible] dictis n. 426 et [illegible] [illegible] ad [illegible] [illegible] et distinguitur conducunt [illegible] virtualiter [illegible] potentia materiae [illegible] [illegible] continet virtualiter [illegible] causae [illegible] causas ad causandum [illegible] [illegible] continentur virtualiter in potentia materiae [illegible] [illegible] ad [illegible] [illegible]. [illegible] causa [illegible] requirit [illegible] [illegible] nec [illegible] nec [illegible] [illegible] nec [illegible] potentia materiae [illegible] [illegible]

440 Secunda [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potentia materiae continet [illegible] [illegible] producatur [illegible] [illegible] educendos [illegible] [illegible] a creatione [illegible] causalitate materiali [illegible] tamen [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] 16 [illegible] [illegible] causalitatem [illegible] [illegible] [illegible] communicatio [illegible]

munic[a]tio in l[ine]m rationis actionis pro [ver]itate exigentia
q[uod] ad hoc sim[pli]citer et tamen n[on] dare educti[one]m [ver]itatis q[uae]
ducto [ver]itatis in tali co[m]municatione n[on] consistit. L. 441

Dices 2°.

Co[m]munic[ati]o unico, et summa causalitas in m[odo] [illegible]
[illegible] consistit in unione [illegible], q[uae] [illegible] unio de [illegible]
[illegible] ad actionem [illegible] [illegible] educat[ionis] [illegible] educendi debet esse
[illegible] immediate dividit[ur] in creationem [illegible]
[illegible] eductio n[on] consistit in unione ita [illegible] ad actionem
[illegible] educ[tiv]a [illegible] educend[a]
[illegible] unio [illegible] de [illegible] tamen
[illegible] eadem unio, [illegible] quae [illegible] modo
productae [illegible] actionis educendi [illegible] producunt [illegible]
[illegible] actio [illegible] actionis creanda [illegible] eminenter omni
[illegible] unio [illegible] educta [illegible] causa [illegible]
[illegible] actio [illegible] actionem [illegible]
eadem [illegible] unio [illegible] actionem [illegible]
[illegible] agere aqui [illegible] 442
m[od]o educto n[on] [illegible].

Dices 3° Maximi [illegible] edu
[illegible] hoc [illegible] in [illegible] transmutatio ad qualitates [illegible]
[illegible] educibus. Unde [illegible] educatio
[illegible] illud [illegible] transmutatio. [illegible]
[illegible] educi [illegible]
[illegible] ad [illegible] = accedit; [illegible]
[illegible] de [illegible] Deus absoluta transmutatio [illegible]
[illegible] quam [illegible] actualiter educatio [illegible]
[illegible] transmutatione, [illegible] Deus [illegible]
[illegible] creari ab educentibus [illegible]
[illegible] posset [illegible] dari [illegible]
[illegible] educat qualitates dispositivas ad formas, [illegible]
[illegible] in [illegible] [illegible]
[illegible] educationis in praedicta transmutatione n[on] a. 443
[illegible]

Dices 4° aliqui [illegible] apud [illegible]
educentes [illegible] in actionem producendi formas, [illegible]
[illegible] ab [illegible] = [illegible]
actio [illegible] [illegible] [illegible]
[illegible]; [illegible] actio [illegible] educto [illegible]

producuntur generantur, e contra non consideratur in actu
ne producenda et necessario ut dixi n. 35 [illegible]
[illegible] [illegible]. Ergo contra eductionis communem [illegible]
[illegible] [illegible] in hac opinione [illegible] [illegible] [illegible]
eo quod coniunctar causa [illegible] ac causa efficiens [illegible]
[illegible] ab [illegible] [illegible] [illegible] ex [illegible] [illegible]
[illegible] ergo [illegible] [illegible] cum libro 2. de generatione et
in 5. metaph. [illegible] in [illegible] [illegible] movere [illegible]
[illegible] et [illegible] per [illegible] [illegible] efficientes et
communicativa [illegible].
444 Unde ut [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] et causa efficiente [illegible]; ad
hoc [illegible], et Philosophus: [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], a causa efficiente
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. — [illegible] anima [illegible] [illegible]
causa efficiens [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] ergo [illegible] [illegible] [illegible]
[illegible] [illegible] causa efficiens [illegible]. — [illegible]
[illegible] [illegible] in [illegible] non causa efficiens
[illegible] ab alia causa [illegible] [illegible] [illegible]
[illegible] causa efficiens [illegible] [illegible] ab alia
causa [illegible] [illegible] ad voluntatem, et
tamen [illegible] est vere causa efficiens, [illegible] [illegible] de
[illegible] causa mali [illegible] ab alia causa [illegible]
[illegible] enim est vere causa mali [illegible] [illegible]
tamen non denominatur ab alia causa [illegible]
[illegible] [illegible].
445 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
de [illegible] eductionis [illegible] [illegible] [illegible]
productiva [illegible] [illegible] [illegible] a [illegible]
et ne [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] communi
[illegible] [illegible] eductionis et productionis [illegible]:
[illegible]; [illegible] [illegible] creationem aliquid [illegible]
[illegible], et causatur; [illegible] [illegible] eductione [illegible]

num. in creando aliquam creaturam esse actiuo eadem
representat. q. sicut creans et continualiter conseruans
causando. Suppono etiam causando esse conseruare in radicalem
et sicut in re prorsus distinctum esse a suppositi subordinatione
diuisione distincta, talis est essentialis ratione et quod in Diuersis
formis creari non est ei per exterius subject. tali ratione et non accidit
sine radicatio ut in diuersis distinctis ab alio, et tamen
quod non sit absoluta causalitas, ut nihil a suppositis subiecti
dicimus esse non radicem ideo in nullius dicendi modo
seqi ergo quod distinguitur ratione causationis, et probatur
ab.

Sectio 2a

Di causae de sine una declarati

Ad causam efficientem it dicitur xeno continuatione co 196
nexa cum alio seu subiecto suo, et in se notatur prius c in
re creanda consistere terminare talem ad suam conuenientiam
id tale xeno et continualiter connexa cum alio, diuersas
mox sit subiecto suo, et in eo prius et xeno creanda
continualiter connexa cum alio. Et hoc subiecto inest ipsi tali
connexo ad totam causationem it dicitur primo modo
sive probatur quia uidetur xeno manendo continualiter con
nientiam cum nisi sit cum subiecto suo, causalitas autem non diuin
xenonis terminare ad tale quod hoc et modo probat quod causa
animi continualiter connexa cum unione informationis sed
ad suam connexionem continualiter cum alio et cum subiecto
xeno autem etiam et continualiter connexa cum unione infor
mationis sed ad modum non et producendo tali unionis.

Unde dico de unione conceptum causandi et xeno continua
ualiter connexum cum alio et cum subiecto suo, et hoc probatur
primo sic xeno causando et continualiter causalitas
sed per tale id causalitas subiecti ut tali continualiter
convenientiam cum subiecto ut tali et xeno causando continua
liter connexam cum subiecto ut tali et connexum continua
ter in alio et cum subiecto suo, sicut sumi enim cum
et quia sicut causalitas quidem et ipsa praeter a causa
ita etiam ut causa sua sine causalitas. Secunda
id est ut causa mali. Et continuatio in ipsa sumitur 848
habet ergo quod in subiecto sit continualiter connecti.
Probatur secundo

par. 2a accid. e lucem ca. esentiali. a. rigor. emergens. esse
subiecto q̄ de conatu accidentis educendi e essentiali coer
ceo. esse ullo ex subiecto scit. cum ei quem procedat. enim. hac
ducere. 1. prout tali. exigit esentiali. emergens. ut ex sub
eo q̄. si educendi tali. emergenti esentialiter exigitur
quod recipit. ma educta. ut educendi illis emergentis
ita dicendum exigere quem illa. exigat. ipsa accid. educen
da q̄. accid. educenda esentialiter exigit emergens esse
ex subiecto. sensum aut. ha educta. prout talis essentia
alicui depender a subiecto in hoc enim differt. ab ha de
ca. prout talis. sed ha educta prout talis n. requirit
sed sit essentialiter a subiecto mi. quamvis exigat esentialiter
alit. emergens ex subiecto. q̄ ha educta prout talis emergens
mi. ex subiecto esentialiter exigit.

449 Eiusdem modi de conatu accid
nis educendi e dependentia essentialis a subiecto a subiec
to sit. tibi ex mo. exigit. prout q̄ de conatu accid
mis educendi sit expressa essentialis ex ullo ex subiec
to mi. et eo ut probatur e deinde ex tali conatu
n. sequitur ad conatum educendi ex probare e tamen
e necessaria sit educio. talem ut tali. includi a
illis. conatu. ratione. eius. distinct. a creatione. atque
conatu. cui. pena significat. comodius. et e aliud m
in essentiali dependentia a subiecto. omnis accid
ens ut sic. in tali dependentia e de conceptu accid
educti. q̄d tali. informat. omnis. essentialiter ora
in dependet. essentialiter a prope. sua causa sed accid
educenda e causatur. seu. eo eius per eius educit
q̄. accid. educenda prout tali. dependet essentialiter
sed. a subiecto sic. ex sit. essentialiter exigere in
q̄. educendi sed. dependentiae accid. educendi. ad essentia
m dependentia a subiecto sit. ut mo. essentialiter
exigit.

450 Et huic. Creatio. differt. accid. producenda mi
in dependentia a subiecto. pro mayori. convenit ex educendi mi
conatu. accid. producendi in mayori. ipso debet. sic.
a. accid. educenda. ex. potest. nominari. sed. nunquam.
adducitur. iam. modalis. Creatio. ipsa. n. e. essentialis.

forma, 1ª quia actio creativa consideratur praecise ut subiecti
ne tenus viae creativa. Unde creatio dicitur de esse ut ex
isto (dicitur ex nullo praesupposito subiecto), generatio autem
ut conveniat ex aliquo (dicitur ex subiecto praesupposito) 2º
quia creatio est connaturalis, non exigit subiectum; non enim ex
se aliquando ponatur in subiecto conveniens, sicut est connaturale
et connaturaliter exigitur subiectum; nec non unde quando forma
in convenientia cum subiecto non causatur sub creatione, actio
sed quaerit lucrari annexum; sic etiam ut fingatur, ut deus
non est actualiter, naturaliter dicitur de subiecto quia conveniens ex
ratione talis connaturalitatis, et inde non ut subiecto tri-
buitur creatio; sed dicitur de creatione quae naturaliter crea-
tio est subiecto, sed actio creativa non est connaturali
et unione ut ubi subiecto. 451,
Ex dictis infertur 1º distinctionem formae
ut convenit subiecto vocari connaturalem et naturalem, sicut in connaturali
uno dicitur connaturalis quatenus est conveniens; non convenit
nec dicitur poni ex se ut subiecto dicitur naturalis tamen,
quatenus ita convenit, specificantur sumptae ut tamen naturali
non exigit causam, et etiam in subiecto; differunt tamen ponere
in ex causa sua. Unde distinctio actualis et formalis
et connaturalis: distinctio autem radicalis et intrinseca et naturalis
tamen; modo vel per accidens causa malis contineri in con-
venientia subiecti praesuppositi, dependens a quo non producitur, nisi
causa efficiens per accidens connaturalem exigentiam unionis
sui ut est ut actionis; sic autem dicitur actio comparari
ut ad causam efficientem, a qua producitur sub alteratione
ex parte comparando ad unionem et sui suas ...
connaturalitatem ex se contineri actione producendo, comparetur
perdendo, ita actionis, quae forma. 452,
Infertur 2º quod licet causam
sui naturaliter, ut actiua (autem) de causa, sic ut realiter quando
nisi nimis est subiectum connaturaliter praesuppositum ut causa con-
cluditur, producat formam: tamen non est propria causa sua
ut, cum sit causa maior vel talis ut velut propria
est actio: causa formalis ... propria est ... causa efficiens
sit: efficiens a qua sola denominatur ... unde ...
causa dicitur ... aliquis sequitur et alteratur ... in quibus

m[odo] tam exspectandum n[on] esse m[odo] finita et propria m
fac enim [illegible] primo casu dari et in [illegible] [illegible]
omni quatenus dari causa mali [illegible] dicatur,
dari et manifestatione [illegible] et dari et manifestatio
n[on] [illegible] propria dari et [illegible] quod licet
Causa mali ut talis n[on] sit propria [illegible]
tamen propria Causa completiva: sicut enim propria
dat et m[odo] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et Causa mali, [illegible] [illegible]
[illegible] et [illegible] in anima tali [illegible] producitur
et [illegible] [illegible] [illegible]: et [illegible]
[illegible] [illegible] [illegible] [illegible] Causis mali [illegible]
[illegible]: sicut [illegible] animali [illegible]
[illegible] tali, et [illegible] [illegible].

453 [illegible] quoniam [illegible]
[illegible] necessario [illegible] Causis mali ut talis [illegible]
communi [illegible] [illegible] [illegible], non et [illegible]
temporis sed naturae. probatur ad rationem Causae [illegible]
[illegible] ut talis [illegible] [illegible] prioritas temporis, et [illegible]
[illegible] requiritur prioritas naturae ad actionem et [illegible]
similiter ad rationem Causae finalis ut talis [illegible]
[illegible] Angelus in [illegible] suae creationis in [illegible] [illegible] cogni
tionem sui [illegible] sed n[on] [illegible] creationem; actio enim [illegible]
[illegible] [illegible] creari [illegible] [illegible] eductionem. [illegible] [illegible] Angelum
[illegible] Causa [illegible] [illegible] [illegible] Causa mali suae [illegible]
[illegible]: [illegible] Angelus in primo instanti suae creationis
[illegible] [illegible] ut Causa finalis suae cognitionis: [illegible] ad
rationem Causae mali [illegible] requiritur praecedentia temporis
sed prioritas naturae.

454 [illegible] tamen ut [illegible] educat[illegible]
[illegible] [illegible] m[odo] [illegible] producere [illegible] transmutatione [illegible]
ad transmutationem [illegible] requiritur [illegible] praecedentia in
transmutatione enim [illegible] dari in unico instanti: [illegible]
[illegible] educatio requiritur [illegible] praecedentia [illegible] [illegible],
[illegible] [illegible] [illegible] libro [illegible] [illegible] [illegible] [illegible] cap. 4.
[illegible] [illegible] [illegible] [illegible] eductionem [illegible] [illegible]

corp. et in itinere . non. continuat generatio etc.

aliquid in eo obiectum quod generatio est productio. tamen

ex aliquo conjunctio dicitur destructio . tamen in aliquo id

ut dicatur destructio . tamen in aliquo requiritur quod desinat

esse ita manet dicatur per aliquod aliquo instanti reali

ut dicatur productio . tamen ex aliquo requiritur quod

ante terminus praecedat subiectum in aliquo instanti reali

ultimo destructio . tamen in unico instanti reali tandem

tamen in parte productio . tamen in unico instanti reali

[illegible] 4,55

Ad secundum dicendum major et ita educatur corporea

in esse producitur et naturaliter, et [illegible]

[illegible] determinat [illegible] major et similiter de animae

ad productionem aliorum nego cons. ad [illegible] [illegible]

nego [illegible] intelligendo de generatione [illegible]

simul [illegible] de continuatione [illegible]

ad [illegible] enim dicitur [illegible] productionis et [illegible]

[illegible] generationis [illegible] ad [illegible] dicitur [illegible]

[illegible] in unico instanti reali [illegible]

[illegible] intelligitur [illegible]

[illegible] non reali

[illegible]

[illegible] productio [illegible]

[illegible] productio [illegible]

[illegible] dicitur [illegible] in eodem instanti reali [illegible]

[illegible] 4,56

[illegible] requiritur [illegible]

[illegible]

[illegible] requiritur [illegible]

[illegible] requiritur [illegible]

[illegible]

[illegible] in eodem instanti reali in quo [illegible]

[illegible]

[illegible]

[illegible]

ad aliquo [illegible] positiva causa sufficiens [illegible] pro quo se habet unde [illegible] ad conceptionem requiratur [illegible] communi [illegible] [illegible] ad procreationem vero [illegible] requiritur [illegible] [illegible] pro aliquo [illegible] anima [illegible] ad [illegible] [illegible] [illegible] [illegible] dando perfectam.

Sectio 3a.

Argumenta solvuntur

Arguitur [illegible] pro [illegible] [illegible] [illegible] ratio talis qua [illegible] [illegible] [illegible] causa [illegible] [illegible] causa [illegible] ratio talis qua [illegible] [illegible] [illegible] [illegible] [illegible] = [illegible] [illegible] [illegible] [illegible] [illegible] a causa [illegible] [illegible] [illegible] aliquo modo [illegible] [illegible] [illegible] ratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] producere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qua [illegible] [illegible] ratio [illegible] [illegible] [illegible] [illegible] [illegible] qua [illegible] animam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ratio [illegible] [illegible] [illegible] ratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ratio [illegible] [illegible]

438 Ad argumentum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] anima [illegible] [illegible] [illegible] [illegible] ratio [illegible] [illegible] [illegible] producat anima talis [illegible]

creat[illegible] [illegible] [illegible] [illegible] in aliquo
dei [illegible] actio creationis [illegible] siquidem in
ma [illegible] 23. [illegible] producit actio in [illegible]
[illegible] [illegible] [illegible] separata ab [illegible] 459.

Secundo [illegible]
[illegible] [illegible] [illegible] productioni [illegible] actio creationis
[illegible] hic dependet [illegible] actio [illegible] productio
ac actio [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] dependet a [illegible] subiecto
[illegible] [illegible] [illegible] ratione [illegible] et determinatio [illegible]
[illegible] [illegible] generandi [illegible] potest [illegible], et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
proinde [illegible] dependentia a [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] siquidem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad actionem [illegible] [illegible]
actio creandi potest [illegible] independentia a [illegible]
subiecto [illegible] [illegible] [illegible] producitur. 460

Tertio [illegible] actio quae
creatur [illegible] [illegible] productionis [illegible] actione [illegible]
modo [illegible] [illegible] [illegible] aliquis [illegible]
[illegible] in [illegible] [illegible] ac proinde [illegible] in [illegible] [illegible]
[illegible] actio [illegible] actio creandi [illegible] [illegible] actio
[illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible]
[illegible] [illegible] a [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] maior [illegible] [illegible]
[illegible] [illegible] ab alio [illegible] hominum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible]
[illegible] [illegible] independentia a [illegible] maior actio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] producitur
[illegible] [illegible] [illegible].

Dicendum [illegible] [illegible] [illegible] [illegible]
[illegible] maior [illegible] adaequationis [illegible] [illegible]
[illegible] adaequate [illegible] [illegible] inadaequate [illegible]
[illegible] ab [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] independens a [illegible] subiecto [illegible] [illegible]
[illegible] maior [illegible] adaequationi [illegible] [illegible] creatio

[illegible] educendo [illegible] aeque [illegible] in [illegible]
homines ab elevandis ponderibus [illegible] ab alteo [illegible]
[illegible] causis vero educendis [illegible]
[illegible] actio [illegible] media [illegible]
[illegible] mediatas [illegible] [illegible] ex [illegible]
[illegible] causas [illegible] ad productionem [illegible]
[illegible] dispositionibus [illegible]
dispositionis huiusmodi [illegible] mediante.
462 [illegible] productionem [illegible] dispositionis [illegible]
[illegible] Deo [illegible] praesupponit ad [illegible]
[illegible] tamen [illegible] dispositiones
[illegible] causa mali [illegible] causa
[illegible] mali [illegible] dependens a [illegible]
[illegible] praesupposito [illegible] requirit [illegible]
[illegible] = Confirmatur [illegible]
[illegible] ad illud [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible]
[illegible] dispositionis [illegible] immedia-
[illegible] Deo [illegible]
[illegible]
[illegible]
[illegible] actio [illegible] malitia
[illegible] praesupposito [illegible] = Ad confir-
mationem [illegible] dispositionis [illegible]
Resumis [illegible] ad [illegible]
463 [illegible] mali [illegible]
[illegible] huiusmodi [illegible]
[illegible] educat [illegible] continuat
[illegible] Confirma-
[illegible] causam [illegible] mali [illegible]
[illegible] ad [illegible]
[illegible] manum [illegible]
[illegible]
[illegible] ad [illegible] producunt
[illegible] causa [illegible]

[illegible] principium [illegible] debere dici [illegible]
[illegible] influxus [illegible] [illegible] manifeste [illegible]
causae [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 461
[illegible] [illegible] [illegible] [illegible].

Ad confirmationem [illegible]
[illegible] [illegible] influxum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] modo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omnis [illegible] [illegible] [illegible]
[illegible] maxime [illegible] et [illegible] fundamento [illegible]
[illegible] [illegible] [illegible] [illegible] contra [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] causa [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] causa adaequata
[illegible] [illegible] [illegible] [illegible] omnia [illegible]
[illegible] et rationi [illegible] [illegible] [illegible] 465
[illegible]. Si dicas [illegible] influxus [illegible] [illegible]
[illegible], ac proinde [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] influxus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] influxum causae
[illegible] [illegible] [illegible] [illegible], [illegible] causa [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad omnes [illegible] [illegible],
ad quas [illegible] [illegible] [illegible] [illegible] [illegible],
contrarium [illegible] dicas [illegible] [illegible] naturale
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] influxus [illegible] [illegible] [illegible] [illegible]

[illegible] ... quae ... [illegible]
[illegible] causa ... [illegible]
[illegible]
[illegible]
[illegible]

Sectio 4a

Reliquum argum. Scoti sol.

466. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
... Confirmatur ... Causa ... [illegible]
et Causa ... [illegible]
[illegible]
[illegible] ... Causa ... [illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Causalitas ... [illegible]
[illegible] Causalitas ... [illegible]
[illegible] Causalitas ... [illegible]
[illegible]
[illegible]
[illegible] Causalitas ... [illegible]
[illegible] Causa ... [illegible]
[illegible]
[illegible]
[illegible] Causalitatem [illegible]
[illegible] Causali- [illegible]
[illegible]
[illegible]

connotatio, et extrinseco quo in illudimus et inclusa sunt connotatio, ut dicitur in includit extrinseco. 468

Absolute tamen... dicimus...
... causa ... connotat ... tale ... Causa ...
... talis in actu ... quod ... secundum ...
... denominationis ... [illegible] ... adequa...
... inadequatum ... connota...
... negatur ... et conditio ... formal...
... denominationis ... Causa ... gene...
... actu ... Causa ... [illegible]
ad ... denomina...
... adequata ... denomi...
... Causa ... connotat ...
... denominationis ... et simul ...
... Causa ... talis
... denomi...
... includens, et
... 469
... Causa ... Causa ...

Itaque Cau...
sa ... adequat...
... adequa...
... corresponde...
... simul correspondet ... adequa...
... Causa ... adequat...
corresponder ... adequa...
... includit ...
... extrinseco ...
... adequat...
... Causa ... adequat... 470

...
... inadequata ...

o eductio a divino a creanda natura, quae exigit unio-
nem sui cum supposito subro [illegible] pro ratione unionis sui ni-
si subro hypostatico; quod concipi nequit in eductione non reque-
rit [illegible] acquirere; actio creativa nec potest exigere
unionem sui nec unionem sui nisi cum supposito subro pro-
bat [illegible] assumpsit: [illegible] eductio [illegible] a [illegible]
ta [illegible] eductio naturaliter dependet a supposito
supra [illegible] creatio [illegible] eductio. Ultimo
non dicitur a creatione [illegible] naturaliter dependet
a subro supposito [illegible] creatio [illegible] requirit
dependentia essentialis eductionis a supposito subro prop-
ter [illegible] assumptio: actio [illegible] naturaliter debet a
[illegible] subro [illegible] [illegible] subsistentia
[illegible] creatio [illegible] dependet naturaliter
[illegible] huiusmodi subro: [illegible] eductionis dependen-
131 tia essentialis a tali subro.
Nec obstat [illegible] ad [illegible]
[illegible] [illegible] actio [illegible] eductio divina [illegible]
[illegible] a creatione [illegible] aliquis conceptus [illegible] con-
[illegible] divinae [illegible] conceptus [illegible] dicitur [illegible]
[illegible] quam [illegible] probatio [illegible] actio [illegible]
[illegible] conceptus [illegible] rationem
[illegible] a primo [illegible] [illegible]
[illegible] ipsa actio [illegible] causalitas [illegible] actio
creativa [illegible] unionem sui nec unionem sui
nisi cum subro supposito [illegible]
[illegible] actio [illegible] quia [illegible] causa-
litas [illegible] dependentia a subro supposito [illegible]
[illegible] eductio divina [illegible] actione [illegible]
[illegible] [illegible] dicitur divina [illegible]
[illegible] unionem sui [illegible] unionem sui ni-
si cum supposito subro [illegible] actio [illegible]
[illegible] unionem sui cum supposito subro, [illegible]
unionem [illegible] subro; neque [illegible] actio [illegible]
[illegible] unionem sui nisi cum subro supposito, [illegible]
[illegible] unionem sui cum [illegible] subro [illegible]
[illegible] dependentia [illegible] supposito
subro [illegible] [illegible] [illegible].

conditio [illegible] dependentiae [illegible] ab actu libero praesuppositivo; non [illegible]

rum [illegible]. 432

Ad 2.^{am} probationem concesso [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] significationis [illegible] [illegible] [illegible] actualis [illegible] [illegible] praesuppositivo liberi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dependentia [illegible] [illegible] actu [illegible] [illegible] actualis dependentia [illegible] [illegible] [illegible] praesuppositivo libero [illegible] [illegible] [illegible] ordinariae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] praesuppositivo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actu illo [illegible] [illegible] [illegible] [illegible] libero praesuppositivo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causalitas [illegible]. 433

Ad [illegible]

quae probationem nego [illegible] [illegible] [illegible] potest [illegible] [illegible] [illegible] [illegible] dependentiae a primo libero, [illegible] actu [illegible] [illegible] [illegible] [illegible] [illegible] causalitas [illegible] [illegible] [illegible] causalitas [illegible] [illegible] aliquam [illegible] [illegible] causalitas; [illegible] actu [illegible] [illegible] causalitas [illegible] praesuppositum [illegible] [illegible] [illegible] actu [illegible] [illegible], secundum [illegible] actu [illegible] [illegible] [illegible] [illegible] absolute producere [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] actualem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actualem [illegible] [illegible] actualem [illegible] [illegible] praesuppositivo [illegible] actu illa [illegible] naturalem [illegible] [illegible] praesuppositivo libero [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] producere [illegible] [illegible]: [illegible] [illegible].

Sectio 5.^{a}

[illegible] [illegible] [illegible] [illegible] [illegible] 434

[illegible] [illegible] [illegible] [illegible] actu [illegible] terminari ad [illegible] [illegible] [illegible], et [illegible] [illegible] [illegible] [illegible]

p. Resp. 2a. Anselm. et Vasquez allia complent
similiter sim[illegible] xus solis n[on] posse educi de pro
nerari. ratio est: q[ui]a hujusmodi omnia n[on] possunt de le
ne subrai[illegible], ad [illegible] uno solo educendo re
quiritur [illegible] q[u]omodo [illegible] in duo, unde
[illegible] dubitar[ur] an [illegible] naturales possunt creari, vel ex
anima rali educi possit.

135 [illegible] anima [illegible] est communis
[illegible] accidentalis quia naturalis possunt
supernaturaliter creari. probatur q[ui]a ad has accidentales
[illegible] supernaturaliter creatur [illegible]
[illegible] subjecto [illegible] om
nes [illegible] accidentales possunt supernaturaliter
creari. [illegible] probatur [illegible] q[ui]a ad has accidenta
les [illegible] n[on] habet maiorem dependentiam
q[ua]m [illegible] subjecto quam illis accidentalis atque [illegible]
possunt supernaturaliter creari: [illegible]
[illegible] modi [illegible] ad modos ma
[illegible] ad amorem: q[ui]a sicut modus [illegible]
[illegible] subjecti [illegible]
[illegible] accidentium [illegible] e
[illegible] subjecto [illegible]
[illegible] ad [illegible] ad [illegible] subjecti [illegible]
[illegible] n[on] [illegible] subjecti sustentationem, sed [illegible]
[illegible].

136 Secunda [illegible] anima rali[illegible] potest supernaturaliter
[illegible] plurimi [illegible] cum [illegible]
[illegible] Alphonso et [illegible] Renado [illegible]
[illegible] contra. probatur [illegible] eductio animae ra
tionalis neque repugnat [illegible] neque [illegible]
[illegible] animae: [illegible] probata [illegible] ad primo
[illegible] cum [illegible] [illegible] et [illegible]
[illegible] sicut [illegible] educatur anima rali[illegible]
[illegible] n[on] habeat [illegible] naturalem ad
[illegible] animae rali[illegible]; habet tamen [illegible]
[illegible] ad [illegible]
[illegible] anima rali[illegible] n[on] habeat [illegible] naturalem ad recipiendam
gratiam sanctificantem; habet tamen [illegible]

[illegible] nam durum in omnem dispositionem [illegible]
[illegible] parte ml. repugnat. 431

Probatur 1a pars quoad 2am [illegible]
[illegible] eductio repugnaret ex parte animae rationalis,
[illegible] substantia actualis independens a subiecto
[illegible]; [illegible] ex se exigit productionem
[illegible] a subiecto [illegible] arguitur primum [illegible]
[illegible] eductio non repugnat ex parte [illegible] de
[illegible] non [illegible] ex eo, quod anima non [illegible]
[illegible] actualitatem independentem a subiecto; [illegible] tales
actualitates [illegible] Quando dicta [illegible] ab
[illegible] anima rationalis. Secunda [illegible]
[illegible] ex eo quod anima rationalis [illegible] naturaliter [illegible]
[illegible] independenter a [illegible]
[illegible]: [illegible] naturaliter [illegible]
[illegible] in subiecto: [illegible] naturaliter
[illegible] independenter [illegible] 432

[illegible] anima rationalis non [illegible] in sua [illegible]
[illegible] anima rationalis non [illegible] ex [illegible]
[illegible] supernaturaliter [illegible]
[illegible] in [illegible] anima [illegible]
[illegible] dependet [illegible] anima [illegible]
[illegible] naturaliter [illegible]
[illegible] anima
rationalis [illegible] materialis [illegible]
[illegible] causat [illegible] eductionis de
[illegible] materiales [illegible]
[illegible] materiales [illegible] educuntur [illegible]
[illegible] et [illegible] rationalis [illegible] dicitur [illegible]
[illegible] animae rationalis [illegible] compositum [illegible]
[illegible] producere [illegible] et [illegible] rationalis [illegible] 433
[illegible]

Ad [illegible] distinguo [illegible] anima
rationalis [illegible] in sua [illegible]
[illegible] probationis [illegible]
[illegible] in sua rationalis [illegible]
[illegible] in sua [illegible]

contra mixe nisi cor sub diminutione actua [illegible]
pugnant et produci debebant si anima rationalis non est
nimia [illegible] sola pars [illegible] in hoc et illud [illegible]
[illegible] [illegible] diminuti [illegible] Angelum
D[illegible] [illegible] loquimur de [illegible] quando est anima
rationalis non communicata [illegible] ad primum confirmationis nisi
[illegible] ad probationem diminutionis [illegible] eductionis dependent
[illegible] a materia [illegible] [illegible]
[illegible] et similitudine dicta mixe nisi cor [illegible] quantitas
[illegible] [illegible] in [illegible] ex eo quod quando
[illegible] non [illegible] actualiter a materia [illegible]
de [illegible] intrinsecus et radicalis [illegible] anima rationalis
[illegible] materialis [illegible] producta [illegible] eductione depen-
deret actualiter a materia [illegible] intrinsecus et radica-
liter independens.
480 Ad 2 confirmationis nisi [illegible] ad
probationem diminutionis [illegible] [illegible] debere [illegible]
[illegible] animae rationalis [illegible] aliqua productio [illegible]
de [illegible] et similitudine dicta mixe nisi cor [illegible]
quando [illegible] producto [illegible] debere [illegible]
[illegible] animae rationalis et anima [illegible]
[illegible] sit [illegible] [illegible] et aliud
de [illegible] determinationis radicalis ad creationem
[illegible] miraculosa eductione animae rationalis
D[illegible] ut [illegible] ad animae conservationem
[illegible] animae naturaliter [illegible]
[illegible] [illegible] [illegible]
ad [illegible] [illegible] creatio quan-
[illegible] [illegible] quantitas [illegible] edu-
[illegible] connaturaliter debere et quantitas
[illegible] naturaliter determinata ad eductionem [illegible]
481 [illegible] in hoc casu [illegible].
[illegible] [illegible]
[illegible] eductio [illegible] [illegible] debet
animae rationalis [illegible] naturaliter educi [illegible]
[illegible] [illegible] [illegible] debet [illegible]
[illegible] [illegible] eductio non connaturaliter
creationis [illegible] debet [illegible] creatione [illegible]

minime quia est imperfectiona creationis quae exuere totum illum
iusdem nego tam et probamus maior diminutio f
iusdem esse ab alio alium illud convenire in illum
in minimum f ad minus pro quo est sumptum conditionalis
illa requirens prout maius. Et similiter licet ante nego
eo tam Cheruino sumptum pro Creatione f ad minus
actu producendi animas rationales quae ponenda in unum
naturae et f ad sui minus communicationem Creationis
quae iusti Creatio est tamen productio animae rationalis.
At Cheruino non sumitur ideo Creationis f ad minus
relatam animae actualiter independentem a subiecto sustinere
conveniat: at tamen non requiritur f convenire illo modo f
fiendo proprie creationem. 442
Replicabis de similitudine ponendum,
f loco amoris Cheruini supernaturalis ponere summum
in amoris naturalis et sic producere tunc f se
requirens actus amorandi supernaturalis nego eo f [illegible]
[illegible] pro hoc sequens implicatio non [illegible]
[illegible] pro Creatione actu [illegible]
[illegible] productione [illegible] [illegible] anno illa
et amorandi naturalis et supponitur et simul et amorandi
et supernaturalis quia convenit [illegible] amoranda su-
pernaturalis et naturalis atque implicat f [illegible]
[illegible] amorandi naturalis et supernaturalis [illegible]
non implicat [illegible] [illegible] amorandi naturalis non
ponit [illegible] pro amore supernaturali quia talis
ponit tamen [illegible] pro amore supernaturali
f ad illud minus pro quo non requiritur amor supernaturalis
naturalis et supernaturalis [illegible] Creatura quae
[illegible] [illegible] [illegible] ponit amor 443
[illegible] [illegible] [illegible].
Pones [illegible] [illegible] singula minima
[illegible] rationalis et animas rationales [illegible] [illegible] ma[illegible]
[illegible] educendis [illegible] [illegible] dependentia
[illegible] non [illegible] [illegible] dependens anima [illegible]
[illegible] [illegible] non [illegible] [illegible] exigens non dependenda

ne a se, sed ens quod est essentialiter independens ac quod [illegible]
Deus nequit facere quod a se dependeat [illegible] essentialiter
a se independens [illegible] nequit facere quod [illegible] dependeat,
anima rationalis et creaturae. — Confirmatur [illegible]
[illegible] potest educi [illegible] indepen[dens] subiecto, [illegible] potest
naturaliter [illegible] animae rationalis
nequit [illegible] [illegible] natura [illegible] potest natu-
raliter [illegible] subiecto: ergo anima rationalis nequit de-
duci.

144 [illegible] necessario [illegible] ex ante [illegible] accidens
[illegible] malis, et anima rationalis [illegible] sit radicaliter inde-
pendens a subiecto, illa vero radicaliter independens. [illegible]
[illegible] [illegible] non [illegible] suis contrariis, sed [illegible] creaturis du-
[illegible] dependere [illegible] a subiecto [illegible] ita [illegible]
[illegible] non [illegible] contrariis [illegible] creationis
[illegible] independens. — [illegible] malo: [illegible]
[illegible] essentialiter [illegible] dependens a subiecto, et a-
nima rationalis dicitur [illegible] essentialiter independe-
ns a subiecto [illegible] [illegible] in [illegible]
[illegible] [illegible] essentia [illegible] malis [illegible]
animae rationalis. — [illegible] [illegible] necessario [illegible]
[illegible] [illegible] vera [illegible] quae
potest naturaliter [illegible] quae potest [illegible]
[illegible] supernaturaliter [illegible] [illegible]
[illegible] creari, et [illegible] [illegible]
[illegible] [illegible] [illegible] dependens
[illegible] aliquo [illegible] subiecto;
[illegible] creanda [illegible] independens ab om-
ni [illegible] subiecto; [illegible] [illegible]
[illegible] [illegible] dependens in [illegible]
[illegible] aliquo [illegible] subiecto, [illegible] independens
[illegible] independens [illegible] omni [illegible] subiecto. [illegible]
[illegible] [illegible] simul [illegible]
[illegible] creanda [illegible] [illegible]
[illegible] [illegible] [illegible] subiecto [illegible]
[illegible] [illegible] [illegible] subiecto [illegible]

partes aliquod ratio sequitur tamen necessario [illegible]
licuit Commune [illegible] esse si ipsa dependerent ab de- 186
ipso subiecto, et si ipsa a nullo subiecto esset dependens.

[illegible] in casu in quo possit supernaturaliter educi et simul
creari? [illegible] non nisi simul esse [illegible] ponere [illegible]
[illegible] ut [illegible] ante dictum in casu [illegible] et simul
creando et educendo [illegible] producere duplici [illegible]
ne, [illegible] possit produci per duas actiones [illegible]
et [illegible] hac suppositione respondeo affirmando [illegible]
ipso, contra Alphonso, et Arriaga probat [illegible]
[illegible] nisi dependeat a praesupposito subiecto vi [illegible] actionis
et simul non dependeat in aliqua actione, [illegible]
[illegible] [illegible] in casu in quo simul educatur [illegible]
diversas actiones: [illegible] non implicat. [illegible]
[illegible] illa non denominatur absolute [illegible] a
praesupposito subiecto. [illegible] verificatur de illa, non dicitur
[illegible] actionem creativam [illegible] ipso [illegible];
non [illegible] verificatur non [illegible] non [illegible]
[illegible] non [illegible].

Sectio 6.ta

Detur quod de facto educatur in creatione 187
[illegible] et [illegible] omnes [illegible]

ma 1.a [illegible] producuntur per creationem de facto [illegible]
omnia [illegible] naturalia [illegible] absoluta quae modali
[illegible] actione creativa producuntur per eductionem [illegible]
[illegible] de [illegible] [illegible] et [illegible]
[illegible] [illegible] omnes [illegible] [illegible]
post 1.am mundi [illegible] in [illegible] per eductionem produ-
cuntur [illegible] et [illegible] de [illegible] anima rationalis de
facto non educitur [illegible] ut [illegible] [illegible]
ma rationalis [illegible] producitur per creationem [illegible]
[illegible] et [illegible] per creationem producitur [illegible]
anima [illegible] anima rationalis [illegible] immortalis; [illegible]
de [illegible] separata a corpore [illegible]
actionem [illegible] creationem per creationem [illegible]
exigit et [illegible] ipsa [illegible] producitur per creationem [illegible]

etiam ut ad operationes accidentales nullus spectat fundamentum ex parte ideae id.

Ad nona[m] dico quod anima rationalis indicat corpus et potest denominare[?] communicationem[?] corporis non indiget, quod non exigit talis denominationis[?] naturam secundum rationem animae quae dispositiones et operationes naturales elicit, et ens rationale praesertim unionis ad corpus quamvis multis ... quibus acquiritur ...

... non dependet anima quod operationes naturales exigit ... spiritualis ...

... dispositiones ad animam ... anima ... Deus creatus producens dispositiones ad animam ... producendo animam ...

189 ...

Decoctis ... ad inquirendum ... caelorum et elementorum ... cum prima mundi conditione fuerunt ... producta ... respondeo affirmative ut communis ... probatur ... Deus ... mundi creatione operatus ... ad mundum naturalem ... constat ... dicamus Deum ... Divo Augustino dicente ... modo ... caelorum et elementorum ... producere ... producta ...

mundi conditione: o[illegible]
Et probat quod Deus creando mediante
forma illa non fuerint, inclinent eleva[illegible] in materiam
et sua forma Coelestis aut Elementaris per quas creando
[illegible] in [illegible] nominant ad [illegible] atque [illegible]
probari [illegible] minor quia [illegible] Deus [illegible] [illegible]
[illegible] Cap. 33 dicimus [illegible] de omnino [illegible] numquam
[illegible] Spec. de [illegible] materia [illegible] etc. [illegible] in [illegible] libro
primo Cap. 12 docet [illegible] quam [illegible] simul tempore creata
[illegible] [illegible] tamen ordine [illegible] creata [illegible]
[illegible] actione [illegible] producere [illegible] Coelestis et Elementaris
[illegible] [illegible] sunt [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] creata [illegible] probat [illegible] ratione
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] responsum [illegible] [illegible] [illegible]
[illegible] forma Coelestis aut Elementaris [illegible] [illegible]
[illegible] [illegible] [illegible] pro [illegible] [illegible] [illegible]
producendis: [illegible] [illegible] [illegible] Coelestis, [illegible]
quas eleminau [illegible] [illegible] [illegible] [illegible] actione [illegible] 431
[illegible] producere.

Confirmatur: nullo [illegible] fundamento [illegible]
[illegible] in prima mundi conditione materia [illegible]
[illegible] actione. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
producere [illegible] diversas actiones quarum una [illegible] Creatio
et alia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Deus [illegible] [illegible] actione producere [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Deus [illegible]
[illegible] Deus de facto produxit [illegible] actione [illegible] [illegible]
[illegible] [illegible] [illegible] actione [illegible] Creat [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] probatur [illegible] materia Coelestis
[illegible] [illegible] [illegible] ad [illegible] Coelestis: [illegible]
in primis [illegible] [illegible] [illegible] [illegible] [illegible] Coeles[illegible]

110

... et ... Divinarum et ... robur ... produc-
... Coeli ... ... producendo ...
... ... non probatur ... mundi ...
... ... producere ... ...

Sectio 2ª

Quaestionis Solutio.

19º ... Dicimus illud
... ... Creavit Deus Coelum et terram
... ... et elementa ... eductionem, sed Creationem
probat ... ...
... ... quando nullus ... ...
... ... nullus ... ...
... ...
... non ... eductionem sed Creationem. Confirmatur ...
... ... Deus Creationem Coeli ...
... et Elementa unica ... ...
... Deus ... de nihilo ... ...
... et ... ...
... ...
... ... producere ...
ad ... ...
... simul Creationem et generationem ... ...
... generationes ... ...
Creavit Deus ... ... Creavit Deus hominem ...
... ... Creavit ... ...
... ... omnia ... ... Creationem ...
... ...

133 ... ...
... Creationem ... ...
sensu ... ... omnia ... Creationem Elementa ...
... ... Deus ... mundo ... ... Creationem
... et ... generationibus ... ...
... ... Deus ... Creavit ... ...
producendo, nullus ... ...
... producendo ... ... Deus ... Creationem
... ... Deus ...
... ...
... ... Deus ... Creavit omnia de nihilo

[illegible] [illegible] omnia [illegible] ex ista [illegible] causa [illegible]
[illegible] [illegible] de omnino [illegible] [illegible] [illegible] [illegible]
[illegible] creatio [illegible] [illegible] [illegible] creatio [illegible] 434
[illegible] summa [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] in [illegible] [illegible] Theologiæ Cap. [illegible] nono [illegible]
[illegible] [illegible] corpora cœlestia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliqua [illegible] [illegible] [illegible]. . . [illegible]
[illegible] [illegible] aliqua [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible] et ideo [illegible] corporales [illegible]
mediante [illegible] producunt, [illegible] quid [illegible] [illegible]
[illegible] Opusculo 142 cap. 13 [illegible]: Corpus Cœlum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Opusculis [illegible] [illegible] [illegible] 451. [illegible]
[illegible] [illegible] [illegible] nos [illegible] [illegible] [illegible]
[illegible] [illegible] Theologiæ D. Thomæ [illegible] [illegible] [illegible]
[illegible] [illegible] summo [illegible] [illegible] [illegible] Thomæ [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] nobis [illegible]. 435

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] commendamus [illegible] Ildephonsi [illegible]
a [illegible] [illegible] [illegible] Angelicus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; sed [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Thoma [illegible] [illegible]
[illegible] [illegible] creatione [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] con
[illegible] [illegible] [illegible] [illegible] Creatura [illegible] [illegible]
[illegible] creatione [illegible] [illegible] [illegible] a solo Creatore
[illegible] [illegible] [illegible] [illegible] [illegible] producere [illegible]
[illegible] [illegible] [illegible] creata [illegible] [illegible] Corpora quatenus
producta [illegible] Deo [illegible] [illegible] [illegible] [illegible] [illegible]
de omnino nihilo [illegible]: [illegible] [illegible] omnia de 436
[illegible] [illegible] [illegible] [illegible] compluribus: [illegible] [illegible]

ium illi dicit illi eximani haec producens p dicta
sui actiones aeno tamen ad [illegible] terminata a Deo creatio
creatio. ergo illi colores non sunt creati. ans probat ta
lis actiones dicuntur naturalis [illegible] mod. de generatio
terminata ad md. se habent p modum per aeno quem m
minata ad [illegible] se habent p modu[m] accide[n]s; atqui ac
tus mutuum [illegible] [illegible] [illegible] et uno terminatur
md. in Creatio: ergo aeno terminata ad [illegible] debet esse crea
tio. = respondeo negando ans ad probandum nego maior
illa quae nulla ratione probar, [illegible] deinde ille substantia
naturalis [illegible] [illegible] [illegible] aeno tamen [illegible] [illegible] uno
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] uno [illegible] [illegible] se non probar, [illegible] [illegible]
omn. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
197 modus [illegible] [illegible] [illegible] 197 [illegible] Al [illegible] Mirandola p sunt a
Deo immediate ponit te, non ponit [illegible] nisi p creatio
nem; illa [illegible] colores et elementorum in [illegible] [illegible] [illegible]
nihil [illegible] [illegible] immediate [illegible] a Deo: ergo [illegible]
[illegible] nisi p creationem. [illegible] [illegible] [illegible] [illegible] [illegible]
nisi p creationem; [illegible] [illegible] immediate nisi a Deo
Deo: [illegible] [illegible] [illegible] [illegible] immediate nisi a solo Deo [illegible]
[illegible] [illegible] nisi p creationem. [illegible] [illegible] [illegible] [illegible]
[illegible] non inducuntur [illegible] nisi mediis dispositionibus [illegible]
[illegible] illis inducere, nisi [illegible] separatas [illegible] [illegible] non
possunt = respondeo negando maior, ad probandum [illegible]
[illegible] nego [illegible]. [illegible], [illegible] [illegible] [illegible] [illegible] probar
male [illegible] simpliciter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] universaliter affirmativa [illegible] [illegible] [illegible] [illegible]
non convertitur [illegible] simpliciter [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] nulla [illegible] [illegible] [illegible]
[illegible] Ita quidquid [illegible] p creationem [illegible] a Deo: ergo
quidquid [illegible] a Deo [illegible] p creationem.
198 [illegible] [illegible] [illegible]
primo [illegible] [illegible] [illegible] [illegible] producta [illegible]

[illegible] die non [illegible] aut probar [illegible]
actus productiva [illegible] ad [illegible]
[illegible] producenti [illegible] prima pro-
ducens [illegible] Deus [illegible] ad produ-
ctionem [illegible] ideo [illegible]
[illegible] ad producenda [illegible] Deus [illegible] producere
[illegible] generationem. = Ad argumentum [illegible]
[illegible] nam ad [illegible] producenti [illegible]
[illegible] prima [illegible]
[illegible] sicut [illegible]
non ideo actus producenti [illegible] actus producenti
[illegible] [illegible] si cognitionem [illegible] produ-
[illegible] [illegible] generationibus nulla
[illegible] ad [illegible] 193
[illegible] nam ad [illegible]. Ad 2m probando [illegible]
[illegible] producens [illegible] producens [illegible]
[illegible] consequent [illegible]
[illegible] prima
[illegible] seculo. [illegible]
[illegible] simul [illegible]
Unde [illegible] ordine [illegible]
sicut producens [illegible] producens [illegible] mundi [illegible]
[illegible] probar [illegible] nullus
[illegible] ad [illegible] producit [illegible] generationem [illegible]
[illegible] sequitur
[illegible] ad generationem [illegible]
Causalitatem [illegible] ideo [illegible]
[illegible] [illegible]
[illegible] producendo [illegible]
[illegible] actus [illegible] dicat [illegible]
[illegible] causa [illegible] proxima [illegible]
[illegible]
[illegible]

[illegible] parvulus [illegible]
[illegible] prima mundi [illegible] generatio [illegible]
[illegible] probar [illegible] ad generationem [illegible]
[illegible]

iuxta in prima orientis conditione &c. respondeo: o
illa maior negando minor, et primi productionis est
supra probatum de ad generationem substantialem mutatio loca-
libus ... prioritatis datur. = Nec Exordium probatum conv-
incit ex Philosopho, non enim ... cognovit generationis ... pluresque
extremis ... indicabitur ... mundus ... ad ... in tempore
semper ... loquitur tamen de generatione ... tamen
in loquitur de generatione quae simul in tempore ... a-
pud ... alio generationis ... ... te mutationis locali-
bus ... ... applicatio.

Replicabis in actio ... producuntur
producta est ... a ... ... ad prima
... aliquo ... ... producta ex nihilo: a
... ... actione ... productus ... ,
quod probatur ... complurimisque: ... ...
... ... aliud ... ad ... producta
producta ... = confirmatur ... ...
... ad creandum ... ... creaturis
probatur ... ...
... ... creans ... ... creans: ...
... ... confirmatur ... ...
... ... producta ...
... ... producere ... ad ... ...
... ... se; ... ...
... ... ad ... producendum ... producta: ...
... ... ad creandum ... ...
... ... tamen ... ... a
502 tioitano, et complurimis.

Respondeo dicendum negando ...
ad primum probationem ... ... Deus ...
... ... modo producunt ... ...
... et ad hoc ... producuntur ... ...
... ...
... ... producta. ... ...
... ... producta ... ... producta ...
... ex Deo. ... ...
prima parte q. 66 ... ...

formida in tempore ... informando ... et
suspendit manens ... sufficit rara sua ... ad
probandum modo ... ad ... quam ... in ... et
consequenter ... ad ... et ... ad ... determinandum
hoc ... sed ... se ... probar
et ... dicam ... continuatio negotium de
creatione ... in ... dicendo in ...
designatio ... super dicta

Disputatio 3a

De ... subordinatione.

Sectio 1a

... perfectione.

Exitus ...
rationi ... devolvit ad ...
an in compositis viventibus ... substantialis ...
... substantialis ...
... animi ... et ... substa...
communi ... adventitios ... ut ... hic
... non ... nostri ... sua ... ordinemus ...
... proprium ... quam ... in ...
... corpore quatuor elementis ... communi ...
... fatemur ... ...
... et ... cui ... illius
... quam ... ... S. 4
Opiniones audiamus.

... expectatio ...
... ratione ... ...
de Conimbricensis ... in ... ...
... in ... corpore compositi
... dominabitur ... ratione ...
... tali ... sequitur ... ratione
... debet ... contrarii, quatuor, ... contrariis; ...
... in ... ...
... sequitur ... ...
formalis ... elementa ... ...

roborant aliud actus [illegible] et minor [illegible] ostendit
et [illegible] 1a [illegible] quae praemittitur [illegible] et [illegible]
ut se occidentur sub his carporis [illegible] habitibus
et externis et quadam [illegible] qua [illegible] ex quo
[illegible] indistinctum a [illegible] illa [illegible] corporis [illegible]
hominis et [illegible] illis [illegible] in subiecto
[illegible] et corporis quantis et externis [illegible]
ad intendas [illegible] in subiecto illa [illegible]
[illegible] et corporis quantis externis.

503 [illegible] Secundus [illegible]
bibliothecis pauli [illegible] et [illegible]
[illegible] ut [illegible]
[illegible] in quolibet corpore substantiali [illegible]
substantialis [illegible] gradibus modo in illo [illegible]
[illegible] sunt et [illegible] in quolibet corpore
[illegible] et substantialis [illegible]
[illegible] quae liberata [illegible]
[illegible] et [illegible]
sed hoc [illegible] in [illegible]
[illegible] basias [illegible]
et [illegible] in ipso [illegible] anima [illegible]
et [illegible] animas [illegible]
[illegible] et [illegible]
[illegible] contrarium
[illegible] de [illegible]
[illegible] anima [illegible]
[illegible] anima [illegible]
[illegible] generali [illegible] quam [illegible]
[illegible] quod [illegible] in [illegible]
[illegible] animas [illegible]
[illegible] in [illegible]
[illegible]
anima [illegible]
[illegible] unanimiter

[illegible]
[illegible]

[illegible] animo [illegible] Cast[illegible] [illegible] [illegible] producens [illegible]
[illegible] correspondentie [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dari [illegible] [illegible] compon
[illegible] [illegible] [illegible] [illegible] infinita para quiddietanea [illegible]
[illegible] [illegible] compositio para quidditatem [illegible] [illegible]
[illegible] [illegible] respondeo [illegible] [illegible] [illegible]
[illegible] [illegible] universaliter de omni [illegible] [illegible]
de [illegible] [illegible] modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quando [illegible] [illegible] et compositas [illegible] [illegible]
[illegible] [illegible] [illegible] loquitur de omni [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rationem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dari [illegible]
[illegible] [illegible] compositio [illegible] [illegible] [illegible] infinitas
para quidditanda [illegible] [illegible] [illegible]
[illegible] compositio [illegible] [illegible] [illegible] infinita [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] para compositio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 507

[illegible] [illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Confirmatur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] animal [illegible] similiter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible]
[illegible] intelligere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aqua [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] confirmationem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible]
[illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] 508
[illegible] [illegible]
[illegible] [illegible] apud [illegible] [illegible] [illegible] [illegible]

ras unita gradu vlt. dico quod in homine erat nempe vegetativa ponere in tres suas vera vegetativa altera sensitiva. 2° quia in homine erant sensitivus vegetativus allig. et allis ... ita ut statim ... ... gradus ... ... sensitivus ... distinctiones in homine duas animas vnam rationalem quam vegetativam simul et sensitivam ... ... in ... ... rationalem improbasse et in ... ... multiplicationem animarum in homine et sine ... ... ad istas non multiplicandas in homine ... ne ad gradus vegetativi sensitivi et rationalis ... ... animae non requiruntur ... ... non requiruntur diversae animae in homine ad gradus vegetativi et sensitivi ...

... ... anima sensitiva in homine ... ad sensationes ... ... et proprias ... simul quae ad sensationes ... ... communes ... ut ad vegetandum et sentiendum ... in homine ... anima ... ad vegetandum sentiendum ... ... et ... ... cum in ... corpore ... ... gradus ... et ... ... notandum homine ... ... de pluralitate animarum in homine ... ... nulli Catholici ... ... qui ... ... de duabus animabus a ... ... in homine duas enim ... ... animas ... ...

580 ... ...

... ... impugnare ... ...

duas alterius rationis ad operationes suas requirens, q
ab eadem tamen provenire [illegible] in homine dari [illegible]
tur anima una sensitiva, et altera rationalis; continet
animam corporalem, et sensitivam, et corruptibilem, et a-
nimam rationalem incorruptibilem, et immortalem: quae duae a-
nimae dicuntur in homine [illegible] ratione [illegible]
do [illegible] quod eadem anima [illegible] simul [illegible] sim-
mul [illegible] sensus operationes illas quae propriae [illegible]
rationi; ut quando voluntas, et appetitus movent simul
[illegible] illis quasi [illegible] sed diver-
sa ratione, et diverso modo: [illegible] voluntas [illegible]
[illegible] in [illegible] et [illegible] 511
[illegible] appetitus sensitivi; et [illegible].

[illegible]
quid [illegible] animalis [illegible] et quid [illegible]
[illegible] animalis [illegible]
[illegible] anima [illegible] et [illegible]
[illegible] omnes [illegible] spirituales
[illegible] eadem anima et [illegible]
[illegible] et [illegible] rationis [illegible]
ad [illegible] anima [illegible]
et sensitivi et [illegible] eadem anima [illegible]
[illegible] simul [illegible] rationalis et corruptibilis [illegible]
[illegible] non [illegible]
ut anima rationalis [illegible]
[illegible] corpore
[illegible] ad [illegible] 512

[illegible]
[illegible]
[illegible] rationalis: [illegible]
[illegible] anima [illegible] in corpus [illegible]
[illegible] ad vitam
[illegible] (quae [illegible] anima) [illegible]
[illegible] anima [illegible]
[illegible]
[illegible] sensitivi, et [illegible]

termino reali & quidem vere copendit cum omnibus animi
quas simul i trahit sinsimodi [illegible] ex parte [illegible] bit,
tanti ad [illegible] sumi [illegible] [illegible] vim
amici.

Sectio 1ª

Quis in compositione [illegible]
de per ha [illegible] [illegible] animi [illegible]

Affirmative [illegible] Santi Doctor [illegible]
[illegible] Suarez [illegible] [illegible] [illegible] [illegible]
[illegible] 3. [illegible] quæ [illegible] ceno [illegible]
[illegible] apud Illustrissimus [illegible] libros de [illegible]
et [illegible] disputatione [illegible] [illegible] [illegible]
[illegible] Conimbricenses [illegible] [illegible]
[illegible] et [illegible] quos [illegible] [illegible]
[illegible] [illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quo [illegible] [illegible] [illegible]
[illegible] anima [illegible] [illegible]
[illegible] substantia [illegible] [illegible] cum [illegible]
[illegible] substantiali [illegible] vocatur Corpus [illegible]
[illegible]; et [illegible] ultimo [illegible] [illegible] ani
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] in homine; hæc summa [illegible]

51. [illegible] Clarum [illegible] [illegible] [illegible]
[illegible] suos [illegible] vocavit [illegible] Corporeitatem
[illegible] [illegible] [illegible] corporis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Corpus vel
[illegible] substantiale [illegible] et [illegible]
[illegible] substantiam [illegible] [illegible] [illegible]
[illegible] [illegible] corpus substan
[illegible] ultimo [illegible] et [illegible] compositum
[illegible] [illegible] animi [illegible]
[illegible] [illegible] ultimo substantiale complet [illegible]
[illegible] vocatur [illegible] [illegible]

et ideo in innata vocatur humidum radicale ex quo organizationis
compositio ex illa, et omnia usum eorum reddunt denominationem
onis corporis vivi organici vocatur. Tamen terminus
n̄ n̄ bal^a. balsam. sed; q. quatenus aliud continet miscen
me q. tamen elementorum corporum qui qualitates sindy
ī [illegible] h. ratione corporis unionis substantialis
in organicis quem designat et substantiale idest in
[illegible] statu considerantur. Pro animationis termino
appellatur individuo qui denominatur in mortalis etiam
sumpta ab aliquo termino quae praesens est ad
vivendum anima sed desumpta a bene dispositione
eis illud substantiale corporis habet seu productionis
animarum in hoc [illegible] statu alterata corporationem
vocatur individuum. Quando corpus animae unitum
erat corpus illud post eundem commixtionem
substantialem cum anima compositum omnibus eo tam
diu manens in contrario vivi organici constituit
ea. Post animas post animarum separationem et in [illegible]
corpus illud [illegible] cadaver quod denominatur in
[illegible] productionis [illegible] ad aliquam terminus deno
vo [illegible] a praecedentibus et ... statu a
nimationis unione in hoc [illegible] [illegible] illa
vocatur cadaver. In hoc autem nisi statu
dicitur denominatio corporis substantialis organici
quod provenit vivi de locali termino constitutum. 316

ē [illegible] [illegible] sumptus minus diu [illegible] in eo termino
permanens [illegible] [illegible] sed aliquam aliquam terminis
ī [illegible] ab unionis et [illegible] corporis bene
ut [illegible] [illegible] hinc [illegible] ha [illegible] [illegible]
[illegible] qui vocatur organisationis [illegible]
et [illegible] in corpore organico. = [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] una pars corporis [illegible] [illegible]

ne alicuius [illegible] sit [illegible] ratione alicuius [illegible] nervum, et ne de aliis [illegible] pro nunc bene [illegible] conf. [illegible] [illegible] caus.

613 [illegible] [illegible] quae [illegible] proponi[illegible] ad defendendum [illegible] dari [illegible] in toto corpo[illegible] animam [illegible] partem [illegible] contra [illegible] ad [illegible] [illegible] in [illegible] [illegible] distinctione 18 [illegible] [illegible] [illegible] [illegible] omnes sequunt [illegible] corporis [illegible] [illegible] [illegible] proximo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] admittentes [illegible] [illegible] [illegible] subordinata, et [illegible] subordinatas [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible] adaequate [illegible] ad animam [illegible] [illegible] [illegible] [illegible] adaequatas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositum [illegible] [illegible] adae[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantialis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Sectio 3a.

[illegible] compositum naturale viventibus [illegible] dari [illegible] compositum [illegible] subordinatam

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pluribus in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositum substantiale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositas [illegible] [illegible] [illegible] [illegible] [illegible]

circumscribitur quam illud [illegible] novo oriretur maior [illegible]
[illegible] a debilibus [illegible] vero [illegible] alterius [illegible] maior
esse [illegible] alterius [illegible] quam [illegible] Deus [illegible] alter
[illegible] substantialis semper unius generatio alterius corru-
ptio, et unius corruptio generatio alterius. Deducitur propria
ex omnibus atque optimo [illegible] nunquam sic generationi
et mixtioni vicissitudinis intervenitur.

Communi solutio-
nem respondeo [illegible] Philosophus loquitur de corruptione,
generatione [illegible] de [illegible] qualis ipsi-
[illegible] corruptio [illegible] semper generatio alterius
corruptio [illegible] alterius; nam Philosophus [illegible]
in [illegible] non [illegible] generatione et corruptione
corporis substantialis; [illegible] de corruptione [illegible]
substantialium usque ad [illegible] 13 = [illegible] Philo-
sophi sic respondeo [illegible] non habet [illegible] dicat semper
sit unius generatio alterius et corruptio, et unius
corruptio alterius generatio, [illegible] nunquam [illegible]
[illegible] generationes [illegible] et corru-
ptionis alterius [illegible]
[illegible] generationis et corruptionis [illegible]
[illegible] Philosophi [illegible] in [illegible] gene-
ratione [illegible] corruptio alterius compositi substantia-
lis, respondeo [illegible] non loquitur de [illegible]
[illegible] immediate
[illegible] probo [illegible]

[illegible] conclusio [illegible] aliqua
[illegible] in cadavere quae non erat in corpo-
re viventi [illegible] non datur [illegible] substantialis corpo-
reitatis [illegible] probatur
[illegible] in cadavere [illegible] substantiale [illegible]
et radicans [illegible] accidentium, quae
in cadavere [illegible] viventi; [illegible]
[illegible] substantialis [illegible] compositi [illegible]
[illegible]
[illegible] qui [illegible]
[illegible] accidentium [illegible]

omnia [illegible] illud [illegible] in [illegible]
[illegible] in [illegible] dari [illegible] colliquores [illegible]
[illegible] audivimus [illegible] in [illegible]
ipsa Cadavera [illegible] in [illegible] [illegible]
[illegible]

Omnia [illegible] ex mare [illegible] [illegible]
[illegible] magnas [illegible] alia [illegible] similia audivimus
[illegible] colliquores audientes [illegible] in Cadab
[illegible] in [illegible] [illegible] [illegible]
[illegible] in Cadavere [illegible] [illegible] [illegible]
[illegible] [illegible] tales Colliquores [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ipsa Cadavera [illegible] [illegible]
[illegible] Calidas [illegible] amore [illegible] [illegible]
[illegible] in [illegible] [illegible]
[illegible] audivimus colliquores [illegible] et radicare
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] in aqua [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in ipso [illegible] [illegible]
[illegible] tales [illegible] atque [illegible] in [illegible]
dari; [illegible] radicare et [illegible] [illegible]
[illegible] [illegible] Cadaveri: [illegible] [illegible]
522 in Cadavere, [illegible] in [illegible] dari.

[illegible]
[illegible] [illegible] [illegible] eodem modo [illegible]
[illegible] dari in Cadavere [illegible] [illegible]
[illegible] alia [illegible] [illegible] [illegible]
[illegible] in homine [illegible] [illegible]
[illegible] in [illegible] videmus; [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] audivimus
[illegible] dari [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

sunt ne [illegible] accidentium et formarum quae sunt in uno composito, et non in altero, neque inconveniens, ut uno dari hanc substantialem diversam ab ea quae in altero dari, tamen non eo ipso quod duo composita habeant aliquam accidentiam, aut aliqua accidentia solitudine quae eadem in utroque sit non ostenditur in ipsis dari eadem substantialem formam, ut patebit in responsione nostra. 523

Quamvis contra co-muni doctorum sententiae, quae tenent diversitatem formarum in compositione ex diversitate accidentium et formationis quae in uno et non in altero reperiuntur, et ex hoc quod in uno tamen plura remaneant accidentia, quae erant in altero, et tamen ex hoc non sequitur idem esse in utroque cognitio formae substantialis. Ad responsionem facit quod, et ille sunt in allegatis accidentibus communibus in illo tamen distincte ut sunt etc. Secundo similiter si tuae [illegible] et Cadavere in quo dicuntur accidentibus communibus distincta in alio, hoc autem sufficit ut solum accidentia quae dantur in Cadavere non dentur in composito vivente, ex quo non bene ostenditur conclusionem dari in Cadavere formam substantialem quae non in composito vivente non datur. 524

Respondetur quod dicimus aequivoce non si in Cadavere non daretur forma substantialis ratione, ut exigitur illa singularia accidentia quae in Cadavere reperiuntur, et non in vivente, nam ab hac vel non ex determinatione determinationis ad illa singularia accidentia, sed agentia naturalia ipsa producunt et conservant ratione, quae huiusmodi accidentia terminantur in tali statu, et minimum, idque in materia talem et in minorem, prout est maior, vel minor activitas agentium naturalium et causarum; quae responsio est communis non probanda ut superius. Sed tamen ratio illa [illegible] probare probaret nos, quia non est necessaria ad [illegible] nec de aliquo in [illegible] forma substantialis singularitas [illegible] ut probavimus; sed agentia natura-

ipso producunt etiam tales qui possideant aquae
in tempore modo non etiam tamen in multis est id in mod.
quod in mut. tunc ea acendi naturali agimus.

525 Quaeritur aqua ex magis, ex minus praedicta est indl. in aa
secundum minus dicendum aqua habitudinis sustanc.
quae exigit vel radicat hispiditas ex eo est d. d. 2
quam comm. illa dispendio, forma amore tali a
sum. tum semper ab imo illius cadaveris humani
fundat hispiditas in aquam communi applicata
enim tali aquam eius semper & dicendum est
ut radicem hanc substantialis quae exigit et radicat
hispiditas huiusmodi. id tali ... in ...
datur: ... in cadavere. sed substantialis quae non mar.
in conditio natura ... = ... cadaver
hispiditas primum ab aquam communi ... cor
manat ... consequentur ... se cadaveribus
vacuas hispiditas quando ... aqua comp.
... ... hispiditas produci
ab aqua communi cadaverum in ...
... substantialis ... est cadaver com.
dat hispiditas ... semper ...
... aqua communis cadaverum ... partem ...
... animo naturali ... producendo
... .

Sectio 4.

...

526 ... hac ... comparationi ...
sit ab propria ... admittenda ...
... ... materias ... fundamen.
... communis ... philosophos ... multa
... multo que ... sunt ... ad ...
in ... tamen anima illa comprehensibilis ...
... admiranda ... solutionem
... ... probabili...

[illegible]endo rationes quas adversarii congerunt et nunc
istas assumant praedictam formae corporeitatem.

Respondeo
Dist. formae corporeitatis requisitae ut materia prima denominetur
corpus organicum, nam ut materia denominetur corpus organi-
cum non requiritur quod sit organica per formam substantialem;
sed sufficit quod denominetur per formam accidentalem: quare
[illegible] videlicet materia prima accidentali [illegible] organizationi
[illegible] accidentalis per nullam [illegible] argumentum [illegible] probo [illegible]
in composito sit materia corpus durum non requiritur quod deno-
minetur quaerens per duritiem substantialem [illegible] sufficiunt
in composito ut materia sit corpus calidum non requiritur quod de-
nominetur calida per calorem substantialem: [illegible] enim
composito sit materia corpus organicum non requiritur quod de-
nominetur organica per organizationem substantialem:
[illegible] hoc non est necessaria forma substantialis corporeita- 598
tis.

[illegible] quod requiratur talis forma ut materia denomine-
tur corpus substantiale organicum, corpus enim est
pars constitutiva hominis, ut ait [illegible]
anima debet esse corpus substantiale organicum [illegible]
nullus accidens est pars constitutiva hominis [illegible]
[illegible] pars constitutiva hominis, debet esse quid
substantiale [illegible] corpus substantiale organicum
[illegible] videtur dari aliqua forma substantialis [illegible]
[illegible] organizationem accidentalem [illegible]
[illegible] forma [illegible] denominans materiam
[illegible] corporis substantialem organicum [illegible]
[illegible] anima [illegible] substantialis [illegible]
[illegible] anima [illegible] substantiale [illegible]
[illegible] corpus organicum [illegible] quod substan-
tiale [illegible] substantialis organizationi [illegible] corpus
[illegible] requiritur ut materia denominetur corpus substantia- 599
le organicum.

[illegible] tamen [illegible] materia [illegible] anima
ab anima denominetur corpus substantiale organi-
[illegible] ut [illegible] dicendis amplius [illegible]

icas consequentia nond, — requiritur ... ani[illegible]
[illegible] ... m.a f. [illegible] ut organitatas et dispositio acti[illegible]
informandi animæ i corpus organicum constituens [illegible]
accidentalis organisationis homog. ad [illegible] ratione [illegible]
ejus audiendi. Consequentia nomine essentialiter sumptis
unde sic construendum ; corpus organicum [illegible]
[illegible] illud [illegible] sensitivo [illegible] tale videlicet [illegible] qui
[illegible] organisatum et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible].

530 Ad rationem [illegible] respondeo quod
[illegible] est anima rationalis principium substantiale,
et [illegible] audiendi colorum, sicut [illegible]
[illegible] [illegible]: et [illegible] [illegible] substantialis [illegible] requiritur [illegible] ratio [illegible]
[illegible] [illegible] [illegible] [illegible]
dispositionis cognitionaliter requisitas [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] audiendi [illegible]
naturalem requisita ex anima rationalis in [illegible]:
animæ [illegible] principium [illegible] colorum
[illegible] [illegible] [illegible] anima rationalis [illegible]
colorum audiendi quatenus [illegible] immediate
[illegible] [illegible] immediate [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quod anima rationalis audiendi [illegible] immediate [illegible]
[illegible] probatur.

531 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] illud [illegible]
ratione immediate [illegible] dispositionum [illegible]
[illegible] cognitionaliter [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]: [illegible] nomine illud [illegible] principium et ratione im-
mediatæ [illegible] dispositionum et audiendi [illegible].
Cognitionaliter [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] audiendi [illegible]
[illegible] arguo. anima rationalis [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] organica

[illegible] requisitis in homine et ipsa connaturaliter [illegible]
[illegible] immediate [illegible] probatur minor subsumpta nam
[illegible] operationes in homine et principiis immediatis [illegible]
[illegible] et [illegible] novas [illegible] organizationes [illegible]
requisitas ad animam [illegible] talis [illegible] sunt
[illegible] immediati [illegible] contrarias [illegible]
[illegible] organizationis quae [illegible] talis 532
[illegible] anima talis et [illegible]. Respondeo

Respondeo
[illegible] anima [illegible] radicare omnes illas organi-
zationes quae [illegible] in homine quia est una [illegible]
[illegible] substantialis, et [illegible] omnes illas [illegible]
[illegible] substantialis [illegible]
[illegible] una [illegible] radicat [illegible] accidentales quae
[illegible] in carne [illegible] quae [illegible]
[illegible] de [illegible]. et [illegible] diversa
[illegible] connaturaliter et [illegible]
[illegible] diversa [illegible] substantialis
[illegible] in carne, et [illegible] diversa [illegible]
[illegible] connaturaliter, et [illegible]
diversa [illegible] substantialis [illegible]
[illegible] quae [illegible]
[illegible] accidentales quae [illegible] in homine [illegible] 533
[illegible]

[illegible] anima talis [illegible] una [illegible]
[illegible] radicat omnes illas organizationes
[illegible] connaturaliter [illegible]. Unde
ad hoc [illegible] requiritur [illegible]
[illegible] diversa
[illegible] connaturaliter et consta-
[illegible] ad diversa [illegible]
diversa [illegible] substantialis [illegible] diversa
[illegible] connaturaliter constan-
[illegible] ad [illegible]
[illegible]
[illegible]

sit Colliso diutinus et crassione undique [illegible]
[illegible] diversa speciei ita in una ac in alia [illegible]
in nostra [illegible] in tali compositione [illegible]
[illegible] continua et [illegible] in ordine et
[illegible] divina illa [illegible] qualis et [illegible]
[illegible]

Sic etiam exemplo ex diversis speciei operationibus quae pertinent ad diversa compositae [illegible] habent [illegible] et tamen [illegible] diversas speciei [illegible] quae [illegible] movent [illegible] speciei [illegible] ex diversis speciebus operationibus quae pertinent ad istas compositas [illegible] in [illegible] accidentalis [illegible] speciei [illegible] diversitate speciei operationis quae [illegible] corporis humani [illegible] colligationis [illegible] et humiditatis [illegible] caloris [illegible] quae [illegible] diversa [illegible] compositas [illegible] diversas speciei [illegible]

535 [illegible] rationibus impugnatur [illegible] quae [illegible] et [illegible] substantialem [illegible] et ita [illegible] diversa corporis in [illegible] et [illegible] compositio [illegible] ordinatur ad [illegible] in [illegible] naturalem [illegible] anima [illegible] ad animam [illegible]

636 [illegible]
[illegible]

comitans compositum [illegible] sed a suo com-
posita [illegible] [illegible] [illegible] [illegible] [illegible] compo-
[illegible] [illegible] et alterius remaneat [illegible] compositum
[illegible] — 5. [illegible] [illegible] [illegible] [illegible]
[illegible] animam [illegible] animas [illegible] [illegible] [illegible]
[illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible], et
[illegible] [illegible] [illegible] in genere [illegible] [illegible] [illegible]
[illegible] compositi [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] compositum [illegible] in [illegible] [illegible]. [illegible]

Sectio 5ª

Desumitur concupiscentia duplex.

Concupiscentia [illegible] hoc nomen [illegible] non significat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] omnes [illegible] [illegible] [illegible] [illegible] corporis [illegible]
[illegible] [illegible] impositum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] animus [illegible] [illegible] [illegible]
[illegible] [illegible] compositi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
in hac [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
animus [illegible] [illegible] in [illegible] compositum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de hoc [illegible] [illegible] [illegible] 538

[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] hac [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] hoc [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] defendentis [illegible] corporalem [illegible] ... ipsi deum [illegible] ... esse [illegible] in asse [illegible] Corporaliter. Sed [illegible] ... de [illegible] ... rationes [illegible] ... [illegible] ... [illegible] Tractatu [illegible] ... [illegible] ... 3a parte [illegible] ... [illegible] ... [illegible] ... corpus significat ... anima [illegible] ... anima [illegible] ... [illegible] ... corporeas [illegible]

588 [illegible] ... 3a parte disputatione [illegible] ... [illegible] Leonardo [illegible] ... corpus [illegible] ... corpus, et [illegible] ... [illegible] ... [illegible] ... corpus significat [illegible] ... corporaliter ... [illegible] ... corpus [illegible] ... 86, in 3a parte [illegible] ... corpus [illegible] ... [illegible] ... [illegible] Cardinalis [illegible] disputatione [illegible] Eucharistia ... nomen corpus significat [illegible] ... organicum [illegible] ... [illegible] ... spirituali [illegible] ... [illegible] ... [illegible] organicis.

590 [illegible] Eucharistia [illegible] 86 [illegible] ... nomen corpus significat [illegible] ... [illegible] organizatam [illegible]

[illegible] post mortem [illegible] cum anima [illegible]

rationali illa [illegible]

[illegible]

[illegible] Corpus in hac communi [illegible]

[illegible] sumptus dicitur [illegible] Corpus

[illegible] animationis [illegible]

[illegible] essentialiter Consti[illegible]

[illegible] accidentalis in [illegible]

quo [illegible] 541

[illegible] Corpus organicum [illegible] adaequate de anima [illegible]

[illegible] denominativum dicens [illegible] essentialiter in [illegible]

[illegible] in obliquo [illegible] organi-

[illegible] illas accidentales rationes quarum [illegible]

ut habeat organa [illegible] instrumentalia [illegible] animae [illegible]

ac suas virtutes operationes. = [illegible] corpus

organicum praedicamentaliter sumptum Constituitur [illegible]

[illegible]

[illegible]

[illegible] certa organi-

[illegible] communiter acceptum [illegible] adaequate

ab anima [illegible] a qualibet alia [illegible]

[illegible] Constituitur [illegible] accidentalis organiza-

tionis [illegible] consistit in accidentali [illegible]

[illegible] 542

Obiec.

[illegible] corpus organicum [illegible]

[illegible] essentialiter [illegible]

[illegible]

[illegible]

[illegible]

[illegible] adaequate [illegible]

anima [illegible]

[illegible]

[illegible] anima [illegible]

[illegible]

[illegible]

[illegible]

[illegible] in corpore et anima [illegible] [illegible] [illegible]
[illegible] [illegible] separationem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] philosophos [illegible] [illegible]
[illegible] Angelicus D. Thomas [illegible] [illegible] [illegible]
aliquos omnes de omnibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Doctor Angelicus D. Thomas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in corpus [illegible] [illegible] [illegible] [illegible] anima [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
corpus et anima [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quaero quo.

Cum [illegible] [illegible] quaero [illegible] [illegible]
[illegible] philosophus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nono [illegible] [illegible]
[illegible] [illegible] anima quid [illegible] [illegible] [illegible]
[illegible] anima [illegible] [illegible] dicat Philosophus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
animam [illegible] [illegible] Philosophi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] anima [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in corpore [illegible] [illegible] [illegible] audiamus tamen
aliquid Philosophi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] corporis
[illegible] [illegible] [illegible] libro [illegible] [illegible] Cap. [illegible] [illegible]
[illegible] [illegible] corporis [illegible] organici [illegible] [illegible]
[illegible] [illegible] [illegible] anima [illegible] [illegible]
corporis [illegible] organici [illegible] vitam habentis [illegible] anima
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] corporis [illegible] organici [illegible] vitam habentis [illegible]

actum ad eam animae et etiam constitutionem non sunt in-
formandum et contra; bene autem quod nos audiamus D.
Thomam qui 1a part. q. 76 art. [illegible] 1a hoc
[illegible] [illegible] et rationem in ad primum dicit
[illegible] anima non dat [illegible] anima [illegible] corporis [illegible]
[illegible] et [illegible] esse habent, et [illegible] talis pro [illegible]
educit animam: [illegible] manifestum et [illegible] anima
[illegible] etiam [illegible] anima [illegible] eo modo loquendi
sicut calor et etiam calidi, et lumen etiam lucidi [illegible]
[illegible] [illegible] lucidi sine luce. [illegible] [illegible]
[illegible] dicit quod anima et etiam corpori [illegible] solum. 546

[illegible]
[illegible] [illegible] testimonia [illegible] corpus naturale [illegible]
[illegible] et ea [illegible] et compositum [illegible]
tale [illegible] corporis [illegible] habens [illegible] corpus [illegible]
[illegible] anima. [illegible] [illegible] solido [illegible] [illegible]
[illegible] loqui de corpore [illegible] [illegible]
[illegible] et [illegible] naturale [illegible] in [illegible] de corpore [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et naturale habere [illegible] [illegible] [illegible]
de hoc et Philosophus [illegible] corpus naturale [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] quid [illegible] [illegible] naturale [illegible]
[illegible] habens [illegible] videlicet et corpus naturale [illegible]
[illegible] [illegible] completum et [illegible] corpus [illegible]
[illegible] [illegible] sola anima. 547

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] testimonium [illegible]
[illegible] [illegible] videtur difficultatem [illegible] [illegible]
[illegible] corpus [illegible] non [illegible] inadequare animam [illegible]
corpus [illegible] adaequare animam; [illegible]
[illegible] Philosophus in eodem sensu in quo [illegible]
corpus, [illegible] corpus [illegible] anima [illegible]
[illegible] anima non et corpus adequatur, [illegible]
[illegible] corpus [illegible] adaequari anima [illegible]
[illegible] animam: [illegible] [illegible] [illegible] [illegible]
[illegible] de anima [illegible] [illegible] [illegible] [illegible]

tenet corpus quod est in t. e. actu comprens aliquid et Cor
pus iuxta Arist. [illegible] [illegible] Constat [illegible] [illegible] et [illegible]
localitur composita includit animam [illegible] [illegible] [illegible]
e. Illa anima; quia sum ipsis aliquod aliud [illegible]
ta includit et [illegible] [illegible] in eius aliquam
518 anima.

[illegible] denique [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de anima [illegible] [illegible] Corpus et [illegible] [illegible] anima
[illegible] [illegible] [illegible] anima [illegible] [illegible]
at [illegible] [illegible] [illegible] [illegible] habent [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Communicar
[illegible] Compositi [illegible] animam [illegible] [illegible] compositi com
[illegible] [illegible] [illegible] dicit [illegible] substantia [illegible] [illegible] anima
[illegible] compositi [illegible] [illegible] substantia composita [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Composi
[illegible] [illegible] [illegible] substantia composita. [illegible] compositi [illegible]
[illegible] [illegible] Philosophus [illegible] [illegible] anima [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Respondet [illegible] animat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in eius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] compositi [illegible]
[illegible] [illegible] [illegible] [illegible]

Sectio 6a.

[illegible]
[illegible]

519 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Corpus [illegible] [illegible] [illegible] Composita [illegible] [illegible]
[illegible] consideratur [illegible] [illegible] [illegible] [illegible] accidentalium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Corpus constituit [illegible]
[illegible] corporationem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Compositum [illegible] constituit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prout [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] accidentalium [illegible]

ganizata [illegible] animalium [illegible] sic vero idem corpus
vivens [illegible] substantiale vivens [illegible]
[illegible] et consequenter corpus secundum quod pars physica viventis 550
est [illegible] organizata.
[illegible] primi anni

[illegible] corpus secundum quod pars physica viventis est corpo[ris]
[illegible] constant aliqua compositione naturali [illegible]
[illegible] corpus secundum quod pars physica viventis [illegible]
probatur [illegible] compositum vivens [illegible] corpus [illegible]
[illegible] in partes physicas [illegible] compositam
[illegible] compositum vivens constat corpore quod
constat aliqua compositione naturali [illegible]
corpus secundum quod pars physica viventis est corpus organicum [illegible]
[illegible] corpus secundum quod pars physica [illegible]
viventis [illegible]
[illegible] anima [illegible] organum [illegible]
[illegible] hoc autem corpus vocatur viventis instrumentale
[illegible] partem et instrumentum [illegible] ad functiones vitae cum 551
hoc [illegible]
[illegible]
[illegible] substantiali [illegible]
[illegible]
[illegible]
[illegible] vivens [illegible] anima [illegible]
[illegible] in partes [illegible] vivens [illegible]
[illegible] corpus et anima [illegible] partes [illegible]
[illegible]
[illegible]
[illegible] et anima [illegible] substantialis [illegible]
[illegible] partes [illegible] vivens [illegible]
[illegible] corpus [illegible] et anima [illegible]
[illegible] anima [illegible]
[illegible]
[illegible] anima [illegible]
[illegible] anima compositione naturali
[illegible] constant corpore quod constat [illegible]

ne videtur. Dicendo 3 principia est
videtur in parte huius (contra: ab omnibus unionem
prout cognoscitivam est. Et in hoc differt unio prout
cognoscitiva et dicitur anima et corpus accidentalem or-
ganicam. Videtur modo sic: a rebus illis accidentalibus organica
cognitio quae ipsa disponitur et quae ab anima cognoscitiva
bene redundat ad corpus dicitur ei modo si dicas, solum
esse unionem in corpore et anima in materia quae invicem
est propria naturalis dividendo unionem in partes sp. cas
compositas; sic dicit unio et imperfecta asseri tamen; quan-
do est in magna parte corporis pars nec dicam maior sig-
nificandi in corpore et ipsa et naturalis unionem in
parte a dubitat, simpliciter et omnem, supra ordinem
omnis causa in ipsisque namque determinari.

553 Si queras cuius
unionem dividam imperfectam et accidentalem in corpus et
animam compositam cum in unionem substantialem ita
ut dividitur, respondeo tamen: quod compositas unionis
prout cognoscitivam est dicitur corpus accidentalem or-
ganicam, et anima substantialis, ideo dicitur sic et modo non au-
tem dicitur unio prout cognoscitivam est corpus accidentali-
ter organica, et ideo non dividitur in corpus et animam et si
corpus unius cum philosophi dividant accidentalem unionem
in corpus et animam imperfectam vero substantialem in divi-
dunt accidentalem in calida et humida, ideo
et corpus in ordine humore calido et hoc convenit responde-
re quando philosophi volunt per illas intuere accidentaliter
et imperfecte demonstrare et unicam animam superadditam
quia corporis disponat in materia quae disponitur...
ac per medium ordinatur animus in dispositione ad volun-
tatis unione, et causa imperfecte quod dividitur corpus
cum cognoscitivam est, et in ordine humore calido et hoc.

554 Dicimus corpus ponitur pro responsio ...

on[e] cum adversariis quae sequuntur de corpore non
t pars fuga continuatione et viventi lumen alium semper
ad prohibendum dicit d. 3 c. 3 ibi reliquit corpus vocantur ne-
quid de conveniente sumpro ut anima sed v. homo hu-
ius ut in cuius anima e et c. n. in permanendum tale co-
n. habens tale aut corpus t. composito viventi, unde de
enim per est corpus vivens et n. quia ser peras summa anima
ut tale per est forma vivere nec aliam fuit dependet quam
sine se. tale desiderat fortiore ut ocurrit dicta suoque ipsis
nens eadem verba manifesta et fine tale cuius anima
dictum enim ergo anima maneant mai dicta ars. 553
5 9 0.
Instatur se vivens eundem manere et anima sicut
in remanente divini haec sunt de cimitate continuatur
con ecc; ut in se ratio cum deo. ad composita nalle
vivens, per vel. die tamen nihilominus hoc aut corpus t vivens
anime suamente ingenium cum ea ut ho. humana anima comm.
tutu reciatur in speculum carne et habitu corpus unica
nihil alternare aliquis ad anima, et n. ut sumens, ex ea
viva tale corpus non auditorum organum et vel ex
in ipsas et hic continuatur corpore, ei anima, et esse
autem dicunt compositum viventi in corpus, ei anima in
t medio univalso = necessario consequitur secunda dicitur
n. pars eandem condicionem de deinde aliena sunt
ex aliquibus ho. sui constat = cuius enim ad eum ut actum
manenti tantum in quam de ex quando dicuntur de ca
substantiali et essentiali composit viventi t in modo dicto, nam
ens moriendi.
Instatur et n. multa habent carne non multa
t habent ho. esse multiplicem habet ho. quam nouerint
rationem aliqual auditum: et multa audiunt continuatur
non carni et pompa caro non a secundo ex omni ut ipsa
continuandus humanus maior valet continuatur iter
servatur in tempore velut dicere anima aliter caro
enim t n. vincendi determinando magis in multitudine
a carni fuerit esse dicitur in suo n. multiplicis sed

na pro . onde non [illegible] in aliena Caro . Et docendum
obliquo non multiplicari Christum hoc nego mayor vero contrarium
ac negodo Christi mere multiplicari [illegible] et
tamen si Christi multiplicaret [illegible] Carne [illegible] subsequenti [illegible]
ad dicendum in [illegible] vel [illegible] habet [illegible]
[illegible] dicendum [illegible] loquitur de [illegible] Consecratione
vel sumptione . id semper [illegible] naturaliter [illegible]
[illegible] Consecratione [illegible] forma [illegible]
de coniunctione quia [illegible] accidentia [illegible].

553 [illegible] Theologicum: Corpus Christi [illegible] verbis con
secrationis [illegible] in Eucharistia subsequendo [illegible]
[illegible] sola [illegible] Corpus Consecratur [illegible]
[illegible] in [illegible] accidentia [illegible]
[illegible] communicandi [illegible]
[illegible] ratione [illegible] solam [illegible]
[illegible] Corpus humanum [illegible] Corpus [illegible]
in humane ratione [illegible] anima Christi [illegible]
[illegible] habent [illegible] communica
[illegible] naturalis Communicationis [illegible] Corpore [illegible]
[illegible] Consecratio [illegible]
[illegible] nulla accidentia Christi [illegible]
[illegible] habent [illegible] verbis in Eucharistia [illegible]
[illegible] forma [illegible]
[illegible] [illegible].

554 Confirmatur [illegible] accidentibus
panis [illegible] habent [illegible] verborum
consecrationis [illegible] habent aliquid accidentia
[illegible] Corpus [illegible]
[illegible] accidentibus [illegible] ratione [illegible]
quia aliud [illegible] Eucharistica [illegible]
[illegible] Consecratio [illegible]
[illegible] Communio Eucharistica denominat a [illegible]
[illegible] communicare [illegible] ab [illegible] quia [illegible] denomina[illegible]
[illegible] transubstantiatio [illegible] quia [illegible]

ciuis ... communicare ... sic ... ipsi ...
nus ... acuit ... ..., Christi ... anquam
... tale ... tali ... videtur Corpus Christi
... verbis ... haberi ... 55
...
Respondeo ad argum. ... ordo ...
ad ... ..., ...
..., ... aliquod ... ...
... Communicatio Corporis Christi ... ...
... ... communicat Corporis Christi ...
... ... tale Corpus, et ... quidquid
... ... Christi ... ...
... ... Corpus ... ... anima
... ... Corporis ... ...
... ...
... ...
... ...
... ..., ...
... tali anima. Unde ... ...
aliquod ... ...
... Corporum. ... ...
... ... forma 56
... ...
Ad confirmationem ... ...
... ...
... ... tali, ...
... ... et probi tali ... ...
... ...
... ..., ..., ...
... ...
... ... substantiae corporis Christi ... ...
... ... tali ... ..., ...
... ... substantia ... ... substantiae corporis ...
... ... et probi ... ...
... ..., ...
... hoc ... ..., ... tali ... ...

ur et consequenter quod in eo fuit transsubstantiatio: quia cum conditio requisita neque intrinseca neque ex parte. Deinde sicut non dicitur sine substantiali et mutatio ... modo dicitur talis, ita ... transsubstantiatio fuit talis.

561 Quod vero ... fundamentum secundi, quod ... multos ... quos ... ut conciliari ... negare ... sacramentis ... in Eucharistia ... substantialem ... in signo ... Catholica circa Eucharistiam ... in Concilio ... in ... Canone ... in Tridentino ... et alia Concilia et Patres ... ut ... Concilio ... Patres in ... Christi: ... vocant ... transsubstantiationem ... Concilium et Patres; quod ... conducebat ... simul ... talis, sicut ... ideo ... vocant substantialem et transsubstantiationem; quod ... ad ... et ...

562 Ad ... dicimus ... conversionem Eucharisticam denominari ... communicato totali ... partiali; ... denominatur ... communicato totali ... et ... denominari substantiali ... transsubstantiationem absolute talem. ... talis ... substantia ... talis communicatio ... in ... secundum ... et in ... sub ... aliquid ... talem; ... absolute ... itaque ...

in dicam substantiali q̄ non sc. et importando substanti-
alis sint est copiam contrariae accidentalis. Solve dis-
tinct. substantialis terminative l denominative, aliud
ante concedo quod pro importat materiam formam et actum per rebus quae
sit ratio materialis formae vel suam substantiam cum denominative
sumatis sunt substantiales. Si vero accidens denomi-
nat ratione vere accidentalis. Si dicit partim accidens
et partim substantiam cum denominatione formali accidenta-
lis, et substantialis. 563

Modo sic. Adversarios cum cogn-
itam circumstantiam sapor per modum actu aqua non distin-
guitur a parte, sed est conceptus accidentalis omnimodum
modo substantiam et accidentia panis licet habet quomodo
actu ad aquam non sola accipis Christum d. sed est
accidentalis ipsius corporis in accidentibus l. rationem
accidentalis praesentia, l. vel aliud corpus Christi. Conf. con-
nexum materiae partium aquae substans et termino sacramen-
talium atque hoc non obstante cum ipsa dicitur ad
solum transubstantiationem. Non denominatio ideo quia
non habet formam absolute ad quem non solum modo
sed ergo accidentia separata. 564

Respondetur distinctione
primum modum esse accidentalis intrinsece atque extrinsece
adaequate sic tunc talis accidens convertitur non tamen
intrinsecum et extrinsecum in quo convertitur panis
contra substantiam panis non convertitur in accidens acci-
dentalis fieri, sed primo talis modus accidentalis praedicatur cum
in conversio, et si alio ponatur talem accidentia
in causa ideo hoc Christi quia corpus in quod convertit
in panis cognitum conversionem sacramentalia accidentia: un-
de unus in quo conversio erit accidentale quia tamen
quia accidentia formas denominant ad ratione sacramento
hic accidens quae accidens talis quae non est sed in vere
talis intendit atque non attendit sic etiam ab ore
materiae commendat tale corpus Christi non ubique tale
est sub accidentibus continentia separatis in quo dicitur

includit primus accidentalis, ut et quum est accidentalis accidentalis. Quod ratione cuius tunc denominabitur accidentalis. Ad hoc non obstante absolute dicatur transsubstantiatio: si ut tunc denominabitur hoc habet proprio modo quod non alii modo. Et sic enim accidentia ordinaria omnia convenient et maxime aqua forma spiritus ordinis dicitur tunc ratione a priori, quod videlicet a posteriori denominatur ratio totalis et per intrinseca ad aliorum tunc aparitare ratione communis cuius ratio totalis in se est producens ratio, ut ratione cuius ratio totalis et aliis est producentis ratio alia: ratione cuius ratio totalis est forma accidentalis causa producens ratione accidentalis, ergo non debet denominari determinando accidentalis.

565 Colligitur hinc quod ratione illa est absolute in proprio transsubstantiatio, quod ad hoc sufficiat quod ius substantiale modo quo conveniat substantia panis ut substantia qualis et quod ad hoc quod sit absolute. Unde sic verificatur per terminum alios conversionis substantiae panis in substantiam. Confirmatur ratione Dominicis modo quo convertitur ratione illa transsubstantiatio. Colligitur ulterius ratione et non transsubstantiatio, quod ad hoc sufficit quod ius substantiale ut accidens, ut sic in ista accidentis denominatio fit de quo primariae aliquae accidens inequali quia repugnantia et inde sic actio talis ad dictiones, terminis determinatur simul substantialis et accidentalis; in ratione denominatur ratione producentia ut substantialis et ut accidentalis, cuius nulla est repugnantia modo ut sit ratione terminative accidentalis et terminative substantialis. Colligitur tertio sic huius conversio Eucharistica ut sic quo possit vocari accidentalis tamen Dogmatici loquuntur cum Ecclesia Conciliorum et Patrum ista ratione dictiones substantialiter transsubstantiatione, quod Concilia ut patet de alia loquuntur quatenus est conversio substantiae panis in substantiam Corporis Christi.

566 Restat ut igitur quaeramus utrum substantia panis in corpus substantiale ad quam talium in

quia convenientia illius corporis [illegible] est cum illis substan-
tiale et utraque vera: tum quia [illegible] convenientia est
substantialis [illegible] corporis: [illegible] in qua convenit
cum substantiali [illegible] corporis [illegible] [illegible]
[illegible] [illegible], a [illegible] qui conveniunt [illegible]
[illegible] [illegible] ut Constat [illegible]; tota autem [illegible]
substantiale [illegible] et [illegible] ut adversarii [illegible]
at [illegible] in qua [illegible] Corpus Christi
[illegible] cum [illegible] substantiali [illegible]
[illegible] Christi [illegible] Dominium substantiale
[illegible] [illegible] [illegible] [illegible]
[illegible] corporis substantiale, et aliud [illegible]
[illegible] compositum, [illegible]: utraque vero [illegible] ad [illegible]
[illegible] [illegible] Domini [illegible] applicatio. 561

a [illegible] [illegible]
[illegible] in qua [illegible] [illegible] Corpus
Christi [illegible] quia [illegible] ab huiusmodi [illegible]
[illegible] [illegible] accidentali [illegible] substantiali
[illegible] quia [illegible] [illegible]
[illegible]: [illegible] [illegible] et [illegible]
[illegible] [illegible] accidentia [illegible]
[illegible] [illegible] substantiali [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentali [illegible] compositum [illegible] substantia
[illegible] accidentali [illegible] et [illegible] denominat
[illegible] substantiali: [illegible] [illegible] et
[illegible] accidentali, et [illegible] substantiali.
Contra [illegible] compositum
[illegible] accidentale [illegible] substantiale a compositione [illegible]
[illegible] substantia et [illegible] compositio accidentali [illegible]
et [illegible] substantiali [illegible] Compositum [illegible] accidentali. [illegible]
[illegible] accidentali [illegible] [illegible]
substantiali et [illegible] accidentali [illegible] substantiali [illegible]
[illegible] et accidentali denominari [illegible]
[illegible] producenda substantia et accidentia. [illegible]
[illegible]

[illegible] secunda in conversione [illegible] quantitatis totalis, quo est terminus accidentalis [illegible] substantia panis, [illegible] accidentibus [illegible] in ipsa substantia in ordine [illegible] non vero totalis ad quem est [illegible] sacramentum [illegible] in [illegible] Corpore Christi Domini [illegible] sacramentalibus accidentibus est deinde non habet [illegible] scilicet [illegible] [illegible] quod [illegible] communicatio [illegible] panis, [illegible] in ordine [illegible] in accidentibus non [illegible] habet ad quem scilicet quod habitudinem est quod [illegible] communicatur [illegible] in Corpore Christi Domini [illegible] in ordine [illegible] accidentibus panis. [illegible] [illegible] non habet includere, [illegible] talis habet absolute.

569 [illegible] habet modalis [illegible] est [illegible] substantiam panis, [illegible] habet absolutum [illegible] substantia panis [illegible] modalis [illegible] Corpus Christi [illegible] sacramentalis [illegible] absolutum ad quem est Corpus Christi Domini [illegible] supra [illegible] [illegible] habet absolute [illegible] quia videtur [illegible] [illegible] [illegible] [illegible] [illegible] substantia panis [illegible] [illegible] Christi Domini [illegible] Corporis Christi Domini [illegible] [illegible] substantialis [illegible] ad [illegible] [illegible] [illegible] substantialis, [illegible].

Sectio 3a

570 Duo alia disputanda [illegible] [illegible] [illegible] [illegible] anima [illegible] Corporis [illegible]

ta illi animus quod [illegible] pia [illegible] omni-
nibus subordinata ratio [illegible] dispositio [illegible]
non. Debilium [illegible] adventus ipsius [illegible] probatur quod ante neque [illegible]
[illegible] embryonis Constituitur in [illegible] Corporis
[illegible] organicus [illegible] animus [illegible] communi [illegible]
corpus; [illegible] Constituitur [illegible]
dispositio ad animam [illegible] ratio [illegible] solo 531
non in Corpus organicum.

Confirmatur illa embryonis non [illegible] [illegible] naturaliter cum anima [illegible] adventum animae probatur ante illa Embryonis [illegible] ordinatur ad animam [illegible] in [illegible] naturaliter [illegible] anima [illegible] [illegible] quod nulla [illegible] ordinatur ad [illegible] [illegible] naturaliter [illegible] probatur [illegible] exigit, et radicat dispositiones ad animam, [illegible] radicare tales dispositiones [illegible] ordinatur ad animam, [illegible] Embryonis [illegible] ordinatur ad animam [illegible] [illegible] Embryonis [illegible] praecedere animam; [illegible] ad 532
animam ordinari.

Respondeo ad argumentum negando ante [illegible] [illegible] dispositio ad [illegible] ad probandum [illegible] [illegible] ratio [illegible] Corpus organicum [illegible] [illegible] Corpus et [illegible] dispositionem ad animam [illegible] [illegible] anima [illegible] [illegible] Embryonis [illegible] [illegible] Corpus [illegible] [illegible] communi [illegible] dispositiones ad animam [illegible] Embryonis [illegible] [illegible] Corpus [illegible] [illegible] Comparationem [illegible] ad probandum [illegible] [illegible] radicans dispositiones ad [illegible] animam [illegible] [illegible] animam [illegible] [illegible] [illegible] anima [illegible]

sequitur [illegible] na inductionem [illegible] [illegible] videtur [illegible]
de ad animas sicut n[on] sequitur [illegible] na [illegible] ex [illegible]
sunt ordinis [illegible] tamen [illegible] [illegible] inconvenientia [illegible]
[illegible] dispositiones quas [illegible] anima [illegible] [illegible]
introducat [illegible] compugnantiam qualitatum que n[on] [illegible]
[illegible] ad [illegible] inconvenientiam ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad
[illegible] [illegible] n[on] [illegible] [illegible] [illegible] [illegible]
[illegible] sanguinis ad [illegible] [illegible] n[on] ordinat [illegible] [illegible]

que agens naturale intendens inducere aliquam [illegible]
[illegible] immediate inducit sed paulatim disponit
[illegible] ad [illegible] [illegible] illos inducit [illegible] [illegible]
nat ad alias [illegible] inducere [illegible] [illegible]
[illegible] intendens inducere [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sanguinis [illegible] [illegible]
[illegible] [illegible] [illegible] agens naturale intendens in-
ducere animam [illegible] [illegible] [illegible] animam
inducit in [illegible] [illegible] [illegible] [illegible]
n[on] ordinat [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] agens naturalis [illegible]
[illegible] inconvenientia [illegible] [illegible] [illegible]
[illegible] animam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] accidentibus [illegible] n[on] [illegible]
accidentibus [illegible] ideo [illegible] n[on] [illegible]
[illegible] [illegible] [illegible] animam [illegible] [illegible]
aliqua accidentia [illegible] [illegible] accidentibus [illegible]
[illegible] [illegible] tamen [illegible] [illegible] [illegible]
[illegible] accidentibus [illegible] sanguinis.

[illegible] n[on] [illegible]
aqua [illegible] [illegible] inductionem [illegible] [illegible]
[illegible] agens inducens [illegible] [illegible] [illegible]
[illegible] [illegible] sed [illegible] n[on] [illegible] [illegible] agens
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] agens [illegible] [illegible]
[illegible] animam [illegible] [illegible] [illegible] [illegible]

nis cum conveniat et minor praedicationi ad unum primus pro-
dantur neque est. Nullus enim tamen causas dantur praedicationi
idem ad illas accidere aquo quam in illa contrahitur unum
accidens in eo si anima inducens hanc. Sanguinis ejusdem
et anima in eo inducat ad illam probationem nec aut eo
accidens elemento debenti in ad anima non habet inducere
eo sicut non habet sanguinis accidens elemento debeti in ad
generationem. Aliud est ex dicto majori debenti in ad
anima et majori melior patitur. 538

Atque in morte animalium
non inducit de novo in materia cadaveris: quod accidentia non manent
in sua substantiali dicuntur, permanent hae aliquae substantiae
ad quas convenerunt in anima, cum sic ea substantia
ornatus a Corporeitate subordinata: quod accidit ac
eas sequuntur quae in morte animalis remanent omnia accidentia
eadem quae erant in vivente; quod eadem permanentia et possunt
de non inducit de novo in Cadaveri, quae sequuntur
ex diversis accidentibus corporis. Colligunt Philosophi ideo
dispositas has substantias affecta ex illis accidentibus quae
in corpore animalis cum et moveri, illi debent colligere
in substantialis. Confirmatur 539

Confirmatur non dicunt animam
lo [illegible] de novo inducat in Cadaveri in materia qua anima
separatur, quia talis non inducitur. ac probatur primum
quia non inducitur anima sed tamen non inducitur.
[illegible] neque ab anima, quae sic in instanti in [illegible]
dictur vivens et cadaver [illegible] [illegible] [illegible]
agens externum, ac sic enim nullus [illegible] [illegible]
neque ab agentibus diversum est [illegible] [illegible]
[illegible] eadem hae quae dicuntur, et [illegible] [illegible] agentibus
[illegible] videmus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aquam [illegible] [illegible]
[illegible] [illegible] [illegible] de novo inducuntur
[illegible] [illegible] [illegible] sequitur [illegible]
[illegible] [illegible] ad hanc Corporeitatem [illegible]. 540

Igitur [illegible] in morte animalis non remanet [illegible]
quae convenerunt ei in anima [illegible] non manere [illegible]

substantiale [illegible] de novo inducit [illegible]
assumens probar[e] [illegible] in morte animalis non remanet eadem
corporeitas [illegible] quia erat in [illegible]
probationem [illegible] non remanet eadem [illegible] substantia [illegible],
[illegible] ex diversis accidentibus [illegible]
[illegible] diversas has substantias [illegible]
ad probandum [illegible] et [illegible]
[illegible] non remanere [illegible]
[illegible] non remanet [illegible] naturalis et [illegible]
[illegible] magna [illegible] nec remanet [illegible]
[illegible] et sic de aliis [illegible]
[illegible] coloribus [illegible]
339 in illis [illegible] diversis [illegible] substantiam. [illegible]

[illegible] non dari aptitudinem [illegible] de novo
inducat [illegible] Carbonis in [illegible] aqua [illegible]
[illegible] Carbonis de novo [illegible] inducitur [illegible]
[illegible] talis [illegible]
[illegible]
[illegible] quando [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible]
[illegible]
a [illegible] et [illegible]
[illegible] sequitur [illegible]
[illegible] aqua [illegible]
[illegible] aptitudinem [illegible] de
novo inducunt [illegible] Carbonis.

580 Respondeo dicendum ad [illegible]
[illegible] negando [illegible] ad [illegible] probationem [illegible]
[illegible] in morte animalis [illegible]
[illegible] in [illegible] aqua anima separa-
[illegible] causa [illegible]
[illegible] ad animam [illegible] dispositiones ad [illegible]
[illegible]
diversa [illegible]
[illegible] dispositiones [illegible] requisitas ad [illegible]
[illegible] anime [illegible] anime [illegible] in [illegible]

[illegible] ad [illegible] Cadaveri [illegible] manere.
quia [illegible] sit Causa [illegible] [illegible] forma talis [illegible]
[illegible] nobis constare [illegible] constare [illegible]
sit Causa [illegible] [illegible] [illegible]
[illegible] [illegible] ex parte, nos [illegible] quae a
[illegible] ad [illegible] [illegible] [illegible] ad
[illegible] [illegible] exemplo [illegible] de Causis [illegible]
[illegible] Cadaveris [illegible] aqua [illegible]. 581

[illegible]
[illegible] Causa particularis [illegible] [illegible] ad
Causam universalem, [illegible] [illegible] Causae
particularis [illegible] [illegible] [illegible]
[illegible] et [illegible] Causa particularis [illegible]
[illegible] [illegible] a Causa universali. [illegible]
[illegible] [illegible] [illegible] [illegible]
forma [illegible]. [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Cadaveris. [illegible] [illegible]
[illegible] [illegible] Causa particularis [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Cadaveris [illegible]
novo [illegible] [illegible] [illegible]
[illegible] [illegible] Cadaveris [illegible]
[illegible] [illegible] [illegible] [illegible]
Cadaveri de novo [illegible] aqua [illegible]
[illegible] [illegible] [illegible] [illegible]. 582

[illegible] [illegible] [illegible]; [illegible]
[illegible] Cadaveris: [illegible] universalis [illegible]
[illegible] Cadaveris [illegible]
[illegible] [illegible] [illegible] animae
[illegible] Cadaverum [illegible]
[illegible] [illegible] [illegible] Cadaveris
[illegible] [illegible] modum [illegible]
[illegible] [illegible] Cadaver
[illegible] animalium [illegible] Cadaveri
[illegible] humani: [illegible] [illegible]
[illegible] [illegible] Cadaveris humani, [illegible].

per nova [illegible] nisi aut intrinsece, quod enim non est, [illegible] si non longa
ciditque ita humanius; ergo tamen dividitur materia, ut venimo
dispositio ad talis determinatur hic; et ita non est in
inspirare animali.

543 Instabis: vel non est inseparabilis anima
hic dispositio in morte hominis etc. nam licet dispositio
... probatum est, nam si aliquando moritur nimia hu-
miditate, aliquando nimio calore, aliquando nimia sicci-
tate. Respondeo negando antecedens: minus probatio concedenda
etc. non obstat variam ultima dispositio ad hoc cadaver
in morte hominis esse conjunctam cum aliqua organizatione
accidentali et distincta temperamenti requisiti ad animam
ita dispositiones inducunt plures aspectus distincti tempera-
menti requisiti ad animam, ut aut nimium calorem
ordinarie et si aliquando inducatur hoc cadaver; non
tamen ut dispositiones requisitae: sed illis sequitur vera
aut actualis temperamenti requisiti ad vitam, ordinaria
tamen desiderantur quem destruat hoc cadaver.

544 Instabis
tandem neque organizationem requisitam ad hoc cadaver
esse illi communem paulatim fieri: ergo illis destructis tempe-
ramentum, aut dispositio ad hoc cadaver, acquisita tali
aut distincta communi [illegible] hic non [illegible]: ergo
[illegible] non [illegible] naturaliter [illegible] anima,
[illegible] ant: neque organizationem [illegible] requisitam
ad hoc cadaver [illegible]: neque organizationem [illegible]
[illegible] ant, et [illegible] non [illegible]
fieri aliquam organizationem, et non fieri hoc cadaver
[illegible] probat non omnes illas esse requisitas ad talem
quae [illegible] organizationes [illegible]
[illegible] hoc cadaver [illegible]
[illegible] aliam organizationem [illegible]
[illegible] quod omnes [illegible]
fiunt.

Sectio 8.

[illegible]

[illegible]
[illegible]

requiret [illegible] visum [illegible] corpus [illegible]
[illegible] in cruce [illegible]
[illegible] hoc autem [illegible] sanctus [illegible]
[illegible] de [illegible] vere mansit [illegible]
[illegible] in cruce [illegible] insepultum et [illegible]
[illegible] et [illegible] continuatione [illegible]
[illegible] corpus [illegible] ad [illegible]
[illegible] in [illegible]
[illegible] consequela [illegible]
[illegible] corpus [illegible]
[illegible] 586
[illegible] de Beatissima [illegible].

[illegible] morte Christi [illegible] assumpsit [illegible] cadaver [illegible] resurrectione [illegible] hoc autem [illegible] illud theologorum axioma [illegible] simul [illegible] assumpsit numquam dimisit. [illegible] Caro Christi [illegible] hoc [illegible] corpus [illegible] 587
[illegible] ad aliud.

[illegible] ad [illegible] negando [illegible] respondet negando [illegible] probationem [illegible] corpus Christi [illegible] Beatissima [illegible] hoc autem [illegible] corpus [illegible] cruce [illegible] in sepulcro [illegible] ex [illegible] disputatione [illegible] condicio [illegible] assumptae [illegible] tamen [illegible] theologorum [illegible] hoc [illegible] assumpsit [illegible] cadaver [illegible] 588
[illegible] veritati.

[illegible] ad [illegible] caro Christi [illegible] pro assumptione [illegible]

... sed semper eius sacra uno et omnibus [illegible]
mirnay. [illegible] eius fide Dni cuius erat animus adimi
... quando [illegible] fuerit acquiret. Caro Christi
Dni corpus [illegible] ... consumpta
fuit [illegible] ... ab illa [illegible]
conceptionem [illegible] sanguinea [illegible] ...
... unde [illegible] dicuntur ... [illegible]
[illegible] ad suos [illegible] ... compositi
de [illegible] ... generale [illegible] ...
carni Christi Dni argui [illegible] ...
... in [illegible] corporis Christi Dni ...
... omnibus hominibus ... [illegible]
de illa et [illegible] de hac loquitur scriptura.

589 ... [illegible]
obiicies 1º corpus hominis et corpus [illegible] ...
ex animabus non differunt [illegible] ...
[illegible] ... organizationes et [illegible]
= obiicies 2º anima [illegible] ...
[illegible] compositio humana [illegible] corpori
praedicamentali [illegible] complent [illegible]
[illegible] ... non est una [illegible] compositi [illegible]
ab omnibus ... [illegible] obiicies 3º [illegible]
[illegible] ... corpora [illegible]
[illegible] = obiicies 4º [illegible]
... corpus Christi Dni consecrare [illegible]
... sub speciebus panis [illegible] ...
[illegible] ... [illegible]
[illegible] ... organicis [illegible]
[illegible] corpore praedicamentali modo [illegible]
de [illegible].

590 obiicies 5º corpus Christi Dni [illegible]
... sub speciebus panis dicitur corpus proprium
Christi [illegible] ...
[illegible] humanitatem [illegible] ...
illud [illegible] et [illegible] Christo Dno.
= obiicies 6º [illegible] philosophorum [illegible]
[illegible] animalis [illegible] anima habeat [illegible]
qui caro [illegible] dicitur et caro

[illegible] lapidea [illegible] vi [illegible] sensu [illegible] [illegible]
ble Corporis perdicamentalem sumpsit a[illegible] [illegible] Carnis [illegible]
[illegible] Corporis perdicamentalem [illegible] [illegible] [illegible] [illegible]
[illegible] Caro [illegible] [illegible] perdicamentalis [illegible]
[illegible] Caro mortua [illegible] [illegible] Caro [illegible]
dixit [illegible] [illegible] quae [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] Corporis perdicamentalis [illegible] [illegible] tamen [illegible]
[illegible] [illegible] [illegible] forma substantialis [illegible]
Caro [illegible] [illegible] [illegible] [illegible] animus [illegible]
[illegible] [illegible] Caro [illegible] [illegible]
nata [illegible] virginis Beatissimae [illegible] quae in sepulchro [illegible] 531

[illegible] primo [illegible] nihil [illegible] convenit [illegible] quae in
[illegible] [illegible] Domini [illegible] [illegible] [illegible] ca
[illegible] [illegible] [illegible] [illegible] [illegible] Deus [illegible]
mortuus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] complementi [illegible] [illegible] ultimo complemento
[illegible] et [illegible] [illegible] [illegible] complemento [illegible]
[illegible] [illegible] [illegible] [illegible] ratione [illegible]
[illegible] et [illegible] [illegible] [illegible] ultimo complemento [illegible]
[illegible] [illegible] [illegible] [illegible] complemento
[illegible] [illegible] ultimo complemento [illegible] et comple
[illegible] ultimus [illegible] [illegible] ratio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] incomplexum [illegible]
[illegible] [illegible] [illegible] denominabile [illegible]
[illegible] [illegible] [illegible] substantialis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
ordine ad convenientiam [illegible] [illegible] [illegible]
secundum [illegible] [illegible] [illegible] illud [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] dicta in 536 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
ordine ad [illegible] [illegible] convenientiam.

Disputatio 4a

De tribus speciebus quae [illegible] subordinari.

Sectio 1a

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] 532

qualitatibus et sic radicant quas conseq[uenter] [illegible]
[illegible] cognoscimus [illegible] difficultas [illegible]
complectitur 1a an duabus [illegible] accidentalis possit natura-
liter informari simul eadem materia [illegible] 2a possit [illegible]
naturaliter 3a an eadem [illegible] possit simul informari duabus
[illegible] communicas. Circa primam difficultatem sententia commu-
nis omnium Philosophorum est incompossibilitas duarum
in eadem materia [illegible] sunt calidum [illegible] et [illegible]
formis [illegible] diversis [illegible] ut illa [illegible]
radicaliter [illegible] ut illa [illegible] [illegible] radicaliter
[illegible] qui exigunt qualitatem [illegible]
et [illegible] in summo, et [illegible]
summo [illegible] difficultas [illegible]
rationibus [illegible] Philosophos communi. [illegible]

593. ad 1m dico quod formalis diversae [illegible] nequeunt naturaliter
coniungi in eadem materia, incompossibilitas [illegible]
[illegible] probatur [illegible] dispositionem
[illegible] incompossibiles in eadem materia naturaliter in-
compossibiles, incompossibilitate [illegible]
[illegible] se habent [illegible] formalis diversae [illegible]
[illegible] naturaliter incompossibiles, [illegible] incompossibilitate
ex natura [illegible] Constat probatur [illegible]
[illegible] dispositionem qualitatem [illegible] in
gradu summo, [illegible]
[illegible] et [illegible] exigunt [illegible] accidentalem
[illegible] formalis
[illegible] modo exigunt dispositiones natu-
raliter incompossibiles in eadem materia et hoc [illegible]
[illegible] naturaliter [illegible] naturaliter [illegible]
se habent [illegible].

594 Respondebis [illegible] diversae
[illegible] exigant dispositiones diversas et tamen na-
turaliter incompossibiles [illegible] omnes [illegible]
[illegible] radicaliter [illegible] omnes [illegible]
positionem naturaliter [illegible] tamen [illegible]
[illegible] communicata [illegible] radicaliter [illegible]

qualitatem [illegible] in [illegible] instanti [illegible] [illegible] summo
[illegible] et aqua [illegible] ignis et [illegible] [illegible] [illegible]
[illegible] [illegible] radicaliter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], unde [illegible] [illegible] [illegible] [illegible]
radicaliter [illegible] [illegible] [illegible] [illegible] radi-
caliter [illegible] radicaliter [illegible] et [illegible]
[illegible] [illegible] [illegible] qualitatem in illo [illegible]
[illegible] [illegible] talis qualitatis [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dispositio-
[illegible] [illegible] [illegible] ultra dispositionem ad [illegible] 535
[illegible] allius.

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] naturaliter [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible], et modo [illegible] [illegible]
[illegible] [illegible] [illegible] naturaliter [illegible]
naturaliter [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] applicatur [illegible] [illegible] producere
[illegible] [illegible] [illegible] [illegible] [illegible] agens [illegible]
[illegible] [illegible] naturaliter agere in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] agens naturale
[illegible] [illegible] naturaliter [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et modo [illegible] [illegible] natura-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] applicatur [illegible] dispositio [illegible] [illegible] producere
naturaliter in illo [illegible] [illegible] producere. 536

Confirmatur [illegible]
agens [illegible] naturaliter [illegible] [illegible] suum finem
ad [illegible] [illegible] [illegible] ita ordinatur [illegible]
[illegible] [illegible] [illegible] [illegible] finis: [illegible] agens
naturale [illegible] naturaliter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] finis [illegible] agens [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] agens [illegible]
[illegible] [illegible] finis [illegible] producere talem [illegible].

[illegible] in intimam m. m. [illegible] humana operatio [illegible]
[illegible]; humana aut operatio mirum [illegible]: [illegible]
[illegible] nihil [illegible] humana [illegible] ille[illegible]
[illegible] causa agenti [illegible], quia [illegible] respondebit

[illegible] respondebit [illegible] decreto [illegible]
[illegible] movet ad [illegible]
[illegible] non conincompendens, [illegible]
[illegible] agens nale [illegible]
[illegible] = [illegible]
[illegible] ratione incompossibilitatis naturalis [illegible]
[illegible] de non [illegible]
[illegible] modo [illegible]
[illegible] agenda naturalia [illegible] naturaliter [illegible]
[illegible] ad [illegible] secundis; [illegible]
[illegible] decreto [illegible] tale decretum [illegible]
[illegible] naturalibus [illegible] agens nale [illegible] necessario
[illegible]
[illegible] decretis [illegible]
[illegible] et auxilium supernaturalis ad [illegible]
[illegible] nale incompossibilitatem [illegible]

532 [illegible]
[illegible] ad [illegible] decreta [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] agens nale
[illegible] operari [illegible]
[illegible] sufficienter [illegible]
[illegible] agenti [illegible] agens
[illegible]
[illegible] Deus [illegible]
[illegible] Aliquid [illegible]
[illegible]
[illegible], [illegible] modo operandi agentis naturalis

Sectio 3a
533 [illegible] in [illegible]
[illegible] illud quod [illegible]

[illegible] dupliciu[m] [illegible] [illegible] [illegible] in [illegible]
[illegible] simul [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] compar[illegible] [illegible] ad [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] atque [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] in
[illegible] [illegible] in [illegible] in [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible]: unde [illegible] ad [illegible] [illegible]. 6 op

[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
ac [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] alia [illegible] [illegible] [illegible] in [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] unde [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
donec [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] in [illegible] [illegible]
[illegible]

[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] paucos
[illegible] quae habemus [illegible] videmus [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

ita forte [illegible] [illegible] in quo [illegible] [illegible]
3° [illegible] [illegible] [illegible] [illegible] [illegible] quo
liber [illegible] ascensio [illegible] [illegible] [illegible] ex parte [illegible]
maxima [illegible] [illegible] forte [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alia ratione diceremus in [illegible]
ne ascensio [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] parte [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible]

602 Respondeo ad [illegible] [illegible]
[illegible] valde [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ab [illegible] [illegible] [illegible]
[illegible] [illegible] = ad 2um respondeo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] valde [illegible] [illegible] [illegible]
a [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ad 3um respondeo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] = Sed

quarum utrumque ostenditur ex sp(irit)u dicto nullus dari sp(irit)us divinus qui suadeat superi Cardinis habeat ordinatus omnes s(ed) vanus conclusivus et non illa aliqua de habeat Cardo ascendere quod simplex audit sp(irit)um bonum sua vocali solo suplendo humani Cardinis de ... callidissimus exp(e)l(l)o quod Cardo valde ascensus ... simplex aliquod ulterius ipse assumere dese... nare in creaturis ac superi Cardinis sub alterius ... ascendit simul et manet cum Cardinis sua fuisse et sine ... nova est ...

Primo nota quod Cardo ascensus aquam ... cum Cardinis sua Cardinis apparet hoc autem non ... ... omnes ipse ascensus omnes ... permaneat sua Cardinis ... aliqua ... dispositionibus ... quibus adduxerit alia sub quibus omnibus sua Cardinis de novo non ... ... nota ... non ... ... sua ... naturalis ... ... naturaliter ... ... naturaliter ... duplici ... ... aliqua est ... simul vero ... quilibet ... ... naturaliter simul ... ... dispositionis ad duplicis sua ... ... quinque ... ... similibus. 604

[illegible] 605

... spiritus applicantur ... in quibus ... ... in illa ... naturaliter ... ... Cardinis ... duplicis ... Continuat ... maior ... ad producendas ... ... in ... ... naturaliter producere ... ... applicantur ... in ... ... producere ... ...

et in mundum producere ut dixi: ... ut una ... et ... diversa ... Divinae ... duas in ... producit ... duo producere ... possit ... similes neque ... duplicia similia, et una ... ... : et ... utraque ... ... utroque simul ... una causa in actu vel aliquam producens eadem numero ... .

606 Confirmatur ...
... et sub eodem ... sub ... actu in ... ... non ... sed ... ... ad duas ... productas in ... ... ad ... ad ... productas in eadem ... ... causa necessaria ... ... Unde ... eadem ... ... eadem ... ... in eadem ... ... non ... sed ... ... simul in eadem ... ... una ... ... in ... ... producit ... in eadem ... .

607 Ad finem observa: ... aliquid ... ... simul duas ... ... simul ... ... una ... ... modo ... ...

do in captus eius communicaret similiter orari modo. modo ratione distinctas simul cel possunt opposita
inter omnia fundamentum dicunt. Nos tamen in eo opinione
ratione. — audita tamen ad eadem impugnationem quod sufficiens
fundamentum ad tales multitudines ponendas in mente fundamenta
ex parte Causae diuersae, sed alia reciprocatione mentis
poriendo illius entitatem, si aliquid aliud ut debet
rationem nobis rationes aliunde supra posita fran
... c.

Sectio 2.a

Accidens et inseparabile totaliter possunt divinitus in eodem
manere simul absque multiplicatione.

Cum ad 3.a rationes ... Communitas
... secundum plures quibus ... accidens ... non
in ... Doctoris ... 3.a ... affirmativa quam
... secundum plures, quos ... et sequitur ... Doctor
... quaestione 3.a et Mastrius ... disputatione ...
... in distinctione ... aliquid ...
... nominis ... de Blanco ...
... communiter ... Doctor ...
... divina; ... non ... communi
... ... naturalis
totaliter possunt supernaturaliter ... simul ...
in probando ... in quo nulla apparet implicatio ...
... sed in praedicta conveniunt nulla apparet implicatio ... argumentorum solutione Constabit ... tali
convenio ... c. 60.

Confirmatur ... ponere accidentia sine subiecto ... sine ...
... locali duo Corpora quanta ... eodem loco duas
... in eodem ... possunt ... compenetrari
eodem subiecto calorem in summo et frigiditatem in summo
... possunt compenetrari duas ... substantiales in
eodem parte ... ratio ... c. ... in exemplis ...
... in ... nulla ... implicatio ita nulla ... in ...
... in ... partes quod ... Clarius ...
... argumenta quibus ... ...
... convincitur ...
... Argumenta ... ...

sua Causa et eius Causalitas in actu quo implicat
non poni effectum eius sed ita est informans et Causa
et Causalitas in actu quo sepulcrum alicuius sit: ergo
sicut ita est informans implicat non poni sepulcrum a-
licuius sit. Probatur minor: non Causa ita sepulcrum alic-
uius sit ergo omnis Causa effectum suum in genere Cau-
salis intendat. Sed Causalitas Causae talis manet
ei in informando: ergo ita est informans [illegible]
et ab [illegible] [illegible] fundamentum [illegible]
[illegible] [illegible] posita Causa et eius
Causalitate in actu quo implicat non poni effectum
Sed Corpus quatenus occupans locum est Causa et Causali-
tas in actu quo sepulcrum alicuius Corporis ab eodem loco
ergo posito Corpore quatenus est occupans implicat non poni
sepulcrum alicuius Corporis quod asserere est [illegible] [illegible]
in Corpore Christi Domini [illegible] lapidem sepulchri proba-
tur minor. Corpus quatenus non Causat sepulcrum alicuius
Corporis in genere Causae efficientis sed in genere Cau-
sae formalis intendens sed Causalitas talis Causae est occupando lo-
cum: ergo Corpus est occupans [illegible].

641 Dicitur respondeo concessa maiori
[illegible] minor quod [illegible] ita est informans [illegible] Causa, et
Causalitas in actu [illegible] sepulcrum alicuius sit [illegible]
[illegible] [illegible] sit et informans in quantum [illegible] [illegible]
[illegible] alia [illegible]; sed hoc non [illegible] minor illa
[illegible] [illegible] [illegible] in prima [illegible] concedere [illegible]
[illegible] [illegible] in [illegible] ita est informans [illegible] alia [illegible]
[illegible] Deus non [illegible] alia [illegible] [illegible] non est [illegible]
[illegible] [illegible] [illegible] sed [illegible]: est informando [illegible]
non est Causalitas in actu [illegible] sepulcrum [illegible] [illegible]
implicat Casus in quo [illegible] in actu [illegible] Causalitas quam
dicitur [illegible] sed non implicat [illegible] informando [illegible]
quam dicitur sepulcrum alicuius, unde [illegible] hoc [illegible]
informando [illegible] sit [illegible] Causalitas in actu [illegible] sepul-
crum alicuius, et [illegible] minor [illegible] [illegible] [illegible]

642 Ad

[illegible] probando concessa maiori [illegible] ad primum [illegible] [illegible]

p ad 1^m neg. illa n. Causa impedire Causam impedimenti
termini: prius. id q. constituat de ratione termini Causa
nalis intrinseci, constituere eius intrinseca Causalitate
atqui illa adveniens n. Constituit Fulcrum ... sequitur
n. ... corporis naturalibus q. illa adveniens ... Causa
in genere Causae nalis intrinseca Fulcrorum ... ...
illa corporis ... inquietas quo ... illa ... informat
Causae naturaliter Fulcro ... respondet ... cau
... in genere Causae moventis ... videlicet illa
adveniens obus naturalis ... illa ...
n. movet Deus auctor nae et sicut a Conservatio
n. ... ... et ... ...
... n. ... ... adveniens ... ...
p ad 613
Aplicatio
... illa et informans Causa nalis ... ...
... Causalitas in actu ... compositi q. ...
... nalis ... illa ... et informans
Causa ... in actu ... Fulcrum ... ...
... Fulcro ... nalis ... ...
... nalis ... denominans ...
... Constituit ... illa ...
aplicata subro ... ... separatura
... potest Deus impedire ... aplicat ... ...
... ... continuo ... ...
... naturaliter ... ...
... informans ... ... compositi
... ... Calor ...
... ... denominans ...
... ... nalis ... ...
... ... connexionem naturalem ...
... ...
impediri ... ... nali ...
... potest Deus ... ... in ...
... illa ... sequitur Fulcrum ... ...

ne si ponatur in libro summo Calorem non sequatur ustio, et si ponatur in loco Corpus quantum non sequatur expulsio alterius Corporis ab eodem loco.

614 Colligitur 1° quod ut impediatur non sequatur Causalitas alicuius expulsionis alterius: colligitur 2° quod immediatum non est idem nec causa [illegible] Causalitas secundaria expulsionis naturalis. Colligitur 3° quod impediatur ab aliquo non Causalitas immediata Corporis, non autem Causalitas expulsionis. [illegible] Causalitas quod expulsionis [illegible] accidens conservatae illius [illegible] Causalitas [illegible] conservationis [illegible] Colligitur quarto quod [illegible] fundamentum [illegible] non quae Continuatio [illegible] Causam ad eam [illegible] Causa [illegible] dicitur [illegible] Colligitur deinde quod Deus potest supplere [illegible] fundamentum [illegible] quando Deus [illegible] supplere [illegible] illius quando non adesset [illegible] aut alia [illegible] expulsionis [illegible].

615 Applicabis idem doctrinam in [illegible] Capacitatem supernaturalem potest Deus impedire [illegible] primarium [illegible] potest supplere [illegible] nec potest supplere [illegible] fundamentum [illegible] Deus impediret [illegible] illius [illegible] quia [illegible] impedire [illegible] non ponatur [illegible] omnibus [illegible] Constitutivis [illegible] Capacitatem [illegible] applicatione ponatur omnia Constitutiva [illegible] primarium [illegible] impedimentum [illegible] Constitutivis [illegible] ad [illegible] procedentibus.

616 Solvendo, [illegible] Capacitatem non potest Deus impedire [illegible] primarium quantum [illegible] Capacitati: potest tamen impedire [illegible] secundarium [illegible] illius, [illegible] ex [illegible] dictis.

ut stant in quantum calori excedit Dni in ecclesia
assistat cum Deus non possit impedire effectus suos primam
ex quantitate aliqua ponere impedire illius effectus, sed de
datis impedire [illegible] sepulchro alterius quantum ab
eodem loco, ut [illegible] in [illegible] corporis [illegible]
Dni Calidus sepulchri. = [illegible] cum Deus non possit
impedire effectus suos primarios calorem febris applicatus
[illegible] [illegible] [illegible] non impedire effectus [illegible]
ut secundarius [illegible] [illegible] sepulchro [illegible]
in gradu [illegible] [illegible] calori [illegible]
[illegible] requirat [illegible] suos primarios [illegible]
[illegible] ponere impedire effectus secundarius [illegible] 613
ex alterius. [illegible]
Respondetur [illegible] quantum [illegible] [illegible] [illegible]
[illegible] [illegible] distantiam [illegible] effectus secundarius [illegible]
[illegible] [illegible] [illegible] [illegible] ab [illegible] [illegible]
[illegible] aqua [illegible] medio [illegible] [illegible] Dei [illegible] non posset
Deus impedire effectus secundarius [illegible] alterius
sepulchro [illegible] effectus [illegible] [illegible] [illegible] medio
[illegible] [illegible] Dei [illegible] [illegible] [illegible]
[illegible] sepulchro [illegible] [illegible] Deus ab illius eo
[illegible] = [illegible] [illegible] distantiam [illegible]
[illegible] [illegible] [illegible] [illegible] quoque
[illegible] [illegible] [illegible] sepulchro [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quantum [illegible]
[illegible] [illegible] effectus secundarius [illegible]
[illegible] [illegible] ab eo [illegible] [illegible]
[illegible] effectus secundarius [illegible] [illegible] [illegible]
[illegible] [illegible] distantiam nulla [illegible] [illegible]
[illegible] effectus secundarius [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] effectus secundarius [illegible]
quantum [illegible] sepulchro alterius quantum ab eodem 614
loco.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nullae Dni [illegible] [illegible] [illegible]

ex dicendi in contrarium secunda ratione Veritas duarum
formarum [illegible] contrariarum ex sententia [illegible] nullus
tamen ex illis indicatur esse contrarium licet aliquando
sumatur alteratio [illegible] dicitur. Et in hoc vero intensive
remissive de una et de aliqua una et de aliquo et de altera
magnitudine et de illa secunda aut pars contrarietatis
[illegible] et calida et in calidas et ideo valde permanenti
et additam et vice versa subjecta in humidas et calidas
non valde permanenti caloris.

619

Primo quod ponit subjecta in
Calidas quando de illo contradicere in frigidas: Ex quo
vero in humidas quando de illo contradicere in calidas
subjecta ejus in actu et humidas et calidas in modo aut intensive
Calidas et humidae in calidas neque de frigidas et simul
et de frigidas ejusque et de oeterno. Differentia vero est quantitas
sunt accidentales dicuntur operatione subjecto et sequuntur
ejusdem qualitatis et duas sunt quae contraria
etiam in illo casu et de ejus subjecta et in summa calidas
subjecta in summa frigidas in aut et in ex Deo possit
et diversa et [illegible] non in minus conveniunt subjecta et caloris
duas quantitates quae duas qualitates duas subjecta aeque
esse possunt. Duas quantitates adeo dividere et in
quantum diversa loca, aut disjuncta: et quantumque duas
non ubica duas qualitates adeo superare.

620 Adeo ad neque
sitam secundo respondere M.r Mantta et aliter Homines
eodem anno, et negando esse sacro dissolvendi qualitates
qualitates duas sunt accidentales et dare subjecto et
simplicium sed secundum quid. Adeo quod in simplicia
sed subjecta in duplici accidente accidentali et in hac
substantiali esse subjecto in simpliciter necessario afferri
et probandum alterum substantialis aliter in te et
nihil subjecto duplici et simul essentiali complicato dicendo
et etiam quae ratione ex dictu simplicitatem in
sit alterum in nisi et ex illa provenire unica subjecto simul
non communicat compositas substantiales in eorum subjectas
hoc sic opinio et ex aliquo parte contra subjecto et
et consequenter particulare compositas substantiali et in eorum

[illegible] implicar [illegible] subjectum [illegible] [illegible] sicut essentia de [illegible] ac [illegible]. Solutio [illegible] per [illegible] partes [illegible] 621

[illegible] partes [illegible] implicar [illegible] subjecta [illegible] Calorem in summo, et simul [illegible] in summo et frigora [illegible] [illegible] [illegible]: [illegible] implicar [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Calor [illegible] in subjecto [illegible] essentialiter. [illegible] [illegible] [illegible]: Sed [illegible] [illegible] [illegible] in [illegible] implicat essentialiter [illegible] [illegible] [illegible]: [illegible] [illegible] implicat [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] aliud [illegible] [illegible] [illegible] [illegible] [illegible] alio in eodem subjecto [illegible] [illegible] essentialiter [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] quodlibet [illegible] [illegible] [illegible] aliud [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] reali. [illegible] vero [illegible] [illegible] essentialiter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] subjecto [illegible] essentia [illegible] in eodem subjecto [illegible] [illegible] [illegible] in subjecto [illegible] [illegible] de essentia Caloris in eodem subjecto.

Sectio 3ª

Duplex aliud [illegible]

[illegible] [illegible] omne dependens [illegible] [illegible] [illegible] ab uno [illegible] et adaequate [illegible] [illegible] [illegible] [illegible] [illegible] dependens essentialiter [illegible] [illegible] ad [illegible] dependere essentialiter [illegible], et quodlibet [illegible] [illegible] [illegible], et adaequate [illegible] [illegible] [illegible] dependentiis; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab una [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sub eadem [illegible] [illegible] [illegible] [illegible] a [illegible] ad [illegible] [illegible] essentialiter a Corpore quanto et [illegible] Corpus [illegible] [illegible] et adaequate [illegible] [illegible] [illegible] [illegible] [illegible] Corpus quantum [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] ab omni Corpore quanto; Di- 623

non respondet dum intrando magis omne dependens, nec dependens potest dependere nisi ab uno tamquam totali et adaequato complexo et adaequato solutive terminat si illud unum solus adaequat subiective terminat, neque magis et contra unum tamquam ad 18 parum dumpias quod ad 18, et quilibet tamquam totalis totaliter et adaequate subiective terminat in 1 seq. eorundem totaliter, et adaequate solutive terminat in seq. neque magis, et seq. ita quod adaequate solutive terminatur, et nec dependentia potest unicum terminari aliquas equidem tamen omnis seq. sicut et tamen omne complementum per dare alii quod quilibet per complementum; ut prorsus multiplicatione quod tamen illud quod adaequate subiective terminatur et potest dependentia unicum terminari: et hoc modo terminatum in a 1a, unius seq. totalis apprehendi potest dependentia terminari quod aliis et quod aliis quod etiam ... corporis quantitatem adaequate ... et ... declarandum est et confirmandum.

Notandum est 1°, quod ...

624 terminatur duplici tamquam totali ... et radicali in ... tamquam simul est ... ab alia dependentia terminata ... sicut aperiretur ... tamen solus et radicaliter ... naturalis ... dependentiae confusa unde ... ... simul ... in a ... quae ... in ... aperit nec aperit ... dependens ... in a o et ... sicut ... ad duplicem ... ... et ... dependentia essentiali ... ab duplici ... entitatem in 18 ... duplex ... adaequata ... notandum est ... quod ... in a ... dependentiae essentialem ... quod ... in a ... potest habere nisi unicum terminari ... habere simul plures tamquam totalis ... tamquam ... dependet essentialiter ab ... potest habere simul plures ...

625 Inter ...

ra tenuli D[ri] ana rara Chiara nunc sor. ne simul in
bus illuminationibus q.a. ill. locuum nec cuiuiuis
penit. provenit a duplici Causa totali et adequata
sed pugna radi tamen nec distinctum sed non tamen
trari simul duplex hoc totali adequata. = Instantia
intellectus exposita de eo q. licet in ordine Causas non
sint supernaturaliter provenire simul a duplici Causa
m. aut. l. totali et adequata diversa partis in ambo
ita reparari nec unita Ab. ne tres sic similiter D[ri] Chiara
Al rara Chiara posset provenire simul ex diversis perso
nis Sicut unita a Deo sic supra simul nais Chiara ex principio
nali unica personali in d. ra Ando dat per multas p. ad
naturali disticter ex rationali na a rara que libet tamen
rara solus aliquam Subsistentia terminat et adequat
solus subsistentiam non vero subsistentiam per diversam
vides personalitates: o patet diversus licet in qualibet
ma. Existentiali p. ad terminari in ordine ml. 12. 626
Respondeo
3. II D. Ius rationalis communicatio m. ladis in ne
una in ille et aeus primis in l. hoc implicare ommu
car talis communio pro quem maior de Essentia aeus
p. inl. e. et propter omne donec aeus ml. Sed unum
exemplis dic et prius d. ma. quamvis et aeus sed conclusiona
ex Ipl. qualibet Ra. Existentialiter compler in 3 p. oquenit
illis simul in p. in lad. m. nec vero d. d. aliqua et
aeus in adveniret in l. incompletion et hoc est raro
rara et alias = Confirmatur Ul qui quid adveniret ens. Sub
rationalis completo aut tamen sola aliqua Exist. l. et
e mihi enim Subsistentia completa p. aliqua et aeud
Rex: q. simul Existentia et Existentia firmandis et Ideo
non omnino. 627
Respondeo ad rationes in initio maius q.
atque ha et aeus sed ml. qualibet lum Constitutum
et m. s. Ser. nale perveniret sub constituere ad rade
in adequate Emony sunt aliqua supponere radicalem
et sic Eminus Ratione et ominus in quo sic
rationalis requiritur aeus sed et supra declarat in eo.
itaque nec m. l. Ad illum Ius, quia positione solum

dici subiectum in quo mensurat[ur] vera hac sincathegoreum[a] dici
et animis ista quod possunt claudere aliquid in quo est aliqua
dicitur alii ffortassis magis modo magis quasi aliqua ille
quod non habet aliquid in sui actione ut plures adversarii
concedunt. Saltem aliquid continualis ut probavi c. an
loc. et tamen haec sincathegoreumatis non est prior. Assumitur
probabilitatem sequitur non est prior definitione ratione illius
sunt[ur] tamen quae est prior continuatione. Si in comparatione
pro prioribus naturae illius incathegoreumatis praesupponunt sub-
sistentiam sub ratione aliquid continua.

628 Secundo haec tertia
conclusio quod sunt sincathegoreumatis dicunt actus primo actu secunda
incathegoreumatis dicunt actus secundos. Illa vero sincathegoreumatis
sunt praesupponant alteram actualitatem vel valor quantitatem non
designat actus primus nec secundo actus tertius, nec vera hac
sincathegoreumatis designant actus primos nec secundos actus
sunt praesupponat alteram ut ratio est quod sunt haec incathegoreumatis
non dicunt actus secundos sine ulla alia sincathegoreumatis
sunt haec sincathegoreumatis dicunt actus primos sine ulla alia
aliquid actualitatis. Concluditur quod haec quaelibet sincathegoreumatis
est repugnantia prior quacumque alia quantum nullius
suppositio extraneae sui non tamen est positiva praesentia
quod non debet praesupponi ut ratio actualis in substantia
illa declaratur exemplo scilicet actu non implicat quod subs-
tantia praesentialiter punctum aliquod in quo incipit
naturalia contrariorum punctum alterius punctum continuam
Venio modo dico in illa causa numquam ex alio puncto
finitivam esse positionem punctum ex aliquo, quod praeter sese
supponeret aliud. Sed debet aliter esse repugnantia punctum[?] punctum
non subsequenter ad aliud ad 19 confirmationem.

Ad 19 confirmationem distinguo antecedens quaelibet incathegoreumatis comple-
ctitur difinitionem materia creato et forma quaelibet illa antecedens
distinguo, et expono in alio incompletum incathegoreumatis
aliquid quaelibet est ut clausum, nego antecedens quod haec
forma compleat mixtum in linea formae non ponere in linea
formae nec concluditur consequentia quod in materia similiter compleat

in omnes rerum quae inter viventes ut qualis dicitur incompleta
in ultima constitutione, aequivoce, et cum jam obtineant ultim
ad aliquas magis tendit quae sunt naturae consequentia eorum
omnium. Dum nego consequentiam et distinguo illud, cuiusque probatio
quod aliqua illarum rerum non advenit ut incompleta in ordine
in ultima conditione non advenit ut incompleta in illa lineae
in qua ita advenientes in actu nego; quod ita communicent
advenientes ut habentes ea ratione advenire ut incomplete in
ultima ipsius quatenus advenire ut quod tunc est completa 630.
in ultima rerum.

Ad secundum confirmationem omnino magis quam
ita probabilis dicitur substantia advenientis non substantialiter
per se non in accidens sed substantia. Distinguo nego minorem quoniam
non causa, nec ita ipsius advenientis cum sed ut ipsius nec
ita rerum advenire ipsius sed ut ipsius; calor numquam ha
advenire ut ipsius sed ut neque advenit ut ... aut
materiali conditionem distinguuntur posterius maiorem ... sub
... ...; quod advenire ipsum substantialiter ...
... reduplicative, et ... denominationem accidens
... maiorem ... ...; quod quoad
... substantialiter completo significative ...
... denominationem nego maiorem, et ... ...
... calor ... advenire ipsius reduplicative ...
... qui denominare unde calor ... advenire
... accidens ... advenire ut reduplicative ...
... denominationes ... 631.
... advenire per accidens.

Applicatis
... ad ... complexum ut ...
... substantiali sed ut habens ... independ-
... advenientem ad ... complexum ut ...
... ipsius advenientis ... substantiali. ...
... quo modo quo ut ... aliqua ... ad ...
... complexum ut ... accidentali; ...
... substantiali ut ... ...
... aliqua ... aliqua
... ...
... magis ... ...
absolute, et determinate ... complexum

in genere substantiæ ex terminis m.te b.a ut hæc idem dicendum [illegible] de Deo comparando, quæ naturalis sequitur manifeste quia quod est substantialis applicat m.te [illegible] probabile videtur quæ sunt ratione creatæ et substantialis [illegible] natura humana, quia non Deus substantia sed Deus [illegible] naturam in indigentiam ad [illegible] denominare substantiam creatam, vel causata non [illegible] in genere substantiæ, abd. substantiam creatam substantialis est [illegible] in m.to casu.

680. Ad confirmationem [illegible] of et causalis probationis adducitur quia n.a non ab indigentia in [illegible] sed a sua ratione essentialiter substantialis, et deinde [illegible] contrarium sub eadem ratione sic arguere m.to nulla [illegible] substantiale denominare indiget ad [illegible] in genere substantiæ: quia nulla [illegible] substantialis et denominata [illegible] substantialis sed denominatur accidentalis [illegible] utrumque [illegible] sub eadem ratione arguere in [illegible] non indiget [illegible] naturali [illegible] [illegible] [illegible] substantialis [illegible] [illegible] creata et [illegible] accidentalis et non substantialis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indigentiæ [illegible].

Sectio 5.a

[illegible] argumenta [illegible] [illegible] aliquot.

Arguitur 1.o [illegible] [illegible] [illegible] [illegible] substantialis [illegible] in m.te [illegible] indigentia ad [illegible] substantiale ex complexitate [illegible] sed posita una [illegible] [illegible] m.te [illegible] indiget alterius [illegible] simul: quia neque [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] indigentia alterius [illegible] simul; [illegible] [illegible] [illegible] [illegible] [illegible] alterius simul [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] ad alterius [illegible] [illegible] essentialiter complexum et [illegible] [illegible] essentialiter complexum [illegible] supernaturalium [illegible] [illegible] substantialis [illegible] ex [illegible] [illegible] substantiali [illegible] supernaturalium [illegible] [illegible] [illegible] [illegible] implicare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] ex [illegible] [illegible] non [illegible] [illegible] [illegible] alterius: [illegible] implicatur [illegible] [illegible] alterius [illegible] minor [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible].

681. Respondeo ad argumentum distinguendo majorem [illegible] [illegible], et non [illegible] [illegible]

ra illi de condo, qua potentia naturalis accomodata ei negaretur
et ut contra mixti dispositio conueniens: o nec potentia natu-
ralis, sicut pa. nalis requirit aliquid simul concursi necessa-
rio obedientialis, neque pa obedientialis neque neque ipsa
ad plura se extendit qua obedientialis, quae naturalis fuit
materia extendentia ad recipiendam miraculose non autem formam unde
licet naturalis illa extendatur ad id quod mixto indispositio obedientia-
lis tamen extendit ad id quod mixto non indisposito obedientialis ad
simultaneam receptionem duarum formarum totalium ad constitutionem
mixti magis absolute; quia enim essentialiter complexa ut ipse dicit
in potentia, ergo se contingeret necessario illas formas substantiales
omnes quae per se et signalis essentialiter determinatur ad ratione
determinatas conseruatur per omnino dispositiones in actu eius qua
do habet. Unica neque totalis actuum suarum primarum incomple-
torum illis quae contrariorum contradictionum, quae per se habent ad
constituendas plures formas substantiales: at uero delectat
ratione illa sunt ad completa in linea sua; et reperitur miracu- 63.
lose completae rationi ipsae ponitur in linea sua.
Decima si valeret
mixti magis in mixto ut una forma totalis reduplicatione et ipsa
ea se habet ad alias ac per se et eo cum essentialiter complexa
eodem secundo et, ut supplicatio sumpta mixti magis distin-
ctionis omnis pareret sex dicendi per videntur solutioni res-
pondetur: quinta ad obiectiones conditio magis quae est ita ut illa
quae de sua dispositione naturali indispositio dispositio mixti sed in actu
una forma totalis reduplicatione per ex illa non in non potentia ad alii
quae condo: secunda si et supplicatione non in non potentia ad alii
de mixtis sensu ei, in ut una forma totalis intrinseca
teneri subiectae alterius cum totalis: at in secundo ut clarius ha-
beat unius eius totalis in substantia per terminatione et singulares
simul tenere, ut ita pone ad tertium in habitu illud ratione non
capiat in ratione sed in sola una forma ad probandum mixti
contra ratione dispositio mixti in tenetur et simul in actu per
in potentia prout in actu totali in condo; tenetur et simul in ac-
tu, ut patet se in hoc sub dispositione ad aliquid quae habet ad aliquid
quod non habet neque mixti, et sub clara distinctione solutio
liquida est.
Arguitur denique, quia D. Thomas, in prima parte quaestione questione
ma ratio ac etc, et ab aliis quae in loco mixtus omnis etc.

assumendo duplicem in m. eadem m. respondeo [illegible] dico [illegible] non movere [illegible] sed de facto [illegible] ordinem [illegible] Deinde [illegible] Angelicum de potentia absoluta sed de potentia ordinaria [illegible] Thoma [illegible] quando [illegible] de causa [illegible] D. Thoma [illegible] nunquam huiusmodi [illegible] de potentia absoluta [illegible] procedunt [illegible] ordinem naturae [illegible] substantiali [illegible] [illegible] probationes [illegible] [illegible] [illegible] definiendo [illegible] ad alteram, sed tale [illegible] habere [illegible] [illegible] absolutae [illegible] probationes [illegible] [illegible] [illegible] [illegible] naturaliter habere [illegible] probationes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] animatam, et inanimatam tale, et [illegible].

Respondeo [illegible] probationes [illegible]

633 [illegible] probationes [illegible] [illegible] [illegible] [illegible] [illegible] respondeo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] respondeo [illegible] [illegible] [illegible] [illegible] [illegible] substantialis [illegible] [illegible] [illegible] [illegible] habeat probationes [illegible] ignis, et [illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible] diversa; et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

634 [illegible] numerum eadem [illegible] [illegible] [illegible]

[illegible] [illegible] ignis, et aqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ignis habere eadem [illegible] aqua [illegible] [illegible]

et ideo loquendo de facto et vera ra[tio]ne albi et dulce quo accedo et excludo aut unus in eodem [illegible]

tunc ha[beat] vinum et ha[beat] aquam [illegible] in eodem [illegible]

et vina sed [illegible] vini et aqua [illegible] Philosophi o

mus et [illegible] ca si [illegible] quorum in [illegible] et vina [illegible] 639

in vini et aquae et vina [illegible] illud comp[illegible]

ny n.

Ad replicam nego an[tecedens] quod [illegible] absolute [illegible]

n[illegible] adequata, et dumodo absolute [illegible]

adequatam [illegible] unde licet tunc vini et aqua [illegible]

ca[illegible] in adequare rationem [illegible] denominari [illegible]

[illegible] vini et aqua [illegible]

ad probationem [illegible] distinguo [illegible]

[illegible] inadequate [illegible] adequate nego [illegible]

confirmationem nego maiorem ratio [illegible] quia illa [illegible]

[illegible] albi et dulce [illegible] et [illegible] contra [illegible]

[illegible] quae soli [illegible] aut [illegible]

quae [illegible] unde tali [illegible] habet [illegible]

[illegible] dulcedinem. [illegible] aut in [illegible]

[illegible] vini et aqua [illegible] quae [illegible] quidditative

[illegible] in [illegible]

[illegible] praedicta praedicta habet [illegible]

[illegible] vini [illegible] unio [illegible] forma aquae [illegible]

[illegible] unio [illegible] talis [illegible]

[illegible] vini et [illegible] aquae: hoc autem non [illegible] 640

[illegible] illius vini et aqua [illegible]

[illegible] rationes [illegible] quae loquendo de [illegible]

[illegible] Deus et homo, homo et Deus, [illegible]

[illegible] natura humana [illegible] in illis [illegible] nomini [illegible]

[illegible] personaliter [illegible] non [illegible] natura [illegible]

[illegible] personaliter [illegible]

[illegible] natura [illegible]

[illegible] unius [illegible] quorum in [illegible] unio [illegible]

quorum in [illegible] differentia individuali et una [illegible]

[illegible] dicta [illegible]

[illegible] apud [illegible] loquitur [illegible]

de differentia individuali quae dicitur [illegible]

ratio est quia solus actus minus perfectus sunt tales unde mea
in nro te eadem ma eidem exsistit per aquam ac non est eadem ma
mista sunt enim illa composita habent diversas di
versas quantitates seu eius diversas determinatas individua
641 les.

Replicabis 3° illud est absolute unum, quod est individuum in sua
na: quod illud duo sunt unum eodem modo contradicunt unum absolute.
= Distinguo ans illud est absolute unum unitate manentes
tali communi unio quae est simul et adaequatione simul
liberum in genere eius: quae unitate propria omnium quae dixi supra ans
et cas nd senso distinctionis quaestio colectio ex hac parte
hac aqua et eadem ma informata per illas non sunt distincta
in plures coleccionis eiusdem rationis ex ipsa, et sic habent
unitatem manentem talis communis unde quae auiden et est adaequata
ex a colectione quae illa distincta est ind duo componitur
inadaequate dicta quorum quodlibet est unum per se nolo copiam
et ideo tali colectio non est unum per se ordinat.

Notandum praeterea quod
642 ha quae intrinsece et essentialiter inadaequatam respicit in compo
sito illud constituit et sic respicit ha formam compositionis
nec: at non constituit compositum ha illa sui solum intrinsece
et unionem respicit in sua, et sic respicit quantitatem in commun
tam. Si vero ha aqua respicit quidem intrinsece et unionem
in compositio forma non vero intrinsece et essentialiter inadaequate
propterea tale compositum non constituit. Notandum quod licet
Deitas et unio sit una persona sunt unum per se compositum non tamen
una natura: quia ulterius natura divina nec est vel sunt mixta natura humana,
sed solum unaque adunatur in unitate personae unde illud
Athanasii in Symbolo fidei: Deus et homo unus est Christus,
unus autem non confusione substantiae (scilicet naturae) sed unitate perso
643 nae.)

Replicabis tamen idem casus ut supra ponimus non uniatur
immediate sed tantum mediate tamen constituunt unum per se
quae licet ha forma et ha aqua non uniatur immediate, sed tantum
mediate per communicationem ad eadem ma, nihilominus con
stituunt unum compositum per se, et ideo argumentum non est consequentia
aut est; quia praeterea principaliter composita humana et hoc

de natura unione ad compositum unum per se principale ad quod
non requiritur unio immediata inunitivi cujuslibet partis tra-
ducti ipsius, et ita aqui non subordinatur ad compositum unum
per se principale, et deinde subordinatur etiam et continue
unio. Dicendum est valde hic non sustinere unione ordinem ad unum per se
per consequentiam non resultante unum per se essentiale, ad ordinem
id ad unum per se naturale compositum requiritur partium ordinem et idem
ne aliter et per suum subjectum, et hic et unum requirimus simul
eo modo partium unio immediata.

Deo aliter solvendo ob-
cerdas ... ... (contra)
duo ... totalis ... incompatibiles
... volumptate negatam
... ... obvie
... ... volumptatem contin-
... ... mere
incompatibiles negatam ... miraculose in Christo
... ...
... ...
... simul ... ... denominari ...
... ... simul denomi-
nare ... ...
denominari ... ... denominari ...
... ... denominari ... ...
et ... ... quas ...
... in illo casu ... non habere 645

Simul ... ... in ... casu
... simul ... cadavere et anima ... non
denominari animatum; quia hic denominatio ... ...
... ... cada-
ver ... ...
... ... compositio
cadaveris ... ... in ... casu ... ...
... ... cadaveris ... denominari simul ...
... ... animatum et non animatum ... non ... non ani-
matum ... ...
non habere in illa ... ... cadaver

et non videntur, Philosophice tamen est loquendo, quando idem non est Cadaver, illi datur, et sic per ordinem Cadaveris in prima ac non viventis datur etiam negatio sui ordinationis in ordine.

646 Denique si quaeras an, an Deus possit facere, ut in eodem subjecto duas animas rationales simul existere, et ut quaelibet operaretur necessario alteram et non aliter ... Respondeo, nullam implicantiam videri. Igitur altera ex illis posset libere eligere amorem, et altera odium libere contrarium; una posset servare mandata, et salvationem obtinere, et altera male operari, et sic damnationem in universali Judicio audire ... in numero unius ex illis animabus ... quam Deus decerneret; nec quod unaquaeque anima in se ... suo proprio corpori ... quia providentiam attendens ... illa accidens ... quid autem dicendum de operationibus ... cum ... in eodem ... loco ... Respondeo dicendum illa tantum anima operaretur, quae ... dispositionem et organizationem ... quam ... omnino ... Ad quid vero si unicuique animae propria sit ... dispositio et organizatio dicendum ... illa tantum cui Deus ... concursum ... operarentur cui Deus suum concursum denegaret.

Sectio

647 Utrum eadem anima possit informare simul duas materias.

... est ... dissimilitudinibus quae ut vidimus ... eadem anima ... duplicem ... Certum est ... quod eadem anima ... et indivisibilis informat simul omnes partes corporis ... unum ... Loquendo ... de eadem anima ... duplicem materiam ... sicut ... adaequatam ... inadaequatam ... inadaequatam ... materia ... inadaequata ... quae ...

tra recuperet m.ᵃ informare naturaliter ex manu. 648

Dices 2° caelestia

n̄ potest naturaliter informare simul duas m.ᵃˢ n̄ continuas

reproba. ta aut. cui. q.ᵃ n̄ altera pars tra superficies m.ᵃˢ infor

mare nisi quatenus ē ipsi dilocari: et hoc ē natura

liter impossibile mˡ penetrantur, quod iny naturaliter m̄

pote ē, ita dimy quatinus talis tra virtualiter respondere

ut, ad hoc autem sequitur continuans mˡ divisibiles, ideo

que miraculis magnis. Sicut anima sanati ad omnes infor

mare simul continuos rursus, et caput anima ... mˡ coniungi

.mr. talis tra reuerit naturaliter ipsa informare simul

nova ... cui partes in divisibilis ... similiter partes m.

divisibiles ... materia virtualiter divisibilis ad talis ...

quidem ... tamen n̄ ideo caelestis tra potest naturaliter

informare simul duas m.ᵃˢ n̄ continuas ... actuales

extensiones; q.ᵃ videlicet ad tales extensiones sequitur con

tinuans m.ˡ ... dicas ē. 649

Dices 3° caelestis tra potest supernaturaliter

informare simul duas m.ᵃˢ n̄ continuas ... ita ... authores qui defendunt caelestis m.ᵃ posse supernaturaliter ... simul duas tras ... probar ... repugnantia nulla ... in eo ... videtur ...

... maximus ... duas ...

caelestis tra m.ᵃ ... confirmatur ... materiam

adequatam ... miraculo divino ...

... n̄ ... eius ... ratio ...

... ad m.ᵃˢ adequatas ...

materia repugnantia in eo ... caelestis ... simul

duas m.ᵃˢ adequatam n̄ continuas ... in eo ... informare

duas inadequatas; ... has posse supernaturaliter m.ᵃ 650

mari: ... ideas. ... Deo

... ratio ... caelestis tra ...

... informare plures m.ᵃˢ ... plures

... sed ... confirmatur ... caelestis ... informare

... plures m.ᵃˢ ... separabiles ...

maneret, ergo tanquam non est casus in quo divinitus plures ubi contineat, sic neque in eo ubi ad alia
loca. Secundo quia sicut ubi continetur alio ubi, et alia ubi possunt
per unum corpus contineri, alio modo in talis loco, sic
quando loca non continentur a corpore, nec aliud contineat, sed
sic neque in uno ubi possunt divinitus simul
esse ubi alia.

614 Respondeo ad argumentum distinguendo maiorem:
si casus sit possit divinitus informari plures materiae
una, nego; sicut plures etiam tales formae aliquae
in diversis corporibus inadaequatae distincto modo, nego; et similiter
in diversa materia, nego, quia plures ex forma tali formari
ubi sunt ex compositione ipsius, quod consequenter resultat ex
ea forma debita applicata subiecto; et in illo casu dari
potest plura composita inadaequate distincta, consequenter
diversa plura. Etiam tales formae inadaequate distinctae
in quo nulla implicatio ad primum conformationem
ex anima, sed solum debita adesse per informationem similiter
tunc unum ad modum quo corpus est simul in pluribus
locis, sicut et corpus Christi Domini in pluribus hostiis
consecratis, non requiritur quod corpori ipsi ubi adsit, nam et
in diversitate loci ad conformandum, neque anima, et
similiter non probatur argumentum quia divinitus per unam
replicationem corporis in uno loco sit idem corpus in locis
pluribus, ergo in anima [illegible] [illegible]
Confirmatur ex Aristotele.
Si casus sit possit simul informari plures ubi aliquam
materiam, posset sola informari ordinatio et in ipsa
sicut quantitas informat in pleno et tunc responsio
illi in ordine quam informationi facultas quia in illa con-
tineri virtutem ordinativam habens ad informandum quod [illegible]
continet unam ordinem in ordine, et facit [illegible]
et argumentum et [illegible] etiam magis fiet posito
casu sic simul informari plures ubi in aliquo
communicat, sed etiam in ea adaequate [illegible]

mutdar et inadequatas respondet [illegible] dimensio etiam [illegible]
do eos eum negatur probatur [illegible] quaestio anime [illegible]
formaliter quae [illegible] illa [illegible] ad indivisibiliter [illegible]
in [illegible] admissa [illegible] ratione [illegible]
[illegible] [illegible] omnino quae [illegible]
[illegible] indivisibilis [illegible] ad [illegible] multiplicari
[illegible] [illegible] in [illegible] indivisibilis [illegible]
similiter indivisibiliter [illegible]: ideo quae anima illud [illegible] 653
[illegible]

Confirmatur ad hominem D. [illegible]
[illegible] apparitionem [illegible] contra [illegible] corpus [illegible]
[illegible] simul in pluribus locis immo [illegible]
[illegible] tale corpus [illegible] aut indivisibiliter
[illegible] in [illegible]
[illegible] adequate indivisibiliter in [illegible] in [illegible]
in [illegible] corpus illud indivisibiliter [illegible]
[illegible] corpus [illegible] in [illegible]
ratione [illegible]
[illegible] in [illegible] ratione [illegible]
[illegible] respondet [illegible]
[illegible] corpori in [illegible] habere [illegible]
in [illegible] nullus habent [illegible]
[illegible] in [illegible] habere [illegible]
[illegible] indivisibiliter [illegible]
[illegible] quae [illegible] indivisibilis
[illegible] corpus [illegible]
[illegible] corpus illud [illegible]
[illegible] indivisibilitas [illegible] nullus quae [illegible]
[illegible] in illas, nec in [illegible] loca [illegible]
loco indivisibilitas [illegible] nullus quae [illegible] 654
[illegible] in [illegible]

[illegible] quae [illegible] simul in
[illegible] simul in [illegible] indivisibilitas [illegible] ideo [illegible] indivisibilitas
[illegible] de [illegible] ideo
[illegible] simul in [illegible] indivisibili [illegible]
[illegible] de [illegible] in [illegible]
[illegible] producunt [illegible] ideo

potest ab eo produci, et producendo per simul moveri per actum requisitum ad ea omnia, et applicans et adsignans, creans vidis autem in formatione et omnis primo in fluxu, et fluxus non destruantur per informationem aut per eundem possit simul informare ut in dictum est ideo sine simul existere et alium, in non probatur hoc repugnantia alicui determinatae in probum sufficientiae.

665 Adverte inquire per minoris. Caus. sit illa educere simul e plures materialis ut unius eductionis dependet ab aliqua sufficientia ad unam materiam; et ut alterius ab altera non autem dependere aequaliter aliquam sufficientiam in hoc autem nulla est implicatio: unde nulla est in eo quod dependeat a pluribus causis materialibus in actu et aliquam determinatam sit tanti educere, et te spiritualis a nulla ex illis materiis dependet radicaliter dependere autem actualiter ut unius eductionis ab una materia et ut alterius ab altera eo modo quo de eductionibus duabus est. tanta sit illa ut materialis et in educere prium dependentia actualis rationibus adeo dicere illud dependentiae radicalis quae nulla est: sed dependentia radicaliter ab aliqua ex illis materiis sub disjunctione unde a qualibet dependere sufficienter in uno solum.

Disputatio 5ª

Disputatio quae respicit duplex relationibus quibus continuatur.

Sectio 1ª

Declaratur divisio ... potentiae naturalis, et obedientialis

656 Communiter dividitur potentia in naturalem, et obedientialem naturalis potentia contraposita obedientiali, est quae potest reduci ad actum sine miraculo et sine incremento aut elevatione agentis superioris ex ordine ad rationem naturalis terminatam ad potentiam obedientialis potentia contraposita naturali est quae non potest reduci ad actum sine miraculo, et sine incremento superaddito aut elevatione agentis superioris ex ordine ...

actus fidei divini conclusio alia natis prout [illegible] ob-
dientialis; quia per natis similiter in quo [illegible] ad [illegible] terminos
[illegible] tunc [illegible] tunc contraria [illegible] [illegible] per videmus
[illegible] qua relativi [illegible] aqua in calorem [illegible] per
[illegible] [illegible] ille [illegible] [illegible] contrarie [illegible]
[illegible] [illegible] contrarias [illegible] [illegible] [illegible] 663.
[illegible] fidei theologica

Colligitur 1° [illegible] divino [illegible] naturalis et o-
bedientialis non [illegible] [illegible] [illegible]. [illegible] quam [illegible]
[illegible] [illegible] [illegible] diversa: [illegible] [illegible] [illegible] [illegible]
[illegible] natis comparantur ad [illegible] naturalis [illegible] [illegible] [illegible]
obedientialis comparatur ad [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ipsa natis et obedientialis [illegible] [illegible] [illegible] — Coli-
[illegible] 2° [illegible] [illegible] obedientialis [illegible] nomine [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible], [illegible] [illegible] divina [illegible]
naturalis et elevata; quia supra [illegible] natis [illegible], [illegible]
quae [illegible] supernaturalis [illegible] [illegible] colligitur 3°
[illegible] [illegible] ad obediendum [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible], [illegible] modo [illegible]
obedientialis [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] 664
[illegible] [illegible] [illegible] [illegible] divina [illegible] [illegible]

Colligitur 4°

[illegible] [illegible] obedientialis elevata [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] miraculose. — Colligitur 5° [illegible]
contrarias habeat [illegible] obedientialis ad aliquid [illegible], debet
habere [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible]
ad illud [illegible] [illegible] [illegible] nullo habeat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]; ac [illegible]
obedientialis non habebit: [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] natis
non [illegible] obedientialis [illegible] colligitur [illegible] [illegible] [illegible]
in [illegible] [illegible] elevabilem denominat [illegible] [illegible]

ia et obedientiali et adiuvans iuvamine, et omnis agit ... superioris vel ipsius auxilio juxta ... quid. quid pertinentem, et complementum ... sequitur ... de prim. de nara ... illud ... elevat ad illum ... quia actum ...

659 Dividitur 1° potentia obedientialis in obedientialem ... ad ... et obedientialem ... ad modum ... elevatur ad actum ... et ... supernaturalem ... nec ... actum ... Secunda est quae elevat ad actum ... ad modum supernaturalem ... agens natu. ... superinducendum ... potentiae ... dispositio ... in actu, et ... 4ª est quae elevatur ad ... secunda quae elevatur ad ... habendum ... = ... Thomas ... quaelibet ... quae elevatur ... ad ... dei ... loquitur ... D. ... in ... quartenis videlicet potentia quae elevatur quae ... agens ... = ... quod ... potentia obedientialis ... reducitur potentia obedientialis ad habendum ... quatenus ... potentia obedientialis quae habet ... et ... simul informatas. ... potentia ... ad obedientialem ... potentia obedientiali ... ab aliquibus potentia obedientialis ...

660 ... potentia ... obedientiali, et elevata ... elevatio ... potentia ... elevatio ... ab actu ... potentia obedientialis ... aliquid supernaturale ... potentia ... dispositio ... ad quam ... ad ... elevatio ... potentia ... supernaturalem ...

naturalitate reducitur ad actum indè conversio supernaturalis
actualis apetitus superioris producuntur in ipsa patria itaque beatus
apetitus nolle esse conversa sibi debitus tu posuit eum fine et
?? anima naturalis vultur praeter ?? secundum conversio
?? l ?? ipsa potentia elevatio, ac ipsius elevatio in potentia 661
eo fiat dicto ad actus.

Ratio autem ?? ?? ?? ?? ??
?? ?? ?? elevata ?? subiiciat et obediat
apetitus supernaturalis et talis ad ?? vii ?? ??
aliquatenus elevatur ad actum supra suam naturam ??
ipsa alia non ?? ?? ?? ?? ??
?? elevatio in potentia patria potuit dicto ad actum ?? ??
?? ?? elevata ?? minori ?? hoc ?? ipsa
?? ?? ?? ?? ?? ?? in ?? ?? apetitus
supernaturalis et talis subiicitur et obediat apetitus supernatura
?? ?? ?? ?? ?? ?? ad hoc non requiritur eleva
tio in potentia patria ?? minor ?? maior autem ??
?? ?? ?? ?? ipsa subiicitur apetitus supernaturalis ??
?? quia ad actum ?? ?? nisi ?? talis apetitus,
?? hoc autem ?? ?? ?? ?? nisi ?? ??
?? apetitus supernaturalis et talis ?? ad actum ??
nisi ?? ?? ?? et obediens ?? talis apetitus: ??
?? ?? ipsa supernaturalis ?? ?? ?? supernatura
?? ?? ?? ?? ?? apetitus ?? ??
?? ?? ?? ?? talis ipsa non sit ?? ?? absoluta
?? ?? ?? ?? ad actum naturaliter ?? 662
?? ?? absolute ?? ?? elevata.

?? ?? ?? ??,
?? anima elevatur ad ?? ?? supernaturalis ??
?? ?? ?? supernaturali ?? ?? ?? ??
?? ?? ?? ?? requirit ?? ??
?? naturale ?? ?? ?? ?? ?? ?? ??
?? ?? ipsa ?? ?? in ?? ?? ??
?? ?? ?? ?? ?? ?? ?? supernatu
ralis ?? supernaturalitas requirit in ?? ??

actus ac ut sua parvā dicitur ne nec debeat aequa
est constitutionis vas dicto et certu cui consequitur in sensu
a nostris dubie alicuius supernaturalitas actus inducitur tali-
ter sua parva ad eliciendum actum supernaturalem indigeat
alio supernaturali, et ad hoc illo, et alio usque in
infinitum.

663 Quaeres 2.o Ista potentia elicitiva nisi in ordine dispositive
ac ut cum qualitas supernaturalis; sed paratio ut dispo-
sitiva ad eliciendum actum supernaturalem, quod dico illa
non est qualitas supernaturalis supernaturalis. contra quam
ut dicitur primo modo: sed paratio ut dispositiva
operatione actuum supernaturalium de genere actus ex-
dicere: ut tali cognitione nisi primo modo, et ideo usque sua-
ratur ut dispositiva ad eliciendum actum qualitas super-
naturalis, ut sic secundum sequitur procedendo in infinitum
positio, numero enim ex primis habetur omnium ipsa paratio
potentia eliciere. qualitas illa actualiter supernatura-
lis quam alius sua parva elevat, et actuum dignitat
actus: quod est sua parva sit obedientialis, et elevaret
sequitur elevatio ex sua parva potentia dico ab ac-
tu.

664 Dicunt 3.o elevatio per parva dicitur in genere pa-
to, vel elevatio actus et intrinsecum agentis eleclatum
es ut actuum de genere actus, et elevatio in signa
parva: quod in elevatio per parvas confirmat: ipsa
parva elevatio possit ad actuum de genere actus, eo
quod dari videtur actus aliquis in ratione obedienti-
alis actus, qui denominatur obedientialis quatenus
cognoscitur parva supernaturalis sive quo non potentia
ut ipsum actum educta et producta: quod ergo propria
in termini. = Ad majorem dicimus primo modo elevatio ipsa
ut dicitur in terminis in genere parva, sive elevatio
actus intrinseci actus, eo quod dicitur in subjecto in-
tus sive parva. nisi prius in ista similiter dicta nisi primo
quod primo pro distinctionis vera in quo sive elevatio

per actum [illegible] ad actum ita elevatio [illegible] ad [illegible] [illegible] pars [illegible] proxim[illegible] [illegible] [illegible] [illegible] ad [illegible] 13. 665

Instas [illegible] pot[enti]a [illegible] non elevatur [illegible] in [illegible] [illegible] [illegible] hic [illegible] dicitur [illegible] [illegible] dicitur tamen [illegible] elevatur [illegible] [illegible] [illegible] [illegible] [illegible] pot[enti]a [illegible] [illegible] elevata [illegible] ad hoc [illegible] [illegible] pot[enti]a [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] supernaturale [illegible] [illegible] [illegible] pot[enti]a [illegible] modo elevari dicitur [illegible] [illegible] denominatur, [illegible] ad [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] ad actum dicitur elevata [illegible] [illegible] [illegible] [illegible] ad [illegible]. = [illegible] [illegible] [illegible] maxime [illegible] [illegible] [illegible] [illegible] supernaturale supernaturali[illegible] ad [illegible] [illegible] supernaturalis [illegible] actus supernaturali[illegible] in causa productiva [illegible] per actum [illegible] supernaturali simul [illegible] elevari dicitur. 666

[illegible] solebat rogari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supernaturalis [illegible] [illegible] [illegible] [illegible] [illegible] supernaturalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supernaturales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] actus elevans [illegible] supernaturalis [illegible] [illegible]

Sectio 2ª

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

tali in eadem parte in l aj. Ille recipiatur in pra nali
An vero in pa in continuali. Prima sententia distinguit trag
que ig recipiendo ei in poa nali in ea aliquid recipit
oportet. = Secunda sententia docet Una ex predictis rei et recip
intus in poa nali, alter vero in poa ordinali ita
sentiunt aliqui ex D. Sanz deus dicit etiam tamen in
altero dicunt dici denominatas et oppons ex ultis hui
sic placet in poa nali. alter autem illa et recipiendo
in poa nali quo suas profitas dispositiones habere alter
affirmant in poa nali hoc recipiendo illa qui pro suo
in nali recipere admiserunt aut recipiendo et in pot ordi
dinali. Et pro hoc sententia devictandi modo sitaque pars
Cardinalis de lugo disputa 7 sectione 2 ab alio argumen
nat de incarnacione disputatione 46. Bonae Utrinque quidem
sibi et libentius. Ite ut recipienda in poa nali et utrique
collectae simul in poa ordinali ita et recipiendo
us. = 3a Dicit sententia pars Utraque recipiendo et in poam
continuam nali et denominatione ordinali communi
668 mm nros recensemus.
Ly quarta Ideo sententia dicit in eadem con-
ceptione dicitur hic sicut in eadem via utraque et quilibet
ex aliis rei, recipitur in poa in continuanti nali et deno
minante ordinali probat 1a pars quia illa sic recipitur
simul in eadem conjugatione poa in qua recipitur
subiectum atque et utraque pars recipit in poam
continuandi nali. o tre de recipiantur simul ratio manet
in qua poa in t in oneratur continuarem et simultanea
accepit praedictam. Hanc probatam 2a pars Utraque et
quilibet ex illis instrumentaliter in ordine apud sub
nalis iudeinaliter. Dixam. Ed poa in quo inducit
in supra dicta est poa elevata et obedientialis
denominativa et quod ab modis in poa in denomina
the ordinali recipere Utraque et quilibet ex aliis
quis ly pro ea 1a ... si an ... habere diar ... hac ... du

fieret una, altera maneret in sua nali, et maneret in eadem sua in qua antea erat: ergo antea erat in sua [illegible] ... utraque erat in sua [illegible] nali. Cont. [illegible]
... sua recipitur [illegible] ... nalis et similiter sua al-
[illegible] ... utraque sua [illegible] ... nat sua
[illegible] in sua nali [illegible] dubius illa [illegible] reciperet in
sua nali in [illegible]; sed hec sua semper [illegible] nali, cum sit [illegible]
in entitas; ergo dubius illa [illegible] reciperet in sua nali
in ad [illegible] consequa mani [illegible] mixto! [illegible] mane-
ret in eadem entitatue sua in qua antea erat [illegible] 63
in eadem [illegible] denominantue sua nepot mixto, et cog.

[illegible]
sua in [illegible] mutatur [illegible] et entitatue [illegible]
[illegible] ... atque adeo [illegible] alteram
maneret in eadem entitatue sua. mutatur tamen sua
illa [illegible] et denominantue [illegible] altera [illegible]
[illegible] ... alterius
[illegible] ... agens [illegible]
[illegible] supernaturaliter ... supernaturalitas
[illegible] ... continuo [illegible]
denominatio extrinseca [illegible]
[illegible] ... sua nali [illegible] nali
entitatue [illegible] nali [illegible] denominantue [illegible]
[illegible] in sensu diviso ab [illegible]
[illegible] in sensu
composito [illegible] ... tunc [illegible]
[illegible] ... consequa
[illegible] mixto [illegible] sed hec sua semper [illegible] nali enti-
tatue [illegible] ... semper [illegible] nali
[illegible] denominantue [illegible] mixto, et cog. [illegible]
dicendo.
[illegible] ... naturaliter [illegible]
[illegible] naturaliter [illegible] sua nali [illegible]
[illegible] ...

naturae quam ad eorum per naturam mutua altera ex illis [illegible]
reciperet etiam in ipsa natura in qua non de obedien. ac [illegible]
sed tantum dispositiones: tum una ponatur in materia ut sunt dis
positiones, et altera sibi illis proxima etiam in ipsa natura et
altera in obedientiali. = sed amplius distinguendo magis [illegible]
dicendum. Nunc ad alteram est naturaliter debita in connexione:
[illegible] ut continua cum altera nisi mala et connexa mixta ne
[illegible] est dicere aliquam esse substantialem aut divinitus debere
naturaliter in [illegible] ratio foret naturaliter [illegible] in
materia; nulla tamen simul cum alia sunt ut continua cum alia
[illegible] naturam neque ad ipsam in [illegible] naturalem [illegible]
quod ad haec [illegible] superrnaturalis sequitur. Acto

631 [illegible] corpus [illegible] [illegible] [illegible] [illegible] apostoli
in [illegible] supponunt quod ad [illegible] per naturalem [illegible] aliquibus
[illegible] et sola in materia et [illegible] modo ut [illegible] ipsa naturalem
[illegible] nunquam sit sola sed simul ut [illegible] illius [illegible]
[illegible] ut [illegible] supernaturalem [illegible] [illegible] est quod una
[illegible] sit in ipsa [illegible] naturalis [illegible] obedientiali denomi
nandi. = [illegible] nisi [illegible] [illegible] loquendo de [illegible]
ta [illegible] sive non [illegible] [illegible] [illegible] [illegible]
[illegible] sed quantitatis: [illegible] supernaturalis [illegible]
[illegible] in [illegible] in eodem subiecto, et supra dicta
est et hoc modo [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] supernaturalis [illegible]
[illegible] [illegible] [illegible] ad eodem subiecto: [illegible]
[illegible] [illegible] [illegible] utraque [illegible] [illegible]
[illegible] quamvis una [illegible] dispositionis [illegible] alma: utraque
[illegible] [illegible] supernaturalis supernaturales
[illegible] atque adeo utraque etiam in ipsa denominanda
obedientiali.

632 [illegible] [illegible] [illegible] corpus [illegible] natu
ralem [illegible] simul [illegible] [illegible] utraque
[illegible] naturalis, et aliud supernaturalis et [illegible] corpus Christi
[illegible] in Coelo [illegible] [illegible] naturalis [illegible] [illegible]

no mirabilis primo volumini [illegible] ponit habens sim-
mul amorem nalis Dei, et amorem supernaturalis: [illegible]
habere potest m^o cum hac naturali et supernaturali
in actu. = confirmatur q adveniens illis [illegible]
eius appetitus nalis sed ipse adveniens l. appetitus naturalis
obligatio conveniebat [illegible] et promo in sua nali [illegible]
per lt adveniens. = Agitur in [illegible]
[illegible] 634.
[illegible] in maiori [illegible].

[illegible]

3 [illegible] corporis [illegible] in Coelo [illegible]
[illegible] supernaturalis [illegible]
[illegible] Eucharistica [illegible]
[illegible] appetitus supernaturalis [illegible]
[illegible] in Coelo [illegible] naturali [illegible]
[illegible]

[illegible]

[illegible] appetitus [illegible] supernaturalis [illegible] naturaliter.

[illegible]

[illegible] appetitus nalis [illegible] naturaliter
[illegible]
[illegible] appetitus [illegible]
[illegible]
[illegible] exemplo: [illegible] appetitus [illegible]
[illegible]

ad tantum credit, in tamen Deo dicam, non potest nam
solum cognoscam aliud audiui in [illegible] pro [illegible] ad de
[illegible] [illegible] [illegible] tamen ad [illegible] [illegible]
[illegible] illa [illegible] ans et [illegible] [illegible] [illegible]
non naturali [illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible] probando [illegible] pro [illegible] naturali, [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pro [illegible] dicto modo [illegible] pro [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] naturali [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] pro [illegible] tali [illegible]
[illegible] [illegible] [illegible] [illegible]

636 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] supernaturali
[illegible] [illegible] [illegible] [illegible] naturali probauimus
[illegible] [illegible] [illegible] [illegible] alia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] applicare [illegible] ad actum super
naturalem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] actum supernaturalem [illegible]
[illegible] probare ans [illegible] [illegible] [illegible]
applicare [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] applicare [illegible] ad actum
supernaturalem [illegible] [illegible] [illegible] [illegible]
ans: [illegible] [illegible] [illegible] [illegible] ad alia non
[illegible] actum supernaturalem [illegible] ans: [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad alia non [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] ans [illegible]
probando non [illegible] [illegible] [illegible]

637 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alia [illegible] [illegible] [illegible] [illegible]

actum actu naturali ... dicitur ... separatum
actionem cognoscere ... naturali ... illo
... contra ... Quando ...
... naturali ... et co
alteratione ... a modo quo ... in ...
... ad probandum ...
... naturalis ... actione ... =
... naturalis ... naturali
... et ...
... naturaliter ...
... denominari ... ut dictum est.

Sectio 3a

Per quas actiones conturbentur dei
species in casu.

... 63
... de actionibus conturbantibus has ... species ...
... circa quas ... difficultas ...
... conturbatas ... actiones ...
... Doctores
... conturbans ... actionem ... naturali ... et ...
... amor ... naturali ... Probat ...
... Cardinalis de Lugo ... et ...
ad illas has conturbatas sufficere actiones ... naturales
... Arriaga contra ... et ... quos commu
... sequuntur ...
... actionibus ... Masma...
... ad conturbandas ... sufficiunt
actiones ... naturali Probat ... naturalem
non ... ad conturbandam ... ex ...
... sufficit ad ... conturbandas in concursu
... amor ... naturali ...

ione. Eadem contrarium actio. defacit ad contrarietatem modo etiam contrarium, si nullus deficit principijs talis actionis; recta ita ergo tunc sic sola in materia necesse in locorum alicuius ipsa ly deficit contrariumque vel ejus actionum: Ad minorem Contrarietas ista una probatur: ab actionibus effectus et ille contrarium eadem contraria actionis sufficit ad illas contrarietas. quod eadem contraria non si nullus deficit principijs. = Confirmatur maior Si lumina habent actionem in illa se si ejus quae lumen est ipsa in ista se. sed oppositio in his est ejus secundum adeo agunt naturaliter immobiliter ita ut eadem contrariarum formarum et caeteri actionum ipsius oppositio. Maior contrarietas debitis eo quod oppositio actionum, consequens ab opposito ex nostra parte ham vi in se, et non ex fundamentis ut ponunt in actionibus mutuis oppositio quam est illa quae est in imminente.

680 Respondetur ex concessa quod actio contraria naturaliter et essentialiter determinata ad ponendum quem in modo tam conservativa atque adeo ex substantia Deus. Unde est essentialiter independens ponit suum ejus in contrario Deus ratio quod actio contraria specialis est modus cuius quis est nisi se producit. At ergo ex parte sui Dei; in nunc autem ipso modus deo concurrente: quod ut sedet actio contraria naturali contrarietas ejus communis ex particulari in contrario ejus nisi. Et forma pars responsio ad confirmationem: Sed enim in in essentialiter determinata ad locumque in statim ejus naturalis nec praeterita est modus cuius Deus sit ex parte sui Dei. Tunc autem actionibus = [illegible] suae resolutionis, ejus quod actioni naturali producendi ejus quod ex solis videlicet sola est sola essentialiter determinatio quae dicitur eo concursu actionis, et eo concursu eliciendi; eo modo autem dicitur essentialiter determinatio ad ponendum suum ejus in statim comparatione. Itaque naturalis actio eo concursu actionis soli dicitur essentialis determinatio ad actionem producens et ad concursum concursum eliciendi soli dicitur essentialis determinatio ad suppositum solum.

681 Similiter ratio solutioni ergo est ita: Itaque actio productiva ejus quae est solus in modis non producit deus in ipsam deficit solum determinationis sed ergo deficit in actione, et lumen producenti cuius est forma

denominandi: independenter ab actu seu ab conterminandi nulla est. — Sed ob dispendium actus sub hoc erant in libri gemi. habet denominari ad partes suas ut in statu copulatum collat. cui nostra hoc deinceps dicto quod eadem actione immutantis naturaliter qui sub modo convenienti esse posset convenienti ubi tali quod Similiter similiter actio quae tali producitur sub orsum ad alteram ni similiter determinari ad partes suas in statu copulatum 682

putem et in minus connexionem actio subalternantis conservantia immutantis naturalis cum actione conservantia sui substantialis, quae actio immutatione naturalis conservantia sui omnis quod cum coexistente sui omnis ab eadem, sed actio illa quae non connexionem cum actione conservantia sui substantialis et tamen actio immutantis naturalis conservantia sui omnis connexionem cum ea sublatione sui quod eadem sub ab eadem in anima magna concursu Dei exercitus cum maiori violentia quae in sui productione orum sui substantialis: ergo actio immutantis naturalis conservandi sui totius seorsum ab illis perturbatis in concursu sui Dei.

Respondetur, quod eadem 683 immutantis actio quae conservat unum cum sua substantiali forma... sive tali substantiali conservare ... in habendum ... sui illa ... de conservabatur in ... sui substantialis ... Et actio ... concordiae ... illius sui ... solum conservare ... ens reservare Deo ... causis naturalis conservabat sui ... ab reservatione; ac proinde debent esse immutantis robustioris actiones suae possunt conservare ... illas, consequenter quae debent esse ... actiones immutantis substantialis ... de ... partes, aliud quod sui Dei produnt ... ministrantur mansione quod ... immutans ... sui ... ... Dei: quod ... actiones ... actiones ... requirunt. ... actiones ... ... Dei ... 684 ... actiones ... simul.

... quod ...

... supplico ... actio conservans ... ad ... actio talis ... ad ... conservans ... ... conserva ... ... Dei ... ...

q[a] utraque ex eo solis e ratio talis adaequata productionis cuiusque
Unde S. Deus uu[lt] velit concurrere &c, ut nostri animus sit
expeditus de expulsione alterius &c: ergo illa ha concordantia nimi
intra (&c) ... alio amore, contrariae naturalis et conuincimur in illo amore.
Ratio pro talis concubanda &c, quia ... nisi verum ab eo
quamquam ... concordat ... ex eis ... Deus
ex amore contrario natura concubanda ... et non ... amore
a concubatione ... &c: ... illa amoris concurret ... &c
... non ... ...
... nisi.
685 Sicut et ... ut exeat amoris contrarium naturalis conuu
dando ... et ... ... ex ... in talis ... qui ...
... talis ratione non destruunt. Semper simul ... ratio
... nisi. ... Omnia ... ad ... in ... ...
... ... et ... talis ... possunt supernaliter conuungi. Modo
... ... Deus vult animus ... ad ... concubatione
... amoris contrarii naturalis et non vult animus ... ad ... ...
... ... hoc ... Deus nobis ... concubatione
... ... alterius ... ... talis ...
conuubatione. ... amoris contrarie naturalis ... conuu
... ... Deo ... ...
686 ...
... ... amoribus quibus ... ... supernatura
lis ... ... ad modum ... ... ad quos ... ...
amoribus ... ... supernaturalis ... ...
... ...
naturalis nobis ... ... quae ... ...
... ... amoris illa ... ...
... ... ad modum ... ...
... ...
687 ... ...
ad ... ...
... ...
... ... illa talis ... ...
illa ... ...
... ... a ... ...
illa ... ... naturalis ... ...

[illegible] ista actio sup[illegible] [illegible] ab [illegible] supernaturali [illegible] [illegible] causa [illegible] ad [illegible]

Sectio 4a

Objiciuntur solvuntur.

Obijcies 1o: ideo actio [illegible] [illegible] intrinsece supernaturali [illegible] [illegible] actiones [illegible] [illegible] intrinsece supernaturali [illegible] actio [illegible] intrinsece supernaturali [illegible] [illegible] actio [illegible] intrinsece [illegible] [illegible] actio [illegible] [illegible] intrinsece [illegible] actio [illegible] [illegible] supernaturali [illegible] actio [illegible] [illegible] supernaturali [illegible] intrinsece [illegible] actione [illegible] [illegible] supernaturali [illegible]

Instabis 2a: actio [illegible] [illegible] actiones intrinsece [illegible] actio [illegible] [illegible] actio [illegible] intrinsece [illegible] actio [illegible] [illegible] actio [illegible] [illegible] actio [illegible] intrinsece [illegible] actio [illegible] [illegible] actio [illegible] [illegible] actio [illegible] intrinsece [illegible]

Ut diligenter advertendum [illegible]

Obijcies 2o

actio qua actus producitur ... non est talis ...
actio qua ab eo ... sed ... unde contradictio
[illegible] Dei ... talis quia ... non actus ...
[illegible] ... accursu Dei ... actus ... concursus
Confirmatur actio qua in ... productio ...
... sufficiens ad ... Dei: ... non ...
... productionem ... simul Dei ...
... productionem: actio qua productio ... ut ...
... concursu ... actio ... Deo ... Deus ...
... neque ... sufficiens ... concursu ... talis
vel ... Dei ... actum ... ita ...
... sola ... Dei; neque ut ...
... cognitio ... Dei ... actu ... actione,
... concursu ... productione ... actus
... productio ... ad ... Dei ... actus
... cognitio ... Deus ... concursu ... actum
... Deus ... non ... cognitio ...
63 ... confirmatur
... actio qua ... productio ...
... sufficiens ad ... cognitio Dei; ...
... Dei; ... actus ... productio ...
... non ... sed ... Dei ...
... naturaliter ... actus ...
... proportione ... aequalitatem ...
... actus ... actus ...
... actus ...
... actus ... Dei ...
... Deus ... actus ...
... actus ... non ... non ...
... Deus ...
... Deus ... actus ...
... ad ... Dei ... actus ...
... actum ...
... Deus ...

ur effectus q[uo]d cumque est; videlicet [illegible] minus exacte
ab illis [illegible] sed auxilium [illegible] [illegible] [illegible] adeo
[illegible]: [illegible] neque ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliquo concursu [illegible] de novo [illegible]
[illegible] Deus [illegible] [illegible] [illegible] [illegible]
[illegible] auxilium [illegible] naturalis, et [illegible] supernaturalis =
[illegible] Deum velle neque [illegible] [illegible] [illegible]
[illegible] aliquem [illegible] concursu [illegible] aliqua [illegible]
[illegible] naturalibus: aliter Deus vellet [illegible] [illegible]
[illegible] non haberet = Neque [illegible] [illegible] [illegible]
[illegible] eodem concursu [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] concursu ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
nollet [illegible] [illegible] [illegible]. 630.
[illegible] [illegible] maioris [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] multo maiorem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de causa [illegible] [illegible]
ad auxilium [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] maiorem [illegible] [illegible] ad [illegible]
in [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
maiorem [illegible] [illegible] aliam [illegible] [illegible] [illegible]
[illegible] [illegible] concursu [illegible] [illegible] [illegible] [illegible]
naturalis, [illegible] Deus [illegible] auxilium [illegible] [illegible] =
[illegible] maior [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] concursu [illegible] maior [illegible] [illegible]
[illegible] maior [illegible] [illegible] maior [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 9033
[illegible] [illegible] maioris [illegible]
[illegible] [illegible] [illegible] maioris [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Deus nollet [illegible] [illegible]
[illegible] maioris [illegible] Deus nollet [illegible] [illegible]
[illegible] Deus [illegible] [illegible] [illegible] [illegible] [illegible]

ni; ejus viribus, et actioni, quibus agens dicitur minus aptus elevabit, et quibus nostri fondus gravis, nostrae virtutis maximi. Unde bene notavit Arriaga, si Deus vellet, quantumvis magnus, qua quis viribus tener nec totum mundum eniti conaretur posset e manu vacuus torqueri = Insuper quia lapidis elevatio non est causa adaequata, ad hunc enim tunc concurrit gravitas lapidis, quae vel solus aut lapidis elevat, causa adaequatas libero modo. = Unde agens analogice producit ... in ... majorem impulsum, impulsus dein magis majoris ...

634 Ad confirmationem dicimus, quae multa actus denominantur ... esse ... dicunt ... condo ... natu... requiri ... ... similiter ... ... ad ... ... Unde ... agenti ... et ... ... ad ... ... supernaturale ... ... denominatur ... a ... supernaturali ... similiter actio ... et ... ... communitatis; ... denominatur ... == ... actio qua ... ... ad ... ... supernaturali ... ... supernaturalis ... ... actio illa ... supernaturalis ... ... et ... ...

635 ... ... modus non ... ...

ex [illegible] cum communiori [illegible] conveniunt [illegible] in naturaliter, si [illegible] de [illegible] quo modo [illegible] rationis [illegible] dispositionum [illegible] denominationem ex [illegible] ad modum [illegible] rationis [illegible] [illegible] *Videmus* = [illegible] eodem modo [illegible] communem ordini ad [illegible] [illegible] quibuscumque his [illegible] [illegible] [illegible]

Disputatio 2a

Appendix Unica de Substantiali Elementorum manentia in mixtis.

Sectio 1a

Pars negativa statuitur.

Dicendum primo

Licet ab elementis dicitur vocari omne corpus, quod con[illegible] [illegible] elementis [illegible] [illegible] in elementis [illegible] [illegible] non. Unde [illegible] [illegible] [illegible] [illegible] [illegible] de generatione [illegible] [illegible]

immino presuppositum [illegible] mixti [illegible] ex corporibus
alliorum contrariis resultare. = Suppono secundo mixtionem [illegible]
[illegible] qualibet [illegible], dum plura corpora
specifice distincta confuse inter se quovis modo [illegible]
[illegible]. Quod requiritur [illegible] [illegible] [illegible] loca
[illegible] inter se confundantur, ut plures arenae [illegible]
campana [illegible], et [illegible] in eodem [illegible] collocata. [illegible]
[illegible] inter se adveniunt et [illegible] [illegible]; sed tali
[illegible] mutua actione, et relatione ad equale temperamentum
[illegible] reducantur et [illegible] [illegible] [illegible] [illegible] aquis
et ex pluribus miscibilibus ad equale temperamentum [illegible]
alterius [illegible] [illegible] [illegible] [illegible] [illegible] resultet,
in hoc [illegible] [illegible] [illegible] mixtionem [illegible].
Suppono 3. [illegible]

639 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] alterant uno.

Obiicies 3º mixtum non potest resolui in quatuor 305
elementa, ergo non debet resolui nisi in illa ex quibus
talia constat, quia mixtum talium constat elementis
omnibus, maior patet, non quia per eam suae vniuersalitatis non
est ... quando paries in cinere, et tamen non
resoluitur in quatuor elementa, ut ... patet ... loco
ad conuertendum in terram et miscet omnibus in quatuor ele-
menta non resoluitur simul, ... mixtum ... ab igne
... in quo casu ... sunt in
... aquam ... ex igne
et ... qui ... in ... elementa
elementaris, et ... naturalium ... iusta
... in generationem alterius ...
... quando ignis consumit in la parte agua ...
... producit aquam in ... per
... et ...
... producit, et non ... 306
... in ... mixto.

Dicendo 3º in omnibus datur qualitatum
... elementorum ... qualitatum elementorum ...
... in omnibus ...
... confirmar, ... aquam ...
... in elementis ...
... in ... aquam ...
... subsequitur ...
... Causa ... aliud mixtum
aliud mixtum ... ad ... elementa
elementa ... et ... nullus
ad aliud ... et sic ... 307
... et ... consumitur ...

Respondeo ...
... qualita-
tum ... elementorum ...

mentrari recepit mag. v. minori in simul mixtionis
mixs, et conscellum dicta mixti modo rat. quidquid qua-
litates nrutatum nas elementorum quadam in illa inten
tionem in qua assequitur sui ex ipsum in mixti vero
ipsius qualitates n. et in minimum illa in quadlibet
proportione elementi. = Ad confirmationem dupl. ans. et
ad ipsius rationes probatur duo ... primo
cum generans ... mixti ... sunt causa
... sunt causa ... recipimus in ... ali
forma eo ... elementi.

Dob

... primo ...
... elementi ... quadam ...
... mixti ... ...
... alia ... producta ...
... ad agentem causam ... mixti ...
... elementi ...
... elementi ... producitur qualitas in ...
... quam ... ad ... mixti ...
... elementorum ... mixto
cum ... elementi ... omnia ...
omnia ... subsidiariam
mixtionis ... in ...
... elementa ... ratione ... illa ...
... ratione qualitatis ipsorum quae remanent in
mixto. Unde mixto ... elementorum ... in ...
... qualitatibus ... virtutibus ...
... applicatis ...

... secundo ... elementa ... remanent
... in mixto ... ipsorum ... quae in
... elementa et ... ipsum ... probat ...
... elementa ... remanent in mix-
to ... elementi ... alicui ...

ex contrarias qualitates elementorum ita unum elementum co-
ntinet qualitatem alterius quod aqua humiditatem quae
est propria aeris, et aer calorem proprium ignis proba-
tur. Quod autem [illegible] ratio, cum maiores difficultates sufficiendo
sint in formam [illegible] elementa non [illegible] et unione
sane in ratio quod elementa dicantur in mixto possunt
quod unum mixtum in altero probatur 3a elementa
plura in mixto dari autem non in eo mixto non co-
ntinet contraria elementa, quod nec ratio continet eo modo
et ita; quae compositio ex quatuor elementis continet. Dico

Respondeo
negando assumptum, et ejus probationes. Primis quidem
ratione ratio non ipsa distinctio elementi et mixti
non stat in eo, per hoc continet omnes quatuor ele-
mentorum qualitates unum vero elementum non omnes alte-
rius qualitates continet, sed unum tantum alterius qua-
litatem. Ad 2am probationem respondeo per hoc unus qua-
litas mixti praesupponit ad hoc alterius et diminutive
in eo [illegible] ita unum quod maneat natura in alio ratio
[illegible] praesupponendum in indifferentia quatuor quali-
tatum quae inveniuntur in elementis et etiam ipsa praesuppositio
[illegible] ratio cum elementa [illegible] dicatur in omnibus
aeque unum mixtum in alterum. Ad 3am et ultimam proba-
tionem respondendo et hoc cum simbolizantia elementa [illegible]
non ab omnibus non est [illegible] ita ad aliam
[illegible] elementis [illegible] qualitatem [illegible]
[illegible] omnibus mixtis [illegible] omnibus quatuor
qualitatibus gaudere.

De elementis [illegible] [illegible]

fore natura — vero essentialem
modo quo ipsum permissa intrinseca
modificatam formam (vocamus) nexus vinculum modo
permissum intrinsecum adveniens debemus mancus indi
fundo et hoc substantiales (quo unio substantiales in for
matione dicitur primum oppositum materiae est. in qua
talis unionis namque diminuere ad extremum simpli
citatem subito quo intrinseca notitia unionis modalis pro
sitia praecedentis.

Sectio 1ª

Notitia praevia de hoc et aliis unionis modalis.

311 Et unionis modalis ex principiis nostris
fuit natura illius declarata est, sic quod ens modale sic
fuit modus distinctus entitas fluens incompleta intrinseca
est, et immediate alterius essentialiter a se ipsa unius
ponitur est ac actualis realis determinationis intrinseca
rei alterius dicitur entitas; quia modus est totius in ratio
ne: at proinde est entitas sicut ens, id sicut modus
solum dicitur non ens sed unionis ens in diminutum
aliquid unionis, unionis accidentalis sicut appendix, nec summo
ratio sui, et similibus sequendo modalis in natura
entitatem modalis ratione unionis. ita denotatur fundalitas
seu alterius entis quo in modalia, ita adjunctio ac.
dicitur fluens incompleta; quia modus ex ratione sua
talis est determinatio intrinseca alterius per se perficitur
et cui adjungitur. Unde ordinarie ab oppositis ac

312 alterius realiter distinctum fluens.
ceterum in determinatione in

terminetur et sic est immediate afficit essentialiter affixa
intrinsece; quia modus affixus ad alios ita quod alio
intrinsece, quia per intrinsecam communicationem modificatur
denominatur et afficitur. et sic est immediate; quia modus non
indiget medio suo per quod afficiat suo nos intrinsece
et primum et sic est ratione sui ratio realis adhaerendi
alteri essentialiter affixam; quia nec destituitur [illegible]
modum exuitur, quin afficiatur aut adhaereat suo non
intrinsece. Notandum dicitur unus internus et in [illegible]
realis determinationis modificantis alterius, quia de ratione
modi prout talis est actualiter modificare suum terminum
modificatum et in ordine actuali et reali determi-
nationis sui ad aliquod modatum ad quem non est per suam
naturam actualiter, et realiter determinata forma
est illa.

Notandum est 1. quod modus prout talis est essentialiter de-
terminatus ad suos terminos et non indifferens ad alios
nos modificandos ratio, quia modus est talis non est indiffe-
rens est exuitur modificatus nisi in modificato [illegible]
ma alterius non in ordine actualis realis determinatio
est [illegible] alia determinatione unde unio informa
tionis inter corpus et animam per [illegible] est essentialiter de-
terminata est [illegible] [illegible] informationem illam et [illegible]
in ratio realis est alia informatio. huius unionis nota
dicitur 2. quod modus non decet afficere intrinsece omnes
res quas modificat ratio quia actio transiens modus
est in ordine actualis determinationis causae ad producendum
[illegible] est tamen non afficit intrinsece causam [illegible]
[illegible] [illegible] quia causa est res [illegible] et [illegible] 5. [illegible] causae
unde [illegible] [illegible] [illegible] modus intrinsecus sui [illegible]
nisi [illegible] [illegible] [illegible] [illegible] tamen
dicitur in afficiendo [illegible] [illegible] [illegible] 3. quod

[illegible] omnes [illegible] modus in [illegible]
forme et impsas absolute [illegible] forma [illegible]
una determinatio in una linea, et in alia [illegible]
unde unio, nam [illegible] et [illegible] modus in una unione
va, et [illegible] [illegible] in linea [illegible]
ratio tali qua unio producitur [illegible] ipsa unio, [illegible]
acto ad unionem ex [illegible].

214 Dices primis communissima [illegible]
rum [illegible] inter modos esse [illegible] modalem [illegible]
tamen nominales qui modos tanquam [illegible]
[illegible] illis qui [illegible] modos [illegible] aliqui [illegible]
[illegible] unius [illegible] alterius [illegible] omni modalitate
scilicet [illegible] tamen [illegible] omnia [illegible]
[illegible] [illegible] qui [illegible] probat in [illegible]
[illegible] [illegible] indifferentia [illegible] indifferentiam [illegible]
aliqua [illegible] [illegible] indifferens [illegible]
[illegible] in [illegible] unitur [illegible] causa
[illegible] et producat [illegible] [illegible] entitas
[illegible] qui sit ultima actualis talis determina
[illegible] talis indifferentiae ratio [illegible]
[illegible] in [illegible] [illegible] unien
[illegible] [illegible] [illegible] qui sit unio [illegible]
[illegible] [illegible] in [illegible] [illegible]
talis entitas qui [illegible] ultima actualis talis determinatio
[illegible] indifferentia modus [illegible] modus [illegible] ratione
[illegible] talis entitas [illegible] [illegible]
et [illegible] [illegible] [illegible]
[illegible] actualis talis determinationis indifferentiae [illegible]
[illegible]

215 [illegible] tamen [illegible] modalis [illegible] modus
[illegible] [illegible] [illegible] quam [illegible]
[illegible] [illegible] producere quam producat [illegible]

me dimovere ny quin simul modis dissimil usque ad

Q. ... dominium Dei ... creaturas ad illud

requiri sufficit quod Deus possit producere qualibet creaturam

quodlibet aliud ... producendum, et ...

qualiber quodlibet aliud ... modus ...

dominium Dei ... maxime ...

ens creatum ... convenire ... rerum ...

dei ... creaturis ...

probat ... Deus ... et dominio Dei

... Deus ad illud ... producere

... producere aliq ... dominio

dominio supremissimo Dei ... eius sunt 216

dei.

Ad argumentum respondeo concedo ... negando mi

et ... ad ... probationem ... ad

... Dominium Dei ... Deus possit ...

per ... qualibet ... produci ... producens

... dominium

... Deus ...

... producendo modo quin simul ...

producendo ... possit ... quin

... simul ... modus ...

et dominium Dei ... modus ...

... ad ...

... hoc ... posset ... et ...

ad ... respondeo ...

... ad ... producendo ...

et prima parte ... secunda et ...

... immediate ...

minime Dei ... Deus ...

quodlibet producere ... producere ...

Deus ... Dei ...

eni connaturalis exigens durandi, et nunquam Dei so-
lus vero in quocumque modo producere nisi Divi-
num. Unde illa non n. autem ex proponit Dei dominio.

213 Ad 2. impossibile entitas creata connaturaliter exigens nunquam a[...] aliqua natura: quamvis entitas connaturaliter exigens producendum aliquam; et consequenter entitas moda-
lis aut aliquid non producta inveniri nullo alio
nisi Dei producente, ut supponitur. = Concedo ant. et nego cons.
et quia hoc motivum equidem tum ante ad summum probat
non tunc solum modus connaturaliter exigens producendum
nulla alia propria producendi sui, ipso facto esse,
aut ex eo quod solus sit entitas modalis connaturaliter
exigens producendam alterius entitatis; ad summum de-
dicta, nec solum entitas connaturaliter exigens aliquem
alterius defectum aut reparandum, quia ingenio ideo non adeo
ne imo de facto unio hypostatica connaturaliter exi-
dit a sua natura sicut dominium Dei; et iuxta aliquos
esse datur unio secundum ideam tunc baptizatus sancti-
ficans tunc gratia sanctificans habet, quod entitas non ex-
igerit pertinendum Dei dominio, quia valebat sibi conse-
qui aliquis creatura exigit, et non exigit, prout
Deus libere voluerit.

Lectio 4.ª

Ex quibus constituatur unio?

214 Certissimus habet nostra doctrina et
nostro ... ... Unio constat
ex pluribus, ... ex pluribus primis ...
... unio ... ...
... ... ex ... Divinitas et humanitas unius Christi.
... aliqui plura ... non possunt constituere unio pro-
prie talis nisi ... unita sunt, non autem possunt ...
... ... nisi existat ... unio ... ... constituit.

natura quod tamen eius unio in natura tali modo ...
da in dictu unioni naturae tali; quia non determinat de
se in monstruosa efficientia tali per ... dicta ... unionem
ac in qua actio qua producitur unio naturalis ... respicit
tali unione vel unius forma substantialem naturae actualiter 313
vel alius unita nimis &c.

Unio quod eandem summa etiam
ex Eximinorum nostrorum modo autem sermo non in de unione
in univocati quae stat in cognitione quantum quolibet modo
assumatur, ut habetur omnino contra nostra ... illud ... non
facto sit omnia. nec de unione magnetica quae stat in a
more quo voluntas fertur in objectum et afficitur ... ut sic
coniungitur iuxta illud amicus est alter ego, nec de quo
ne morali ... quae plures unitas ... exercitus ...
... nec de unione congregationum quae ... a ...
... nec denique de unione mechanica continuitatem
... tamen ... tam ... ratione ... omnibus
... non ... vere et propria unione, sed
sumitur de substantiali, qua forma et ...
... copulatur ad ... sibi proprie tali coniun
ctus talis unio sit ... actuali talis ...
intrinseca determinatio ... ad coniunctionem in co 320
...

Est actualis determinatio quae de ratione unionis
... actualiter determinare formam in tali ...
... ad rationem unionis ... sit determinatio
... vel ... efficiens causalis ... vel ...
... producentia unionis ... tali determinatio
intrinseca ... continuitatem ... vere tale ...
... non ... debet ... ad ...
... actione producenti ... quia unio ... a ...
... forma ... ut ... actiones ...
sicut ... reali ... determinatio ad coniunctionem

ay. ex compositis q[uo]d ex illis plura in unu[m] sic tale
coalescunt ut [illegible] ex resultantib[us] pluribus [illegible]
ny [illegible] compositi e [illegible] ut predicta [illegible]
[illegible] vocari [illegible] [illegible] [illegible] quamvis
sunt [illegible] extrema [illegible] q[uo]d [illegible] amissa
et [illegible] [illegible] q[uo]d [illegible] [illegible] n[on] [illegible]
[illegible] [illegible] nulla [illegible] [illegible] ex [illegible]
321 tur extrema.
[illegible] [illegible] quadruplex communiter ass[ig]
natur [illegible] [illegible] illa scilicet qua plures gradus
qualitatis copulantur vel coniunguntur [illegible] [illegible]
[illegible] [illegible] an vero [illegible] unio requiratur ad [illegible]
[illegible] [illegible] n[on] requiratur suo loco resolvemus. Secunda
e [illegible]; illa videlicet qua plures gradus qualita
[illegible] aut plures partes [illegible], aut plures quantitates
copulantur ad [illegible] unum [illegible] [illegible].
aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
qua natura completa copulatur [illegible] [illegible] [illegible]
rationis, [illegible] [illegible] unio qua natura humana unitur [illegible]
[illegible] Dno in [illegible] [illegible] [illegible] [illegible] [illegible]
nus Christus Dominus qui [illegible] unus compositus [illegible]
plures, et [illegible] ut [illegible] aliqua ex [illegible] [illegible]
plures [illegible] [illegible] [illegible] tomo [illegible]
[illegible] quarta demum e unio [illegible] [illegible]
[illegible] qua partes [illegible] [illegible] modus [illegible]
[illegible] [illegible], [illegible] ad [illegible] aliquod [illegible]
322 ly copulantur.
[illegible] [illegible] [illegible] aliqua [illegible]
[illegible] [illegible], qui [illegible] unionem [illegible]
[illegible] [illegible] [illegible] [illegible] modus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible]

[illegible] Unita actui [illegible] ut quaedam creatura [illegible];
[illegible] praedicta separationi negando et confirmando
[illegible] mortis non fuit compositus [illegible]; si implicaret
[illegible] compositus [illegible] [illegible] aliquod [illegible]
[illegible] [illegible] [illegible]: quando [illegible] mortis [illegible] aliquod
[illegible] [illegible] [illegible] atque [illegible] continuatis [illegible]
[illegible] [illegible] anima [illegible] Unio [illegible] [illegible] Unio [illegible]
[illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] [illegible] 303
[illegible] quod [illegible] Unio [illegible] quod [illegible]
[illegible]
[illegible] quod [illegible] Unio [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Unio [illegible]
[illegible] compositum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] compositum ad compositum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
compositum [illegible] Unio [illegible] hoc [illegible] compositum
[illegible] [illegible] Unio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad hoc [illegible] compositum [illegible] [illegible] [illegible] [illegible]
[illegible] compositum [illegible] [illegible] [illegible] [illegible] anima
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Unio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 304
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] compositum [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] hominis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ... ad Unionem [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] omnis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] summi [illegible]
[illegible] [illegible] [illegible] humana [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] humanos. [illegible]
[illegible] Dei [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Dei [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] Dei [illegible] Dei [illegible] [illegible]
[illegible]

323 [illegible] [illegible] Unionis [illegible] [illegible]
ille, quod [illegible] ad Unionem [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Unioni [illegible] [illegible] [illegible] tempo
[illegible] [illegible] [illegible] [illegible] distantia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquo modo [illegible] Unioni
[illegible] [illegible] [illegible] Unionis [illegible]
[illegible] habitu humana [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] terminari ad [illegible]
[illegible] ad [illegible] [illegible] [illegible]

f [illegible] cum alio extremo simul [illegible] creatio [illegible] complet, et [illegible]

Lectio 3a

Quaestiuncula 3a

Primo [illegible] an Unio [illegible] distinguatur ab extremis modaliter. Respondeo et tamen [illegible] ab extremis [illegible] informata intrinsece [illegible] [illegible] [illegible] [illegible] Constat [illegible] [illegible] modalis [illegible] compositio [illegible] informatio [illegible] ab extremis [illegible] intrinsece [illegible] [illegible] denominatio [illegible] [illegible] extrema ad constituendum [illegible] compositionem [illegible] [illegible] denominant [illegible] [illegible] denominationem [illegible] denominatio [illegible]

Respondeo [illegible] denominationem [illegible] repugnare, [illegible] repugnat [illegible] denominationem [illegible] repugnat denominationem [illegible] [illegible] [illegible] denominatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] denominatio [illegible] repugnant [illegible] denominatio [illegible] repugnant [illegible] [illegible] denominatio modalis [illegible]

impugnat. vim dicendo ...

Dices ... 2. in ... forma

... alia quam ... forma ... ut ...

... unius Unio ... actu ... respondeo ... convi...

... plures quam natura ... in ... localis ...

... Autem ... Unio ... actum ... et conducere

et a generando ... Respondeo 1. ... forma ... forma

... naturaliter radicalis

... ratione ... quibus sit

... alioquin ... Respondeo ... reliquis ... Unionem ...

... forma ... ut ... obligatio

... forma ... forma ut ... generata

modo ... an quaevis Unio ... naturalis

... quae ... Unio ... sit ... alius

329 ... Respon-

deo quaslibet ... Uniones physicas naturaliter ...

... obligatio ... ut Unio ... sit ... quando

... Unio ad ... determinatus ... dimi-

... corpo-

... Secundo ...

... Unio ... in ...

... naturalis ...

... quia ... Unio ... corpus ...

... naturaliter ... obligatio ut ... sit

... anima; ... naturaliter

... Unio naturaliter ... obligatio ...

... sit ... tamen ...

... illa ... limitatione ...

... limitatione ... quando ... alia

... ad ... determinatum ...

... quae ... Unio ...

... Unio ... limitatione; ...

ta aa proprie [illegible] et certo [illegible] [illegible] [illegible]
[illegible] ad [illegible] Christi non [illegible] [illegible] [illegible] [illegible] 330
[illegible] Christus [illegible] [illegible] [illegible] [illegible] talis [illegible].

[illegible] [illegible] quando non [illegible] unius [illegible] [illegible]
[illegible] et [illegible] ad causa, unio [illegible] cum anima
[illegible] non [illegible] naturaliter [illegible] per [illegible] cum anima
[illegible] [illegible] [illegible] [illegible] cum [illegible] naturalis
[illegible] [illegible] [illegible] [illegible] [illegible] ac [illegible]
[illegible] non [illegible] limitatio [illegible] quando non [illegible] unius ex
[illegible] [illegible] limitatio [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] humanitatis [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] naturaliter [illegible] humanitas [illegible] [illegible]
[illegible] [illegible] [illegible] illimitatum [illegible] ad [illegible] [illegible] [illegible] 331
[illegible]

Quaeritur [illegible] an unio [illegible] compositio [illegible]
[illegible] ac [illegible] [illegible] substantialis [illegible]
[illegible] respondeo [illegible] [illegible] contra [illegible] [illegible]
[illegible] [illegible] [illegible] substantialis [illegible] [illegible]
[illegible] substantiale [illegible] unio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] atque [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] unio [illegible]
[illegible] [illegible] ac [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
confirmatur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] inquires: An [illegible] in [illegible] [illegible]
[illegible] respondet [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] de ratione [illegible] [illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible] [illegible] substantialis [illegible]

ē realem, et intrinsecam substantiales. Dices tamen: arguo contra

230 cum Dionysio de Ioanne hinaque [illegible] qui docet formas in nobis non ē substantiam communem illud Unitas separatio; arguitur: ex substantia consumpta [illegible] Unio ē aequivalens substantialis: sed non [illegible] confirmatur [illegible] in [illegible] sine substantia denominatione unionis et simultanea [illegible] talis denominatio ē aequivalenter in [illegible]: sed Unio ē realiter accidentalis. confirmatur [illegible] Unio ē ut [illegible] cum adveniens [illegible] [illegible] non ē de praedicamento substantiae sed Unio non ē de praedicamento [illegible] et nomine [illegible] substantialis [illegible] intrinseco quare [illegible] in nobis non ē substantia [illegible] consuncto [illegible] substantia [illegible] intrinseco substantia [illegible] modalis [illegible] mars. [illegible] [illegible] ē [illegible] cum Dionysio.

231 Ad [illegible] Unio [illegible] com[illegible] cum [illegible] [illegible] talis denominatio ē accidentalem [illegible] praedicamentalem [illegible] [illegible] praedica[illegible] [illegible] [illegible] et [illegible]. [illegible] Unio [illegible] [illegible] [illegible] secundus [illegible] et simultanea [illegible] hoc [illegible] probat [illegible] Unio [illegible] [illegible] et [illegible] [illegible] denominatio Unitatis ē [illegible] praedicamentalis accidentalis [illegible] [illegible] probar[illegible] [illegible] et contrariam accidentalis; neque probar[illegible] Unio illa non possit in praedicamento [illegible] [illegible] Unde de denominatio illa [illegible] [illegible] praedicamentaliter substantiali [illegible] [illegible] [illegible] [illegible] consuetam [illegible] [illegible] Universalitas [illegible] [illegible] [illegible] [illegible] [illegible] immediate Dicens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantiam [illegible] [illegible] de Unione [illegible] [illegible]

232 [illegible] substantialem [illegible], et [illegible]. [illegible]

plicabit in Oppositione unica ad absolutas et modalem aequivalentiam [illegible]. Id videtur quod in modali [illegible] ad oppositam [illegible] absolutum [illegible] [illegible] [illegible] sustinere [illegible]
[illegible] et [illegible] Oppositionis [illegible]
[illegible] oppositionis [illegible]
[illegible] modalis [illegible] absoluto [illegible]
modali oppositionis solis [illegible] absoluto et [illegible]
[illegible] modalium absoluto et [illegible]
[illegible] modis [illegible]
[illegible] absoluta similitudo
formalis [illegible] de [illegible] complexionis
[illegible] contra [illegible] tamen oppositio [illegible]
[illegible] complexo [illegible] complexo [illegible]
in Contrario [illegible] oppositionis [illegible]
[illegible] de [illegible] [illegible]
[illegible] et [illegible] mille [illegible]
[illegible]

Disputatio 2a

Utrum modus compositionis aliquid [illegible] paratur ad examen.

Sectio 1a

Affirmativa [illegible]

[illegible] [illegible] [illegible] et plures 235
[illegible] Caietano [illegible]
[illegible] [illegible]
[illegible] affirmantes [illegible] Scoto [illegible]
[illegible] omnes [illegible]
[illegible] [illegible] [illegible]
[illegible] nobilis [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] compositio [illegible]

impedit^r ex [illegible] proximis [illegible] Sed [illegible] Quia [illegible]
[illegible] ratione et [illegible] de [illegible] inter [illegible]
[illegible] corpus et anima [illegible] quin actualiter [illegible]
[illegible] unionis: quando [illegible] actualiter
[illegible] impedit^r ex aliquis proximis [illegible]
illa [illegible] [illegible] tunc [illegible] alio [illegible]
ab illo [illegible] in [illegible] [illegible]
[illegible] dimensionis reales [illegible] quando [illegible] Corpus
et anima [illegible] actualiter [illegible] [illegible]
[illegible] impedit^r ex a [illegible] proximis [illegible] ratione [illegible]
[illegible] [illegible] [illegible] [illegible]
ex ab proximis [illegible] [illegible] ex [illegible] [illegible]
[illegible] [illegible] [illegible] quin actualiter [illegible]
[illegible] [illegible] [illegible] talia proxima [illegible]
[illegible] [illegible]).

237 [illegible] [illegible] denominando [illegible] indicare
[illegible] quod et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] amari
[illegible] adeo [illegible] indicat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] impedit^r ex [illegible] et tamen [illegible]
et [illegible] duratio [illegible] impedit^r ex [illegible]
[illegible] et tamen [illegible] [illegible] [illegible] [illegible]
[illegible] Quando [illegible] impedit^r ex [illegible] et tamen
[illegible] aliquid [illegible] [illegible] [illegible]
[illegible] proxime [illegible] impediat^r ex ab [illegible] tamen [illegible]
proxima [illegible] quin [illegible] Unio [illegible]
[illegible] [illegible] [illegible] [illegible].

238 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] denominando [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ex a [illegible] fundamento [illegible] [illegible]

correlativi [illegible] denominatur ex solo modo seu adiacentia illius correlativi (ut dicunt aliqui docentes) in correlativo, fundamentum vero esse per se hoc aliud, quia ponit haec fundamenta, [illegible] sic denominando reali, subiecti relati et [illegible] alterius [illegible] correlativi [illegible] connotata [illegible] dicitur [illegible] secundum quam [illegible] in distantia loquuntur de relatione [illegible] [illegible] in [illegible] quae [illegible] [illegible] ponit [illegible] [illegible] [illegible] parte [illegible] [illegible] esse [illegible] distantia, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et hoc [illegible] quia ponit [illegible] [illegible] [illegible] [illegible] [illegible] denominative [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquod [illegible] [illegible] vero [illegible] [illegible] [illegible] et in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Respondent [illegible] in [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alterius [illegible] [illegible] simul [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] homines [illegible] [illegible] [illegible] [illegible] tamen [illegible] similitudo illa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] similitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] similitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] similitudo illa [illegible] [illegible] similitudo illa [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] homines [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] similitudo illa [illegible] [illegible]

rationes advenit quia materies non est [illegible] cum [illegible]
in [illegible] ordinatione omnino [illegible] quod generatur,
secundum [illegible] talis generatio [illegible]
[illegible] unio [illegible] pura [illegible]
[illegible] generatio [illegible]
[illegible] nec [illegible]
[illegible] aliud [illegible] rationes [illegible]
hoc [illegible] aliud [illegible]
[illegible] unio [illegible] [illegible] [illegible]
[illegible] materia [illegible]
conditio [illegible] consequenter
[illegible] unio [illegible]

241 [illegible]
[illegible] unio [illegible]
[illegible] unio [illegible] unio [illegible]
[illegible]
[illegible] generatio [illegible] talis [illegible]
[illegible] unio [illegible] compositio [illegible]
[illegible] compositi,
[illegible] talis [illegible]
[illegible] compositio [illegible]
[illegible] unio
[illegible]
unio [illegible]
rationes [illegible] unio [illegible] compositio [illegible]
[illegible]
[illegible]

242 [illegible] respondeo [illegible]
[illegible] animalis [illegible]
[illegible] generatio [illegible] anima [illegible]
[illegible] unio [illegible]
quod [illegible] generationem [illegible]

et quomodo in ipso dari nulla ... p̄ius, et ...
et miraculosior penetratione anima Xpi cum omnino prima
maxime ... simillima anima pauli cum anima Xpi
Ad ... Xpi unita animae pauli mediante continua
... et simul includit ... in ... Caeterum anima
Xpi, et anima pauli cum omnino penetrata ... nunc
penetrat anima Xpi non vero anima pauli cum unitam Xpi. 343

Respondeo quod ... Xpi ... unio cum anima Xpi ... implicat
... anima pauli ... in anima Xpi unitam
... unionis ipsius ... cum anima pauli; ... in
... penetrationis ... unio ... penetrationis
Respondeo ... quod anima Xpi ... objecto
animae penetrantia non ... quod ... sit ...
... cum anima pauli ... unita ...
omnino unita cum anima pauli aliquid aliud dicit penetr.
penetrationis cum ipsa ... potest ... separata
... penetratione, ... et paulus ...
... illa penetratione non ... respondeo 344
... non ...

Respondent alii ...
...
... unio ...
... solutioni ...
...
...
...
...
... unio ...
... unionis ...
...
...
... unio ...
... aliquam ...

minus nullus, concedens auctor.

At si dicas ... in eo unio

tam quod unio realis distinguitur ex eo communi proportio-
nale dicimus realiter non esse collectivam unionem quod habet
pro esse aliud distinctum a materia et forma; sicut communiter loqui
fuit quando fit unio aliorum inter se: quod unio in aliquo
debet esse ad illud. = Et sane concedo plane quod possumus dicere
non sufficere efficaciter dici modum, et nos sufficienter omni ipsam
importare in effectum et unitam; hoc autem solis, si quidem
manet ab conomico determinari et necessitare modus ad
habendum illas entitates, quae in unione reali inter ipsa ratione
distinguuntur ex parte ad ipsum modum, et sic tunc adaequate
probari dicta unde a se ad complexionem dispositionis
ad hoc sunt tales quoniam dispositione non est realis unio, et
naturaliter illarum unionis modi et sic communiter nominatur
dicimus non esse unio realis, et ante modus eandem realem unio-
nis non alicui.

Sectio 3a

De ... corporealitate.

346 Respondent alii ... in ratione
quod unio est in denominando et connotando distincti in
recto intrinsece, et constituendo modo, et in obliquo aliquo
intrinsece et de connotato generationis, dependentiae, separationis
indistinctum et ... efficacem modum, et ... quae
quod ... quae ... in ...
dicit in recto intrinsece, et constituendo solo creaturam in obliquo
quo vero extrinsece et de connotato ... unde collo-
quendo ... sive unio ... dicit in obliquo non ... dic-
tum in recto distinguitur, ad intrinsecum inter has collectiones,
unio, quod ad denominationem distinguitur ex parte, et sic talis
et ... ad unitatem conditionem ... hominem quae
de ... et sic ... separatur ... unio quae ad ...
... quod ad denominationem sicut communiter ...

unionis defficit corporalis animo etiam seiunctum ab eo. Sic
ut corporatorum compositum 3a ex dispositione a unione quaeritur. 343

Respondetur ... in morte hominis non manere ... unionem ...
... continuam ... non manere sicut desinentia aliquando
... in ... et unitatem continuam homini ... requiritur
... animae ... anima tali: o aliquid aliud de-
... et anima ... et unitatem continuum homi-
nis ... aliud ... unitatem unio: ... unio unitaria ...
... et ... in morte hominis. Haec
... quae ... homine unitatem
... continuum ... non manere ... unitatem ...
... continuam confirmat: ... ratio ... hom-
... vera et realis ... producens ... realiter ...
... unitas ... et ... non ... unitas ... requiri-
... unitas animi ... [illegible] ... producuntur ...
unitas ... ad unitandum ... et animus ...
unitas unio ... unio unitaria ... ad unitatem ...
... ad unitandum ... et animus tali. 348.

... unionem ... definitur

se corporatam unionem definit continuandi ... unio
... non ... unionem ... aliquando definitur unionem
corporalis non definit continuandi ... implicat ...
... definiat quando continuandi non definitur aliquando
... continuandi ... unde ... definitione
corporalis non definitur ...
... unio ... unio continua
... ad unitatem ... non ... ad ...
... naturali ... non ...
... et ... de corporatorum ... in ...
... definitione ... non ...
continuandi et ... ad ...
... naturali ...
... definitione corporatam unionem non definit continuandi, ...

... unio[nem] ... inde nec sequitur ... ut ... manet
omn[ino] ... per ... manet ... inadequatae
constitutiva ... omnia ... considerata ...
... nihil aliud est ... aliter ... omnia ... con-
tinentia.

249 Illius vero respondeo ... ... [illegible]
... ad denominationem ... non datur ...
manens ... sicut ... habitum ... denominans ...
ut ... agnoscunt auctores ... applicandus ... ad ... quo ...
... non manet ... sicut denominans ad ...
... Dno dicta ... denominatur ...
... scilicet ... sanctificans non ita denominat ...
... non ... communicatas personas non ... in
Christo Dno ... responso non ... quia ...
hominum ... ut ... et denominantem ... ali-
quod constituens ... non ... secundus ... habet ...
informans et denominans ... primus ... ut ...
... constituens ... sed ... manant ... o-
mnia sua continentia ... solus ... unio ...
sua continentia ac proinde ... ad contrarium

250 Deinde com-
... aliquos nihil probare quia nullus dubitat ...
... alicuius denominationem in aliquo ...
... probat ... denominationem, ut ratio ...
... sola ... non est tota denominatio, sicut non est omnia
constituenda denominationis ... quidem denominationem ...
... non ... sed ... subsistentia ...
... tali subsistentia ... modo ... Christus ... in
... non denominat ... Filius adoptivus Dei ... non est
... tali denominationi ... non ...
... ut ... probant theologi ... in
tractatu de incarnatione, et ... Christi unde
... talis denominatio ... omnes ...
... subsistentia denominationis ...

essentiam Dei in morem dominii permanere omnia intrin-
seca, siue denominationes animae rationalis omnia in se exequi-
tur. Tamen debent permanere eaedem denominationes, licet
quod debeatur constituens esse ille uno cum in, et hac inde
variant. 351

Respondent denique quo modo manent, et fiunt
uniones per quam unitas non extra per ad denominationes formam in
morem dominii manet unio eo modo quo manet datum in
Deo decretum liberum de productione alicuius mundi per illa
per ad unitatem non autem per ad denominationes non omnino denom-
inatur Deus volens alicuius mundi productionem similiter
dicunt de Matrimonio unica quia unio est ipsa consumma-
tio illa est consensus mutuus intellectualis per voluntatem ac con-
tractualiter [illegible] ab [illegible] Deus [illegible]
ad [illegible] Dei liberos [illegible] circa constitutionem [illegible]
cum liberi Dei non [illegible] Theologi [illegible]
ut [illegible] [illegible] in aliqua unitate [illegible]
[illegible] constantia, et talis unitas non [illegible]
[illegible] Theologi. [illegible] admittimus pro ratione [illegible]
[illegible] ad summum, et incomplexibilis Dei [illegible]
de [illegible] [illegible] solutio [illegible] difficultas de
unione [illegible] [illegible] gravissima difficultas
de constitutione actus liberi Dei.

Nihilominus [illegible] 352
[illegible] [illegible] quod talis [illegible] liberi Dei
sit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
intellectualis [illegible] [illegible] [illegible] [illegible]
[illegible] denominationis [illegible] non [illegible] [illegible]
[illegible] ad hoc non [illegible] [illegible] [illegible]
[illegible] hoc omnino [illegible] non [illegible]
[illegible] ad aliquam [illegible] de una denominatione ad aliam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

relinquitur, et sic cum sit forte a me humanitas
et cum non tamen sine productione et eius licet ad
ea humanitas non potest cadere humanitas unita sit et non tamen
sine productione unionis licet ab immanentia in [illegible]
mentis plura alia.

353 Nec plura alia ut ontanno [illegible]
ductione eadem duplicata partitur scilicet humanitas Christi
non sit unita [illegible] Deo per unionem ab [illegible] dicta
similitudo in [illegible] ex ha substantiale coa tenet; sunt
[illegible] ratio sunt quod D. Thomas in 3 dist [illegible]
quaestione ad [illegible] comparat unionem humanitatis
[illegible] cum unione [illegible] quod probatur [illegible]
[illegible] apud Illustrissimum Godoi in 39 [illegible]
undecima paragrapho 11 docentis humanitatem Christi
per unionem ad verbum mutatam fuisse quia omnis [illegible]
concedatur omnia D. [illegible] in [illegible]
[illegible] per eam mutationem tali [illegible] modo [illegible]
[illegible] humanitati [illegible] producendo humanitati
[illegible] humanitati cum [illegible]
ratio per unionem [illegible] ratio [illegible]; quia [illegible] producendo
illa qua [illegible] humanitas muta
ta fuit per unionem ad verbum: [illegible] producendo hu
manitati, ut [illegible] parvenire cum [illegible] quam in
mutata fuit humanitas per unionem [illegible]

354 [illegible]
cum [illegible] quod humanitas [illegible] dicemus
[illegible] non habet [illegible] cum [illegible] cum [illegible]
in a [illegible] cum ha unio [illegible] non [illegible]
ta [illegible] est [illegible] humanitas [illegible]
[illegible] humanitatem [illegible] alio dicto [illegible]
[illegible] nulla est [illegible]
unio [illegible] dictam [illegible]
[illegible] habet [illegible] ut sine alio dicto [illegible]

rium Dni et distantia infinita in tali proportione divina mirum est enim allio dico ultime ex suscedentia Dria

ad seipsum et Aeomiltos neg modo ipsos leuc sicut et pau 355
leu ab sint proportionati et sicut rel modo similiter
dicitur acitran ad paulus albus habens relatio talis consi
stit in modo resultato ex duo, ab ipso ipso, et paulo albo ipso
et ipsum sicut et non possit sine intrinseca sui mutatione,
cum de non in relatus ab in relatus al paulus: ipso similitu
m, et ita proportionari sint et mea unitatem ex hac ab succe
sio talis fundi consistit in modo separabilis ex duo ab ipso
sit terminus leo, et videlicet et ma in potest sine intrinse
ca sui mutatione transire de non in fal in unio et relatio
dicitur ex ratione disparitatis et ita denominatio relationis
in primaria relatio terminum secundum sua unitatem ad
aliud: unde relatio nunquam defuit sibi ad denominationem,
quam definitur et ad unitatem ac in unionem denominatio
primaria in denominatio prius ipsi, et ideo denomina
tio vero est intrinseca terminus in secundaria unde eo defuit
secundarium denominationis non requirit definitionis unionis
ad unitatem. 356

Sed t. 9a nulla talis denominatio sunt prima
ria sunt secundaria possunt deficere nisi deficiens aliquis
saltem consistentia: nulla in posita disparitas, tanti anni
in principio illud necessarium primi omnibus consistunt
in et termini in Cl. sunt de ess relationis actu unitive
ita de ipsa unionis in actu consistit inter sed modo atomici
ea: 9a unitatem absolute sunt in requirit eo modo secundaria,
cotus in refluens actu sunda in relatio talis consequente
ra: ex ma et ita eo duo primario con in unionem actu
posita in unio talis consequente dura. _ , Dr. secun denomi
natio forensi informare ma in primaria ex in actu: 10a
in accidentalis ad ma quia ita primario respicit ita denomi
natio informativa actu ma in primaria ex ma actu et 9a in
accidentalis comparantur ad ma, quia primario requirit hac: et

hec 1ª denominatio nequit desinere nisi desinat deno-
minationis quae ad invicem accipit unio ... 2ª vero
denominatio quae nequit desinere denominatio illa nisi
desinat ... quae ad invicem.

Sectio 3ª

Ratione argumenta diluuntur.

343 Arguitur 1º D. Thomas libro 2º contra
Gentiles ... loquens de modo quo ... conspirantibus ...
quod non ... la unio ... aliquod ... sunt ca ...
... fallit in loco ... , ... 2º
... non cadit aliquod medium quae ... intermar ...
... et non dare ... aliquod medium. ...
... unio dirimitur ... communi ... quando
... respondeo ... D. Thomas ... ita ... quando
similibus unionibus loquitur ... aliquod ... non unitur
... aliquod ... medium ... sunt ...
... quod non ... medium quo
... ut modus ... et ... quo ... minor ...
... et ...
loco ... ... aliquam ... D. Thomas
... anima ... non possit
unire corpori corruptibili nisi ... quae corpus ...
... incorruptibile ... naturaliter ...
et ... unione ... mediante ... aliquam ...
quod mediante ... et ...

348 Arguitur 2º ... unio
... quod ... unius ... ... unionis: sed a-
nima ... et ... sanius ... in ...
... unio ... anima ... identificatur unio
... unio ... communis non dirimitur ... ...
... et ... dicatur ... ... se ...
... et non ... aliud ... ... quae ... et non

f aliud uniuntur confirmatur 1º quia m.a, ut humana humanitas, y
unionis divinæ non comparatur mediate se ut actus et pot.a sed compa
ratur ut unionis per pot.a ad quod hæc adæquate est, cuius id unde
sequitur = confirmatur 2º ideo humanitas unionis quam comparatur
mediate se ut actus et pot.a quia uniuntur media unione divina
3º quia m.a ista media unione divina unitatum non comparatur
ut pot.a et actus confirmatur 4º divina anima Christi ex illis
assignari modis, dici hoc m.a f ex illis unitatis quia requiritur
unio divina ratio animi ex illa m.a f se illis et quod coordinata
ex hoc, ut constat. 359

Ad argumentum dicimus maius esse unionis
coordinatas per adæquatam unius unionis unde adæquate negamus
maius dicimus quod ad animam rationis, et carnem coalescere
fieri unum per unam unionem informationis et unius
hoc cum ad animam rationis, et carnem dicitur fieri coalescere
ex hoc cum per unum unitas et duas ex cuiusmodi
unitate unum hoc nego minus, et cum in sensu dicimus dare
unde anima ratio absolute separata sequitur dicimus duorum
istius, et ergo sequitur hoc in minus sapientis grandiorum persuadere
hoc apposito contrarium. Anima rationis et caro
unum hoc ratione dicitur, et hoc unus est Christus; sed dicimus
media unione subsistentia divina et ab communi unum Christi,
cum anima rationis et caro media unione informationis
ab communi unum hoc nomine constat communicationem,
et ab aliquibus thomistis conceditur sequitur hoc enim transi
de carnis intrinsecis non vero de carnis intrinsecis 360
compositum humanum.

Ad 1º confirmationem contra maius dicimus minus
ex uno, sic ut actus illius ut talis sic uniuntur, ut quo non
ab aliud ut ex cum hoc sic uniuntur ut quo, et non aliud
ut quo negamus maius et ad ad 1º confirmationem dicimus minus
ex cuius ratione probanda non dicitur ut Christum ratio
comparatur mediate se sed cum unione media hic ratione
f

cuius habet, mediat ut quo non habet immediate rationem inter Causam,
et effectum comparat immediate [illegible] inter se dicatur habere [illegible]
dicta; quia tamen solum mediat ut quo, et causa non habet immediatam
rationem inter Causam, et effectum tamen inter Causam et effectum
comparative ut Causa per se, et effectus per se, et tamen Cau-
sa per accidens dicitur, quatenus per rationem habet qua Causare
[illegible], et per se est ratio qua similiter in alia
comparatione ut forma per se et actus per se [illegible]
[illegible] quatenus per rationem habet quatenus est per se ratio
[illegible] [illegible].

267 Ad 3am confirmationem, respondeo ante, et [illegible]
quae partes [illegible] [illegible] substantiae complent quae [illegible]
per [illegible] in corporibus [illegible] partium [illegible]
[illegible]; partes vero [illegible], et comparatione ut
actus, et forma per se [illegible] in [illegible].

Carentia . remanet vivificabit corpus modo [illegible] [illegible] 250 :s
rationis habit sed [illegible] [illegible] [illegible] animas [illegible] [illegible] Unio
nis [illegible] ex [illegible] [illegible] animas [illegible] hac principio quo [illegible]
[illegible] non [illegible] unione [illegible] ut convenitur [illegible]
ij non principiis quo non [illegible] [illegible] principio quo [illegible]
ordinatur [illegible] [illegible] ratio [illegible] quia [illegible] ha [illegible]
[illegible] [illegible] [illegible] ha [illegible] suas [illegible] convenientur
[illegible] ex [illegible] [illegible] [illegible] non distinguuntur [illegible] [illegible]
[illegible] constituendo [illegible] [illegible] ha [illegible] corpore
[illegible] identificatur [illegible] suas [illegible] [illegible] [illegible]
[illegible] suas [illegible] illud constituunt [illegible]
[illegible] [illegible] anima non vivificat Corpus modo
[illegible] ut rationis habet [illegible] sunt [illegible] vivificat
[illegible] ut rationis [illegible] quia sunt [illegible] [illegible]
[illegible] [illegible] [illegible] animae ratio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] animae et [illegible] non vivificare Corpus
[illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible].

[illegible] contra [illegible] distinguo an-
[illegible] modis [illegible] [illegible] principium [illegible]
[illegible] [illegible] modis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quo
[illegible] [illegible] [illegible] rationis [illegible] Ita
[illegible] [illegible] [illegible] [illegible] equivocantur [illegible]
[illegible] vivificat [illegible] immediate Causando [illegible]
[illegible] [illegible] [illegible] [illegible] Calor [illegible]
[illegible] [illegible] [illegible] principium quo [illegible]
principio radicali [illegible] [illegible] principium
[illegible] [illegible] anima [illegible] [illegible]

[illegible] in [illegible] [illegible] [illegible] quo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible]

364 [illegible] communicatione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] communicationem [illegible] [illegible] [illegible] quia [illegible]
[illegible] quia [illegible] [illegible] ad probandum [illegible] [illegible]
[illegible] [illegible] [illegible] suas [illegible] ut [illegible] commu
nicatas, ut [illegible] [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] communicationem, [illegible]
ne [illegible] cum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et Causa [illegible] [illegible]
[illegible] media unione [illegible] [illegible] [illegible]
[illegible] [illegible] Causalitate [illegible] unde si [illegible]
et [illegible] unio [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ab unione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] 266

[illegible] 267

[illegible]

rationem in se [illegible] [illegible] simplex non est tal-
is adequare [illegible] n[on] est tantum inadequat[ae] eius
ratio ut [illegible] probavimus [illegible] [illegible]
compositum [illegible] est tantum [illegible] [illegible]
[illegible] in se sicut in [illegible] [illegible] rationis [illegible]
est unitas [illegible] unitas [illegible] est [illegible] [illegible]
[illegible] est tantum [illegible] [illegible] in [illegible] [illegible] in [illegible]
[illegible] [illegible] quibus constat [illegible] [illegible] [illegible] [illegible] unitas
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] n[on] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] n[on] [illegible] adequata [illegible]
[illegible] [illegible] [illegible] compositum [illegible] [illegible] [illegible] [illegible]
[illegible] concludat de [illegible] tamen [illegible] [illegible] [illegible]
[illegible] ut supra diximus [illegible] n[on] [illegible] [illegible]
266 [illegible] [illegible] [illegible] [illegible]
[illegible]

[illegible] Solutio: [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vero est unitas [illegible]
[illegible] [illegible] n[on] [illegible] [illegible] [illegible] [illegible] compositum [illegible]
[illegible] [illegible] [illegible] rationem [illegible] aliquid [illegible] [illegible]
[illegible] in se sicut in [illegible] [illegible] rationis [illegible] [illegible]
est unitas [illegible] rationum [illegible] compositum [illegible]
[illegible] [illegible] in [illegible] [illegible] quibus constat [illegible] [illegible]
[illegible] [illegible] compositum n[on] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] habet [illegible] [illegible] [illegible]
[illegible] aliud [illegible] [illegible] [illegible] [illegible]
[illegible] habet [illegible] [illegible] [illegible] [illegible]
inadequat[ae] [illegible] [illegible] [illegible] [illegible] [illegible]
adequata [illegible] [illegible] compositum [illegible] [illegible] [illegible]
[illegible] ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] habemus [illegible] n[on] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut tamen [illegible] [illegible]

Unionis.

Sectio 1a

Relaboratur quaestio [illegible]

Fundamentum [illegible] haec: sicut haec [illegible] 369
[illegible] Unita [illegible] inter [illegible]
[illegible] quae [illegible] rationis [illegible] dari [illegible]
[illegible] quae [illegible] rationis [illegible]
[illegible] [illegible] in [illegible] in [illegible]
[illegible] in [illegible] 23. [illegible]
[illegible] 13. [illegible] sine modo [illegible]
[illegible] Unio [illegible] Unitum [illegible]
[illegible] sine modo [illegible] confirmari [illegible]
[illegible] quae Causalitas [illegible]
[illegible] Causa [illegible] [illegible]
[illegible] 370
[illegible] Unio.

[illegible] magis [illegible] dari
[illegible]
[illegible] compositio [illegible]
[illegible] rationis [illegible] quae dari [illegible]
[illegible] [illegible]
[illegible] qua [illegible] [illegible]
[illegible] Unio [illegible] communicationis [illegible]
[illegible] Unio [illegible] [illegible]
[illegible]
[illegible] Unionem [illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible] onde [illegible]
[illegible] confirmationis [illegible] de [illegible]
[illegible] [illegible]
[illegible] adaequate [illegible]
[illegible] probatio [illegible] Causalitas [illegible]

... omnis rebus mediante forma ipsius rationis, et sic ut sit de
eius consequentibus ipsum eorum habens.
Probatur 3° ratione. Deinde

331 Maior iam satis constat, quia materia et forma ad componendum
ens substantiale, quia ad componendum corpus animatum, et veram
ad constituendum ipsum corpus, id animatum, sola ordinatione
locali causa componunt, et unus sola applicatione continent formis corporis et materia, et ita ipsa sola generatione
constituunt compositum substantiale a quo non sequitur
non dicta determinatio illius; usque etc. Proportionaliter materiae
cum 2° proximi pro ipso materia sua propriis finibus, et ita cum
primus ad multitudinem a modo separabilis ... unas
et ita cum ipsius multitudinem a modo separabilis sunt
proportionaliter unicus, et eandem unionem confirmat
... et unitatem cum illa (?) ratione non multitudinem aliquam
additione aut dispositione intermedia, et similiter ...
... unionem ut unitas animae rationalis non indiget
dispositione intermedia aut conditione ... magis
proportionata a qua ... ratione nos, et ista anima ...
... aut dispositione intermedia requiratur et ... materiae
in ... corpus ... dispositionis ...

332 animalis proportionata ad componendum corpus ... ordinationes locales et proportionatas ... similiter
res ad constituendum ... proportionata requirit
aliam applicationem proportionatam ad illud ... similiter materia ad
constituendum ... substantiale non requirit generationem ...
proportionatam ... q. alia generatione ...
... actualiter ... substantialem ... illa
generatione sit accidentalis non ... compositum substantiale ... quae talis generatio constituit ... substantiale ... variatur ... solis ...
calis quae ... dicunt constare.

333 Ad ... 2° ...

ceps Christus quo mat. in 3 certo et praeordinatas in deum
q. pro unione eo co. m. et [illegible] ita etiam [illegible]
[illegible] progressione in aliud [illegible] sumpta pro
[illegible] in alio [illegible] nos mater et consequenter
[illegible] sicut [illegible] alium
imagine [illegible] in alio [illegible] amo
[illegible] n. unio [illegible] in aliud [illegible]
[illegible] ita etiam
[illegible] modo [illegible] confirmando
[illegible] omnis mater [illegible] et condo [illegible]
[illegible] nos [illegible] n. [illegible]
[illegible] immediate sed Causalitas [illegible]
[illegible] confirmando [illegible] n. de dispositione immedia-
dia sed de modo unionis [illegible] maior [illegible]
et ad [illegible] partem [illegible] confirmatione
[illegible] probari [illegible] n. requiritur aliquis [illegible] dispositio
[illegible] ut unatur [illegible] n. requiritur [illegible] ut unia[tur] [illegible] ra-
tioni nec anima ut unatur [illegible] 331.

Caput 6.um [illegible]

[illegible] unio essentialis [illegible] natura et modus [illegible]
natura divina sed [illegible] natura humana Christi
[illegible] probatur unio essentialis [illegible] divinae
[illegible] per unionem essentialem naturae humanae Christi [illegible]
[illegible] natura humana [illegible] natura humana Christi [illegible]
[illegible] essentiali
[illegible] in hoc [illegible] unio [illegible] et anima
[illegible] quod [illegible] unitas [illegible] in [illegible]
[illegible] unio [illegible] ad [illegible]
[illegible] probatur [illegible] unio [illegible] unio Christi
[illegible] solum [illegible] anima [illegible]
[illegible] = confirmatur [illegible]
[illegible] individuam et [illegible] convenire [illegible]
[illegible] sed hoc [illegible] unio [illegible] anima [illegible] convenit

tamen procedit pro utroque quod non sit materialiter numerice di-
stincta, et similiter negatur assumptum argumenti et ejus proba-
tionis antecedens. ad probationem concesso antecedente nego consequentiam
probationis major distinctio quia non aliquando distinguuntur ma-
terialiter distincta entia ut unio Petri, et unio Pauli quae omnes
non distinctae ut unio Petri in specie differunt formaliter, et tali
nego majorem et consequentiam nego consequentiam. unio et unio Petri
unio Pauli non possunt esse tales, et formaliter distinguuntur in
[illegible] Unde solum materialiter, et numerice distinguuntur ra-
tione, quia diversitas talium unionum colligatur ex diversitate
terminorum in quo datur aliud casum unde talis unionum col-
ligatur diversitas, siquidem omne modum resultandi extrema ne-
cessarium talis terminandi ad diversam rationem solum numeri-
ce, et quo extrema solum materialiter distinctum non est distincta
in Pauli et anima sua ad anima Pauli solum distinguntur
materialiter in alteritate unio mea, mea et anima sua non talis
ratio loci determinantis et formaliter. Sed solum materialiter et
individualiter et numerice distinguitur ab unione mea, et a-
nima Pauli quamvis sit distincta sit aliqualiter major
distinctio quam illa quae datur inter eam unionem istam in
tra mea et anima sua siquidem talis sexus et mea dicta
distinctio materialis.

Repetitur quod aliud dare si unio mea mea et
Animae sui et formaliter distincta ab unione mea mea, et
Animae Pauli propter rationem [illegible]
[illegible] actionis qua formatur producit corpus [illegible]
[illegible] ab actione qua formatur [illegible] ratione
[illegible] actionis [illegible] quae conveniat
in hoc [illegible] actionis [illegible] terminata ad corpus [illegible]
[illegible] convenit actionibus [illegible] quibus formatur
[illegible] producuntur [illegible] et Pauli [illegible]
[illegible] formaliter distinctus ratione [illegible] et ratio-
nes [illegible] rationibus similis ac plures [illegible]

Autem eadem numeri amotis quas fieri pauluisse pro
modo q. pro convenit praeq. q. ri. omnis paulo arbit.
naque sequella asserda et ...ng. Dna. ... qua m...

... affirmando respondeo, distinguendo, mag. prae. individua.
le ex numeris sub ratione singularitatis m. particulari
necem convenit pluribus ex dictis cōtro, sub ratione singu
laritatis in communi nego maj. et similiter dicta minor
ordinagam eo dicimus m. ... dignitatem dari rationem
communem, ut species individuum quae ab omnibus individuis
abstrahit, tali ratio individua, in communi convenit
pluribus ex dictis, quibus n. convenit ratio individua m. sin
gularia. judicemus ergo omnem ... pauli convenientem ...
... unio ... m. ... anima ... eundem ... fine ...
... qui ... praeq. individuae ... in singulariter
in communi, ... praeq. unio ... Confus... anima
... praeq. individualis ... quod ... in ... ... communi
... ratio convenit ... pluribus ex dictis ... ... sim
bis ... illis possibilibus pro

... aliorum ... ...
... neque ... ultima dispositio ... ... unio ...
... diximus ... de tali unione neque m... ... ...
que ... aliud ... ... unio substantialis ...
... ... neque
unio ... ... substantialis tali ... ...
... ... compositi, ac ... ...
... ultima determinatio ... ... compositis ...
... ... accidentalis ... ...
... ... unionem dicta ...
... unionem ... ...
... accidentalis ... ... calor ... ...
... unione dicta ... ...
... ... (... probabilius opinio) ... ... dicta

or compleat nang m[illegible] se [illegible] hoc ideo ne[illegible] ofte[illegible] ta sufficieq. [illegible] g modus miramdus naq est p[illegible] de[illegible] cessatione q[illegible] se ipsa immediate afficit naq [illegible] illius m[illegible] circa [illegible].

Sectio 5.a

332 Unio q[uae] cum eductione comparatur.

Ad [illegible] [illegible] [illegible] [illegible] in [illegible]

duplex duplex dubitat[ur]. p[rim]o 1° an Unio [illegible] q[uae] m[illegible] di[illegible] [illegible] ab eductione q[uae] [illegible] resp[ondeo] [illegible] affirmantiu[m] q[uod] D[omi]nu[s] Oviedo [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] se[cun]da [illegible] [illegible] [illegible] Arriaga [illegible] [illegible] [illegible] vernal et n. nullos [illegible] q[uae] [illegible] ca [illegible] respondeo [illegible] [illegible] educt[ion]e [illegible] neque ex contrariu[m] eductionis neque ex [illegible] eductionis [illegible] malis absolutu[m] neque ex [illegible] simul habere Unio [illegible] q[uae] m[illegible] [illegible] ab unione q[uae] [illegible] probat[ur] [illegible] omnis [illegible] produnda unionis [illegible] [illegible] [illegible] educti[on]o [illegible] unionis [illegible] n[on] [illegible] Unio unionis [illegible] Unio n[on] [illegible] aliquis unione [illegible] [illegible] immediatu[m] [illegible] quo [illegible] suis [illegible] [illegible] ex contrariu[m] eductionis et unione [illegible] q[uae] m[illegible] nec dicas unione [illegible] Corpus [illegible] anima [illegible] educt[ion]e [illegible] [illegible] [illegible] [illegible] unione [illegible] [illegible] [illegible] [illegible] unione [illegible] [illegible].

340 [illegible] [illegible] [illegible] nonne [illegible] [illegible] [illegible] anima [illegible] [illegible] [illegible] eductione producunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de facto n. [illegible] [illegible] [illegible] [illegible] ex [illegible] contrariu[m] eductionis n[on] [illegible] Unio [illegible] [illegible] q[uae] [illegible] [illegible] probatur [illegible] [illegible] [illegible] ex contrariu[m] eductionis [illegible] malis absolutu[m] [illegible] habere [illegible] eductionis [illegible] ad [illegible] malis absolutu[m] [illegible] [illegible] malis absolutu[m] [illegible] eductio [illegible] [illegible] [illegible] n[on] [illegible] Unio [illegible] q[uae] [illegible] neque ex contrariu[m]

Cationonis [illegible] mali adsolvere minor [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] actio creaturae et amor [illegible] [illegible]
[illegible] [illegible] [illegible] maior [illegible] [illegible] [illegible] nihil [illegible] [illegible]
[illegible] [illegible] [illegible] connexam [illegible] [illegible] [illegible] [illegible]
[illegible] nisi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mali adsolvere supra [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] absolute [illegible]
[illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] D. 61
[illegible] [illegible] [illegible] compositum [illegible] [illegible] [illegible] [illegible]
actualem [illegible] [illegible] [illegible] [illegible] [illegible] communis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] contrahatur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] compositum [illegible] substantiale [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositum
[illegible] [illegible] [illegible] modo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] talis compositi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositi
[illegible] substantiale [illegible] [illegible] [illegible] [illegible] [illegible]
simul a Deo et ab [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] a solo Deo [illegible] [illegible] constare
[illegible] [illegible] [illegible] [illegible] actione [illegible]
[illegible] a solo Deo [illegible] ab alia [illegible] [illegible] [illegible]
[illegible] actione [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] D. 62
[illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mali [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositum [illegible]
[illegible] Sed [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] [illegible] [illegible] mali [illegible] [illegible]
[illegible] actione [illegible] [illegible] [illegible] [illegible] [illegible] tali

actio et unio mutua ea sua actio mali ... maiori ... inadaequa
tam ... in genere causae mali et malitia sua actione
... ... ascendit ... [illegible]
... mali ... hoc ... ... malitiae ... ... mali ... [illegible]
... in genere causae mali adaequare ... tali ... [illegible]
... sua ... ... genere causae mali inadaequa
... ... similiter ... ...
actio mali ... ... contra
... ... 433 quae ... ...
... sequuntur ... ... causa
mali ... ... tali co-
... ... actione ... ...
... ...
203 coniung. obiicies
Obiicies ... ... actione ... ...
mali ... ... unio ... unio
... ... unio ... ...
... ...
... unio ... ...
actione ... ... confirmatur ... mali ... ...
... ...
... mali ... ... unio ... ...
... ...
... ... unicam ... ...
dio ... ... actione ...
... mali ... ...
... ...
... ... actio ... ... determinatio ...
... unio ... tamen ... ...
... determinatio ... ...
... quatenus ... ...
... ...
unio ... ... determinatio ... ...

circa [illegible] talis determinatio et ita unitas in [illegible]
[illegible] actionis [illegible] [illegible] n. [illegible] unio [illegible]
[illegible] quasdam determinatio et [illegible] unitas in [illegible]
n. [illegible] intrinseca et talis determinatio. [illegible] unitas
[illegible] talis determinatio [illegible] ad [illegible] compositi
n. talis forma [illegible] essentia [illegible] actio [illegible]
ut probatur [illegible] per [illegible] dicuntur et [illegible] reliquum. 386

[illegible] [illegible] rationis [illegible] n. [illegible]
de ratione [illegible] separabilitas duorum
[illegible] [illegible] realis determinatio ut inseparabili-
tas n. [illegible] realis identitatis unde [illegible] [illegible] dis-
[illegible] unionis [illegible] [illegible] [illegible] quam
[illegible] unio [illegible] n. [illegible] identitas unionis [illegible]
[illegible] [illegible] negatur [illegible], quam [illegible]
ad [illegible] determinatio [illegible] realis [illegible]
essentialiter intrinsece. Et [illegible] alligata in [illegible]
unio [illegible] [illegible]: [illegible] radicaliter [illegible]
[illegible] alligata in [illegible] [illegible], et similiter [illegible]
[illegible] [illegible] [illegible] dicens [illegible]
[illegible] [illegible] alligari in [illegible] quatenus [illegible]
[illegible] alligationis [illegible] intrinsece, n. [illegible] unio
[illegible] [illegible] rationis [illegible] n. [illegible] 386.
ad [illegible].
[illegible] qui [illegible] unio [illegible]
[illegible] qui [illegible] unitur [illegible]
[illegible] actione [illegible] unitur
[illegible] actio [illegible] [illegible] mali
[illegible] immediata in [illegible] actio [illegible] immediate [illegible]
[illegible] actio [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] unio [illegible] [illegible] [illegible] 386.
[illegible] et [illegible] exemplis [illegible] [illegible]
[illegible] [illegible] anima [illegible] [illegible]

... se immediate causa hominis creare ex diabolo
ex coelo et praedominare non valeat ... superi-
tas statim eo quod vel duo proxima identificantur
se ex ... [illegible] ... identificari
... se aliud de loco ... ... simul et ...
... quod intelligatur hoc autem non sequitur ex eo quod duo
extrema ... ... non ... ... et ideo
non ... pariter.
243 Obiicies 1°: eductio ... actualis ... ... non distinguitur ab unione totali ... ergo pariter
nec eductio ... separabilis ... probatur, quia intellectio
quae in ... actualis ... ... causa
... ... ad ... ... et informari
... sine alio ... Respondeo negando ... ...
... ... eductionis ... actualis ... probatur
... ... ab unione ... ...
... ... numero compositi actualis ... ...
... ... ab alio ... ... educi ...
... ... actualis ... ...
actione ... ...
... ... intellectio ... ...
... ... absoluta ... ab actione et unione ...
... ... sine alio ...
... ... in sola actione. Si vero ...
in ... ... qualitatem ... et unionem ...
... ... unione ... non probatur
ex eo ... intellectio producatur ... eductione ... ...
... in alius ... actualibus, ... calore
... et similibus.
244 Dubitatur 2°: an ... ...
... eductionem ab unione ... ...
... ...
... ...

actionis educendo formam producit ita ut simul unio cum forma nulla implicantia est. Unde non implicat, ut unio divina producatur per actiones diversas ex eo quod unio [illegible]
causa. Confirmatur divina suspensio [illegible]
Linde, Alphonso et Durando, qui [illegible] probant actio
causa producere [illegible] unionem, quae ita mali [illegible]
[illegible] unionem ad [illegible] sit causa [illegible]
non [illegible] actio [illegible] [illegible]
ne presentia locali [illegible] ultima dispositio ad [illegible]
[illegible] ex [illegible] hoc non probat, quia [illegible]
presentia. Ultima dispositio, ut [illegible] producatur [illegible]
[illegible] simultatem. [illegible]
[illegible] actionis [illegible] connexionis actionis producentis
[illegible] actione unionis productiva. 389

Opponitur [illegible]
[illegible] in [illegible] educendo [illegible] producit unionem.
Probatur ex eo quia [illegible] unionem [illegible]
[illegible] educendo [illegible] educendo producitur
unio, [illegible] in [illegible] =, [illegible]
[illegible] unionis [illegible] ita [illegible]
[illegible] educendo [illegible] unio. [illegible] suspensio [illegible]
[illegible] mali [illegible] educendo [illegible]
[illegible] unio [illegible]
[illegible] ita [illegible]
[illegible] unionis [illegible] actionis educendo unionem [illegible]
[illegible] educendo [illegible] connexio [illegible] actione
producente unionem [illegible] cum unione [illegible] hoc [illegible]
[illegible] educendo [illegible]
[illegible] actio educendo [illegible]
[illegible] cum actione producente unionem [illegible] cum ipsa unione.

Disputatio 3a

De unitate et multiplicitate unionis substantialis

Sectio 1a

Utrum detur unio conditionalis. Dicunt 390

tas et peculiis de unione minerali singulis intra om-
nes Contrar. quod in Composito habeant partes minera-
lis dari plures partiales uniones et majores unio-
nes mineralis totalis [illegible] quod dubitat de unione [illegible]
aliter semper sunt qua [illegible] unio [illegible] partes in [illegible]
[illegible] in partes [illegible] [illegible]
[illegible] [illegible] tunc quod duae uniones [illegible]
sit altera ex parte in [illegible] materialicandum
altera ex parte [illegible] informandum [illegible]
[illegible] ex [illegible] in [illegible]
[illegible] [illegible] [illegible]
ex [illegible] unio [illegible] [illegible]
[illegible] [illegible] unionem [illegible]
Unio [illegible] communis [illegible] Doctores [illegible]
[illegible] et [illegible] et [illegible] 1a [illegible]

[illegible]

informando et materialicando [illegible] unica, [illegible] unica
est unio [illegible] informando et comunicando
[illegible] materialicando et communicando in [illegible]
[illegible] communicando [illegible] et [illegible] communi-
cando in [illegible] informando [illegible] ma-
terialicando [illegible] [illegible] unica [illegible]
[illegible] unio maioris [illegible] informa-
tionis [illegible] materialicationis minor [illegible]
[illegible] communicando [illegible] communicat [illegible]
[illegible] confirmat [illegible] unio [illegible]
[illegible] unio qua [illegible] communicat [illegible]
unio qua [illegible] communicat in [illegible]
materialicando et [illegible] ad [illegible] informando
materialicando [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

cat. lad. Unio substantia et humanitas utitur ... Dei ut verbi humanitati quod partis. 332

Respondeo ... de

creato et hoc quia ... prima ... intima ... et ... copulat intelligentiam in ... tertio modo ... et consistit ... unionis ... in ... quia ... mutuo incolat simul ... dicitur ... unionem qua ... per ... intime ... aut ... simul ... in ... unio ... dicitur ... unio ... mutuo ... tertio ... et ... unio ... simul ... et ... divinitas ... nulla deinde ... unionem ... ad ... intime ... sed intime ... ad hoc ... Unio dicitur ... contrarias ... et ... consistit ... ipsa ... unionem ... Unionem ... sola ... unionem ... et ... intime ... ex ... ut ... cognoscit ... 333
de ... consistit ... intime ... simul ... intime ...

... 2a ... materiali ... informatio ... impedit ... communis ... materialitas ... informatio ... compositum ... ut ... dicitur ... materialitas ... informatio ... maior ... materialitas ... informabiles ... informatio ... notitia ... et ... informatio ... et ... informandi ...

tem et ab ipsarum materialitate a spiritu ratio ... [illegible]

Com- informatio unio — ... qua in communicatur ratio spiritus qua sua com-
municatur in convenientia ... ex habere diversa com-
plexiones ... [illegible] ... qua spiritualiter applicatur ... unus ...
cas spiritualis ... alius ... [illegible]
ipsarum implicat unio qua ... solus informatio ... solus
materialitatis sequitur ex ratione unionis qua in ...
... communicatur ... et ratione ... qua sua communicat
... materialitatis, et informatio ... quibus
... pluribus diversis.

Sectio 2ª

De argumentis solutione.

Arguitur 1º, ... 1900 ... unio ...

394 et ... materialitatis et informatio sequitur ...
... et ... secundo; ... informare ...
materialitatem sequitur ... habere informationes ...
materialitatis ... arguitur ... sequela ...
... unica ...
... anima ... corporea ... cum ...
... informatio ... [illegible] ...
... et ... unitur ... anima spirituali
et consequenter ad ... alia unio requirit ... unio
unio corporea valde distans ab anima spirituali.

395 ... distinguo ... sequitur ... secundo ...
secundum ... immanentis ... [illegible] ...
... et ... cum ...
... causa 1ª, et secunda
... secunda sequela ... absolute
... informatione ... [illegible] ...
... materialitatis ... solus

licet unionis pro illo. Sed ira aliter pro illo non tangit subiectum in quo licet tales est unio tamen nec formalis nec est in subiecto: quod licet ... unio accidentis illud concurrit ... causa cum ... qualis sua forma ... subiecti unionis ... denominationes ut patet ... unionis denominatur ... concomitanti ... communi ... denominationis aut mutua denominationis communi ... in nostro casu. 336

Ad confirmationem ... respondetur

cogitationis ... ratio nihil probat quod magis dicta unio creata ab unibili ... quae sit anima spiritualis unio corporum sed tantum unibilis ... unitur humanitati ... unionis corporea ... in Verbi anima spiritualis ... unio corporea non probat ... creata ... ad unionem ... corporis ... debeat unire intrinsece animae spirituali ... debeat ... unio in corpore ... assistantiae ... ut ... unitur intrinsece humanitati ... actuales corporis ... sensationes ... anima spirituali.

Replicabis quod quid ... ad modum ... et sint communiter theologis: ... nec sensationes nec unio corporea possunt ... animae spirituali ... sed ... casu ... denominationes ... potest ... causalitas ... nec anima spiritualis potest ... corporeae ... confirmatur ... in ... intrinsece ... explicat ... sequitur ... ita et theologus ... materialis ... provenire ab aliquo ... anima ... unio ... anima spirituali ... quia ... causatum ab anima spirituali ...

tamen n[on] evadet ... particula ... substancialis nobilitas
nobilitas et tum eo concipitur forma essentialis unita
cum fides theologica supernaturalis ... sola ... unita
... nam cum unione ... in l ... sa ...
... concipiat essentialem ... corporis ... substantia
298. dio tali unio corporea ...
Arguitur quando compositum humanum
ut destruitur duplex ... substantialis unio, scilicet una
in materia et alia in anima ... perfecta unio
sed duplex substantialis duplex unio in composito corr.
... dari in composito duplex unio, confirmatur in composito
dari duplex ... mixtum ad duos nos ... unionem
... duplex unio ... in materia ...
... ad ... nos ... ad m...
... unio ... dicitur ... duplex ...
... ad ... nos ad ... quando
... compositum humanum ... destruitur duplex ... substantialis
... mixti ... duplex ... in ... condemnatur ...
... in ... ... substantialis
... quando ... et ... substanti...
... ... manifesto ... quando ... et ...
... ... substantialiter denominatur ... ad ...
duplex ... duplex ... una substantialis ...
et duplex ... ... accidentalis.
... accidentalis in ... ... c...
... unione ... m... et anima ... duplex
... unione ... secundum ... in denominatur ...
... unione ... anima. ... unica ... substantialis
... unica ... unio ... duplex
... substantialis unione ... duplex ...
... unitum ... in ... duplex ... cognitionis
... ... cognitione ... et denominatur
... cognitum ... denominatur ... cognitum. = ...
... confirmatur ... in composito dari duplex

requirunt minimum pro mali, sicut duplex eorum relatio ratio-
ne unionis unde: duplex est minimum pro mali, sicut du-
plex ratio mali requirat rationem unionis quod erat probandum. 320
Solvuntur argumenta eo immediate dicendo.

Advertas tamen quod sicut albedo
et Paulus albus referuntur mutuo relatione significamentali
similitudinis requiritur duplex albedo una in Petro altera
in Paulo quod est necessaria ut sic referantur mutuo relatione pre-
dicamentali unionis requiritur duplex unio una in materia altera in
forma sua correspondente ut Petrus et Paulus referantur mutuo
significamentaliter relatione similitudinis requiritur duplex
relatio realis; ut materia et forma unio referantur mutuo pre-
dicamentaliter requiritur duplex relatio realis, tamen non duplex
unio ad eorum unionem quod eos distinguat. [illegible]
a celo pro solis denominat per albedinem non unio Pauli, de Petro
nisi ut Petrus et Paulus sunt similes in albedine unica
albedo non sufficeret, ideo requiritur duplex una in Petro altera
vero in Paulo. at unio quae est in materia non solum denominat
materiam unitam sed etiam formam unitam, ideo cum sit communis
utrique extremo ad utramque denominationem praedicamentalem
ut materia unitam et forma unitam sufficit unica unio,
cum extrema sint mutuo materia et unita, et significamentaliter
mutuo se referant.

Confirmatur ... concessa ... quod unio 321
materiae et relatio similitudinis pro mali consistit in aliquo
[illegible] unde [illegible] ... similitudo Pauli
et Paulus pro [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fundamentum [illegible]
[illegible] alteri ut [illegible] ut [illegible] [illegible]
[illegible] [illegible] extrema mutuo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] extremorum [illegible]
[illegible] [illegible] [illegible] [illegible] unica [illegible] unica

unica [illegible] denominat [illegible] expri
mit [illegible] et unica [illegible] denominat [illegible] exigens
Unitus. qui

Qui D[illegible] non [illegible] continuat unica unio
[illegible] in humanitate [illegible] huma
[illegible] verbo, et [illegible] humanitatem [illegible] unica
[illegible] in [illegible] unio [illegible]
[illegible] medio [illegible]
[illegible] et Illustrissimum [illegible]
[illegible] unitur [illegible]
[illegible] partis [illegible]
[illegible] aliquid [illegible] unitas [illegible]
[illegible] improbabile [illegible] omnes theologos [illegible]
[illegible] actuali unio, et [illegible] denominatio unitas [illegible]
[illegible] D[illegible] [illegible] et [illegible] unio [illegible]
603 [illegible] humanitas

[illegible] unio [illegible]
[illegible] [illegible] [illegible]
[illegible] et [illegible] unio et [illegible]
[illegible] materialisatio et [illegible] formalisa
tio [illegible] materialisatio [illegible]
[illegible]
[illegible] unionem [illegible]
tione [illegible] alia ratione [illegible] unio [illegible] unio
[illegible] et alia ratione [illegible] unio [illegible]
[illegible] corporata [illegible]
[illegible] unitas. Sed unio et [illegible]
[illegible] materialisatio [illegible]
[illegible] [illegible] adaequata [illegible]
[illegible] materialisatione [illegible]
[illegible] adaequatum
[illegible] simul [illegible] unio [illegible]
604 [illegible] unica [illegible]

[illegible]
[illegible]

et similes, quia quod in eo est communicatio in [illegible] quibus habet dici

ens ad hoc sicut ens quod est communicatio in confirmatione actio

[illegible] habitus a ratione, et in materialitate ad inde

[illegible] ad [illegible] nostri autem omnique dici unicatur

habens omnes [illegible] [illegible] [illegible] [illegible] [illegible] communicatur

[illegible] in recto et [illegible] in obliquo: [illegible] ipso [illegible]

[illegible] [illegible] [illegible] in probat [illegible] habet [illegible]

cum eo [illegible] per [illegible] materialitatem et [illegible] in [illegible]

[illegible] [illegible] [illegible] secundus habet in [illegible] [illegible] male

aut [illegible] [illegible] [illegible] [illegible] et [illegible]

et [illegible] habitus [illegible] et dicta [illegible] in denominatione

[illegible] et ha sola denominatio informans [illegible] 828.

[illegible] sit ha omnique denominationis.

Ad confirmandum dico

[illegible] actio [illegible] habitus a ratione [illegible]

[illegible] Causalitate Causae malis [illegible] [illegible] [illegible]

tam qua [illegible] producit [illegible] et [illegible]

[illegible] in [illegible] [illegible] in [illegible] [illegible] [illegible]

[illegible] manifesta [illegible] [illegible] [illegible]

[illegible] actio ad Causam effectum [illegible] [illegible] [illegible]

ad Causam malis [illegible] actionis [illegible] Causali

tas Causae malis [illegible] in [illegible] [illegible]

in hoc [illegible] [illegible] [illegible] actio [illegible]

materialitatis [illegible] [illegible] in et [illegible]

et similiter [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] et [illegible] [illegible]

[illegible] secundo [illegible] [illegible] [illegible]

actio qua [illegible] habet qua Causa [illegible]

[illegible] habitus a ratione [illegible] [illegible] qua [illegible] 830

[illegible] a Causa [illegible] in [illegible] Causa.

Pro [illegible] [illegible]

nota [illegible] adaequatum [illegible] materialitatem [illegible] commu

nicatur in [illegible] ha [illegible] [illegible] communicatur

[illegible] in [illegible] [illegible] communicatio in

n. c. realiter materialitatis vnitae cum actuali Vnio-
-formationis aequaliter [illegible] causa Unio [illegible] ma-
-teria eorum [illegible] cum [illegible] continuatione [illegible]
[illegible] materialitatis solum efficacem [illegible] Unio [illegible]
[illegible] [illegible] unde ad [illegible] materiam [illegible] intelli-
-gitur de informationis [illegible] materialitatis [illegible]
[illegible] efficacem [illegible] [illegible] [illegible] realiter quia
[illegible] [illegible] [illegible] realiter [illegible] informatio-
-nis [illegible] realis [illegible] [illegible] [illegible]
quae simul non [illegible] [illegible] [illegible]
materialitatis [illegible] [illegible] realiter [illegible] sub
[illegible] materialitationis [illegible] realitatis [illegible]
[illegible] simul, et [illegible] [illegible] informationis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] realiter
[illegible] [illegible] [illegible].

Lectio 3a.

De [illegible] unionis
quae est in compositione naturali.

[illegible] Dubium [illegible] circa [illegible] [illegible]
[illegible] quomodo [illegible] [illegible] Unio [illegible] [illegible] [illegible]
[illegible] circa [illegible] [illegible] [illegible] [illegible] communi [illegible]
[illegible] [illegible] Unio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] communi-
-cari [illegible] [illegible] [illegible] nulli [illegible] [illegible]
[illegible] sustentari [illegible] simul [illegible] communicatio-
-ne [illegible] Unio [illegible] sustentari [illegible] Unio
informationis quae est in compositione [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qualiter Unio
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] denominandi [illegible]

[illegible] ad [illegible] unio informationis que est in composito
naturali [illegible] [illegible] animae [illegible] [illegible] que [illegible]
non [illegible] et indivisibiliter [illegible] que [illegible]
non [illegible] denominationem [illegible]
[illegible] et quidem informationis in duo unio [illegible]
nae minor [illegible] et maior [illegible] determinatione,
[illegible] accidens [illegible] in [illegible] et [illegible] rationis [illegible]
[illegible] non [illegible] in [illegible] unio [illegible] et [illegible]
[illegible] informationis [illegible] unio [illegible]
[illegible] non [illegible] [illegible] et [illegible]
[illegible] mutabile [illegible] modo [illegible]
[illegible] et [illegible] inhaeret [illegible] unio infor-
mationis [illegible] in [illegible] et [illegible] [illegible]
et mutabilibus. Unde [illegible] non [illegible] et [illegible] [illegible]
[illegible] nec ab [illegible] nec ab [illegible] terminatur et ab [illegible]
[illegible]. Unio autem [illegible] ab [illegible] et [illegible] 809
[illegible] [illegible] terminatur.

[illegible] [illegible] [illegible] unio in-
formationis [illegible] in [illegible] [illegible] [illegible] communi-
[illegible] probatur [illegible] [illegible] sustentationis
[illegible] [illegible] unio [illegible] [illegible]
[illegible] in [illegible] [illegible] sustentationis maior [illegible]
minor autem [illegible] [illegible] [illegible]
[illegible] unio [illegible] generationis [illegible] unio [illegible]
[illegible] [illegible] ex quo [illegible] [illegible] [illegible]
[illegible] autem [illegible] [illegible] et [illegible] probatur [illegible]
[illegible] nulla ratio probatur [illegible] productionis unionis [illegible]
[illegible] [illegible] [illegible] et [illegible] unionis
[illegible] unionis non [illegible] unionis [illegible]
[illegible] atque unio non sustentatur in [illegible] [illegible] 810
[illegible] unio non sustentatur in [illegible].

[illegible] [illegible] unio [illegible]
[illegible] et [illegible] et in [illegible] [illegible] [illegible]
[illegible] [illegible] unionis [illegible] nec [illegible] unio
[illegible] in [illegible] nec producitur in [illegible] sustentatio in [illegible]

Unio Dependentia Causalitate dependet ab esse Dei quae facta
nunc in esse non existit non tamen tunc quod Unio depen-
dentia non sustentat in Verbo Divino, atque Causalitas de-
pendet tamen quae composita naturali creatur Unio depende-
ret Causalitate alia ergo tamen in illa non sustentatur, illam
quaerit quod si Unio Causalitatis dependet et in intrinseca
dependentiae casu quae in ipsa existit ab alia unio et aliquo
ex praesuppositis non dependens in sua actione qua producitur ab
agente alio in esse non sustentari Unio.

811 Unio Causalitatis agendi dependet ab aliis, et adeo sustenta-
tur in illa tamen sua, ergo Unio est Causalitas, qua
sua Creatur ab omni alia Causalitate originalis ea
sunt ab alia causa. — Deus quod est proximus, ergo si Unio causalitatis
esset exponere dependeat ab alia neque tamen relationem
ergo Unio est Causalitas intrinseca quae habetur in se
sine causa intrinseca non autem quae exigitur in causa quae
ex intrinsece sunt, ergo omnis Causalitas intrinseca de-
pendeat ab alia causa, non sit Causalitas intrinseca de-
pendens in Compositis si Unio essent quarum nec in facta
ab unione ex Causalitate Causarum intrinsecarum Compositi
sunt ex praedictis Causae neque enim neque alia dependere ab
aliis Unio dependens ab Causa intrinseca exigitur in
intrinseca et communicatio esse ad hoc autem nullo ex
suppositis non autem prioritas vero requiritur in Causa
intrinseca in sua Causalitate.

Sectio 4ª

812 Dependentia ab esse.

Hic dependet per modum
medium dicta (Sectio 3ª) dubitatur utrum dependentiae
ei sit rationem modi est possit in quo nisi Unio in so-
la materia existit Deus non omni dispositione ad has dis-
positiones sola materia existit dispositiones ad formam esse
dispositiones ad Unionem ex materia sola materia existit Unio.

Confirmatur quia debet requiri dispositiones ad unio-
nem naturaliter unionis aliter materia prima naturaliter
[illegible] requireret [illegible] quam requirit dispositiones ad [illegible]
non requirit dispositiones ad unionem, quia non requirit naturaliter uni-
onem ad obtinendum [illegible] anima requirit magis et [illegible]
[illegible] quamvis materia prima nullo [illegible] minus [illegible]
corpore quamvis materia sit magis proportionata ad [illegible]
[illegible] [illegible] anima materia [illegible] magis proportionata
quia anima ad [illegible] [illegible] [illegible] sufficientes 813

continuandum [illegible] [illegible] [illegible] [illegible] [illegible]
et unio sit modus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] denominationem et non [illegible] [illegible]
esse [illegible] ut [illegible] [illegible] non requirit
[illegible] [illegible] [illegible] dispositio [illegible] pars [illegible] ad
[illegible] continuandum [illegible] [illegible] [illegible] [illegible]
[illegible] naturaliter [illegible] [illegible] [illegible] continuatur compo-
situm denominatio [illegible] denominationem [illegible] [illegible]
[illegible] compositum ad unionem [illegible] ipso [illegible] dispositionibus
[illegible] [illegible] unio [illegible] ad [illegible] [illegible] denomi-
nationem non [illegible] dispositionem [illegible] [illegible]
[illegible] unio requirit [illegible] [illegible] ad unionem [illegible]
[illegible] [illegible] [illegible] [illegible] dispositiones
[illegible] in ipsa [illegible] [illegible] [illegible] dispositio ad
unionem [illegible] materia [illegible] dispositio ad [illegible] 814
[illegible]
Obiicies [illegible] unio [illegible] materia [illegible] [illegible] quo materia [illegible]
[illegible] [illegible] non requirit [illegible] [illegible] alias [illegible] non
[illegible] [illegible] [illegible] [illegible] = continuatur [illegible] non
producitur ad [illegible] unio requirit materia continuari
[illegible] [illegible] modus [illegible] [illegible] [illegible] unionis [illegible]
[illegible] modus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad obtinendum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et ita actus non sequitur si ita ineptus sit in causando, quia ita non insipit hujus esse ut sit insipiens. Unde ex his ita comparatur cum ita quod modus fuit non determinandus ad denominationem successivam primarios duraturos, et sic non ipso. Ex quibus sequitur non debeat sufficere non insipit quatenus debeat in se ... continuis insipientis in actu sic continuationis causativum nisi eorum distantias et qua actum producit ab eo aequo proximo ... producit ut actus sit ... actu ... ad actum ... producuntur ... ex eo sit insipiens. Sicut ... quia ita in ... insipiens ... insipiat non ideo ita ... ex ideo non sit ... = Ad 1um confirmationis ... in modo ita quod modis actus comparative ad modum ... et quod unionis conditio quod modis actus comparative ad unionem ... illas ita ... unione ... quod ... non ... sed ... ... quod modis actus nihil ... de ... illas ... actus condicio ... non actus ... ... duntaxat similiter probatione adiuncta ... eorum. Solutio ...

816 ... Solutio D. ... terminum ... in ... unionis ... in utraque multiplicationi unionis non negative quod unio simul in utraque insipiens confirmat unionem et actuale ... quod ... ... diverso modo ... et ... non ... simul in ... ita ... probatam ... et ... ... diversitas ... in nullo alio ... in diverso modo ... quod unio diverso modo illas ... = Ad ... confirmationem ... in ... quod non ... unio ... simul in utraque ... confirmationis ... unio ... in utraque ... ... in utraque ... in unione ...

sancta, et ita conceptu Unionis intrinsecae Corporis Christi. Aliud quod et tali modo intrinsece [illegible] quae [illegible] solubili, et intrinsece mutabili, per Unionem [illegible] specialis sua denominationis. 81[illegible]

[illegible] continuatione communi [illegible] ad formationis dimensio [illegible] solubili [illegible] [illegible] habere [illegible] formaliter unione [illegible] [illegible] [illegible] [illegible] producendi [illegible] habere [illegible] [illegible] [illegible] [illegible] formaliter [illegible] [illegible] [illegible] [illegible] modo [illegible] absolute [illegible] Unionem [illegible] intrinsece mutabili, et solubili et [illegible] Unionem [illegible] specialis denominationis [illegible] denominationis Unionis [illegible] [illegible] modo [illegible] et [illegible] et in Una [illegible], et non in altera [illegible]. 818

[illegible] [illegible] naturalis [illegible] [illegible] et [illegible] quid [illegible] naturalis [illegible] modo Unionis [illegible] sola [illegible] formae variatione [illegible] mutatione [illegible] modo [illegible] quando [illegible] Columnae [illegible] Columnis [illegible] sola [illegible] Unioni. = Confirmatur. 2.º [illegible] immediate [illegible] Unio non [illegible] [illegible] Unionis [illegible] mediante [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] denominationis [illegible]

[illegible] ... ad ... in ... in ... n ... qualitas ... in [illegible]
[illegible] ... ut in ... quae ... [illegible]

313. ... confirmatione ... variatio ... circa ... Omnino: ... a ... principio ... circa ... variatio localis ... [illegible]

[illegible]

... Tertio mediata ... immediata ... [illegible]

316 ... immediate producit ...

Disputatio [illegible]

De toto composito naturali.

[illegible] ... quae ... disputationes de partibus compositi naturalis tunc in communi, tunc in particulari ... de toto composito ... circa totum compositum naturale ... difficultas ... admiranda ... compositum ... [illegible]

Disputatio

De composito naturali ... [illegible]

... partibus collectiue sumptis [illegible]

Sectio I

[illegible]

Ql. 9.

Et clarius m^o. suumi q[illegible] ex [illegible] [illegible] simul comp. sui. nale dimidia ex inadequata dimensione includentis includo animi [illegible] dimidia semper ratio e manifesta q[illegible] in omnibus substantiale includere comnialem m^o [illegible] et [illegible] [illegible] illud [illegible] includere [illegible] et Unionem [illegible] substantialis [illegible] dimidia ex inadequata am^e dimi[illegible] me includenti ab [illegible] [illegible] suadet compositi [illegible] m^o et inadequata [illegible] ex similiter ab Unione et [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] m^o [illegible] [illegible] colliniae [illegible] summi [illegible] [illegible] ratio [illegible] m^a et [illegible] Colectivae [illegible] [illegible] [illegible] entitatis m^o [illegible] [illegible] [illegible] sine [illegible] [illegible] compositi numerus [illegible] m^o [illegible] simul colectivae ac m^o [illegible] sicut [illegible] suas entitatis [illegible] [illegible] Unionum. 821

Seniat [illegible] [illegible] [illegible] [illegible] parti [illegible] an Deus compositi substantiale dimidiare et adequata te [illegible] inadequata a m^a [illegible] et Unione simul [illegible] [illegible] [illegible] suas partes adsolutas et [illegible] [illegible] tenet compositum [illegible] m^o [illegible] et Unionis quod [illegible] [illegible] substantiale dividitur [illegible] [illegible] m^a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Vazquez tomo 1^o m^o 38 parte disp. 19. [illegible] [illegible] compositum [illegible] substantiale [illegible] m^o [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex adequata dimidia [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] m^o [illegible] tamen [illegible] m^o [illegible] ex animus rationalis Unione m^o [illegible] [illegible] [illegible] [illegible] compositum substantiale dimidium ex inadequata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicimus [illegible] [illegible] et pro. [illegible] [illegible] adequata dimidione [illegible] 822
[illegible] [illegible] [illegible].

[illegible] Deus compositi substantiale dimidium ex inadequata animi [illegible] colectivae semper [illegible] [illegible] [illegible] quibus [illegible] [illegible] nulla [illegible] [illegible] apud [illegible] [illegible] quarto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes [illegible] [illegible] quo [illegible] [illegible] [illegible] [illegible] [illegible] disp. 19. [illegible] [illegible] [illegible] [illegible] omnes partes

[illegible] tamen ipsius [illegible] demum [illegible] compositionis
tantum ut dicimus [illegible] assumendo simul unionem [illegible] communi
[illegible] modum [illegible] ut D. Colinus disp. 36 [illegible]
[illegible] D. [illegible] [illegible] plures D.
823 [illegible] Vazquez
cum communi D[illegible] [illegible] compositio substantialis naturalis proprie
[illegible] et proprie [illegible] assumptio [illegible] intrinsece, et [illegible]
[illegible] [illegible] [illegible] unionem. Probatur [illegible] primi
[illegible] et unione, et quoniam [illegible] [illegible] compositio
substantialis proprie [illegible] hoc proprie [illegible] [illegible]
[illegible] intrinsece, et essentialiter [illegible] [illegible] [illegible]
se [illegible] unione [illegible] partes componentes et compositum
[illegible] intrinsece [illegible] [illegible] [illegible] componentibus et
compositione [illegible] intrinsece [illegible] [illegible] compositio
substantialis naturalis: [illegible] hoc [illegible] [illegible] [illegible] unio-
ne. [illegible] [illegible] [illegible] corpore et anima [illegible]
[illegible] [illegible] natura humana [illegible] [illegible]
[illegible], et [illegible] terminatur [illegible] hypostasis [illegible]
[illegible] natura [illegible] [illegible] [illegible] ratione [illegible] compositio
substantialis [illegible] hoc [illegible] [illegible] [illegible]
[illegible] compositio naturalis [illegible] modus [illegible]
illud [illegible] substantialis [illegible] [illegible] et [illegible]
unione.
824 [illegible] libro [illegible] de anima [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] anima [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] communicatur [illegible] anima [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
hominis [illegible] [illegible] [illegible] loquitur [illegible] [illegible]
[illegible] immediate habetur [illegible] unio [illegible] anima [illegible]
[illegible] [illegible] homini [illegible] [illegible] communi
[illegible] [illegible] [illegible] [illegible] communi
825 [illegible] [illegible] [illegible] in concilio [illegible]
cum scholasticis omnes.
[illegible] [illegible] [illegible]

[illegible] continuae [illegible] corruptibilis atque [illegible]
[illegible] corruptibili; [illegible] anima [illegible]
anima rationalis [illegible] [illegible]
in [illegible] corruptibili. [illegible]
[illegible] corruptibili [illegible] se [illegible]
corruptibili [illegible] compositorum [illegible]
[illegible] consequitur, et [illegible] subsumpta, [illegible]
[illegible] anima rationalis [illegible] in corruptibili [illegible]
[illegible] corruptibile, [illegible]
[illegible] corruptibili; [illegible] anima rationalis in [illegible], et [illegible]
[illegible] componens hominis [illegible] 826.
[illegible] corruptibilitate [illegible].

[illegible] sic [illegible]
[illegible] in [illegible] multum
[illegible] et [illegible]
[illegible] in [illegible]
[illegible] compositione [illegible] et in
[illegible] anima [illegible] corruptibili [illegible]
[illegible] et in hoc sensu
[illegible] hominis est corruptibilis atque in [illegible] in
[illegible]
[illegible] anima rationalis [illegible] se [illegible]
[illegible] et de [illegible] naturalis. [illegible]
[illegible] anima [illegible]
[illegible] partibus compositum [illegible] simul [illegible]
[illegible] in hac denominatione corpus [illegible]
in [illegible] complexa.

[illegible]

[illegible] sic [illegible] compositum [illegible]
[illegible] adequatum [illegible] partibus [illegible]
probat [illegible] ab [illegible] in [illegible]
anima rationalis [illegible]
[illegible] Cap. 4 [illegible] quae anima [illegible]
[illegible] anima [illegible]

substantiale corporis cum [illegible] [illegible] [illegible] [illegible] [illegible] monentis
quibus dici apposita hoc [illegible] fons substantiale [illegible] [illegible]
partibus [illegible] [illegible], et ita [illegible]; sed [illegible] [illegible] [illegible] [illegible] ade-
quare a suis partibus colligendam [illegible]: [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] adaequare [illegible] a suis partibus [illegible] [illegible]
[illegible] [illegible] de reliquis compositis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] harmonia [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] corpus et animam: [illegible] hoc [illegible], [illegible] [illegible] [illegible]
[illegible] adaequari ab illis [illegible] [illegible] [illegible].

828 [illegible] [illegible] [illegible]
[illegible] substantiale ordinis [illegible] [illegible] Christus [illegible] [illegible] [illegible]
[illegible] adaequare a suis partibus. [illegible] [illegible] [illegible] [illegible]
unde et ratio [illegible] [illegible] [illegible] adaequare [illegible] [illegible] Deo et
homine [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible]
[illegible] neque [illegible] Deus neque [illegible] homine [illegible] [illegible] [illegible]
[illegible] adaequare a Deo et homine [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Anima [illegible] et Caro [illegible] [illegible], ita Deus
[illegible] [illegible] Christus. [illegible] [illegible] substantiale compositum
ordinis [illegible] [illegible] [illegible] adaequari a Deo, et homine
[illegible] [illegible] [illegible] [illegible] anima [illegible] et Carne [illegible] [illegible]
[illegible] compositum [illegible] [illegible] [illegible] [illegible]
quare a suis partibus [illegible] [illegible] [illegible] [illegible] Compo-
[illegible] [illegible] [illegible] adaequare a suis partibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad suas [illegible]
cas.

829 [illegible] ad rationem [illegible]. Corpus, et anima [illegible]
[illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] natura humana: [illegible] [illegible] [illegible] natura
humana; [illegible] natura humana [illegible] [illegible] composita [illegible]
[illegible] natura humana [illegible] [illegible] [illegible] [illegible]
partibus [illegible] natura [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] adaequari [illegible] partibus [illegible]

ut absurdi sicbat esse infra minor Verbi Dei assump
ta natura humana; atque ideo minor in simplici subsistentia
Dei compositus atque non assumpsit aliquid ad adequandum
cum 2 Christi anima, et Verbum divina humana [illegible]
adequandum et adequare Verbum ob huiusmodi fundatum natura
humana [illegible] compositus natura humana compositum natura
humanum atque Deo quolibet adhuc non assumpsit
ad adequare [illegible] partibus. Deinde [illegible]. 830

Unde subsistentia [illegible] naturalis [illegible] illa substantia
[illegible] et ipsi resultant ex partibus [illegible]. Subsistentia
[illegible] assumpsit et adequare ob huiusmodi partibus:
[illegible] assumpsit et adequare [illegible] partibus.
[illegible] omnino est, quia Verbum Dei assumpsit natura humana
non assumpta humana subsistentia [illegible]
et [illegible] natura humana [illegible]
[illegible] subsistentia humana [illegible] natura
humana. [illegible] humana [illegible] natura
[illegible] subsistentia [illegible] naturalis [illegible]
[illegible] [illegible]
[illegible] [illegible] 831
[illegible] natura complens [illegible]
[illegible]

[illegible] anobis [illegible]
831. [illegible] humanitas [illegible]
[illegible] totalitas [illegible]
[illegible] humanitatem [illegible]
[illegible] humanitatem [illegible]
[illegible] ab [illegible] humanitatem [illegible]
[illegible]
[illegible]
[illegible] anobis [illegible] 830: [illegible]
[illegible]
[illegible]

per annexo in inaequalitate complexi [illegible] dicam [illegible]
fficitur.

831 Et [illegible] notabilis quod [illegible] continuum [illegible]
[illegible] sic [illegible] [illegible] indivisibile [illegible] [illegible]
[illegible] [illegible] [illegible] se [illegible] quod [illegible] [illegible]
habere adaequare [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actio [illegible] [illegible] simul [illegible] [illegible] adaequare
inadaequare habere [illegible] actio compositio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et compositi [illegible] [illegible] [illegible]
[illegible] [illegible] Compositi quia [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] media [illegible] [illegible] [illegible]
Causalitas Compositi [illegible] resultat [illegible] [illegible]
a [illegible] Contendi [illegible] [illegible] [illegible] [illegible]
[illegible] adaequare [illegible] [illegible] = Nota [illegible] [illegible]
[illegible] [illegible] [illegible] quibus nos [illegible] [illegible]
[illegible] [illegible] in [illegible] Causali [illegible] [illegible] [illegible]
[illegible] [illegible] quidem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Causa [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] nos [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Cau-
sali [illegible] et.

Sectio 3.ª

[illegible] [illegible] [illegible]

833 Sic [illegible] compositi [illegible] [illegible]
[illegible] inadaequare [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omnibus [illegible] [illegible] [illegible] [illegible]
adaequata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible]

aliud inducendi ad in meo de quo probat ipse ...
partibus columnae simpliciter collatae ... ex parte
...um qua non definitum. Est enim ...
... et ... tantum de illa ... nihil ...
... ipsi ... quidem ... sum ...
... partium ... et ... ad ... ex eo ...
... columnae simpliciter ...
... definitae ... simpliciter ... 434
probandum et concedendum ...
simul ... .

Postremo ... ad 23 ...
... nullo alio ... consideratione ... nihil
... illa ... partes ...
... alio ... constitutum probatur ...
... aliud ... pars ... pars ...
... columnae omnes partes ...
... ... nihil aliud dicere ...
... et ... partes atque adeo nihil dicere ...
... simul ...
... ... omnes partes ...
... ... omnes partes ...
... ... simul ...
... et adaequata ...
... adaequata ... 435
... omnes partes ipsas constituentes.
Confirmatur ... colu-
mnae partes ... omnes partes columnae simpliciter
... columna ... adaequate ab
omnibus partibus simul ...
... omnes partes columnae simpliciter ...
... omnibus partibus simul ...
... et ea ... probatum ...
... columnae partes nihil dicunt ... omnes par-

ex Colenium sumptos quod in Colenicne nullae assignabiles

entitas pura in Deo [illegible] Omnis [illegible] in Compositio realitas

[illegible] [illegible] [illegible] Unione [illegible] compositus [illegible]

[illegible] pura Omnes partes Colenicae sumptas [illegible]

[illegible] Sicut Colenio [illegible] quaedam entitas [illegible]

simul sumptis ita nec Compositum [illegible] quaedam entitas [illegible]

886 partibus simul sumptis quae ab omnibus totalitas dicitur.

Con

firmatur [illegible] supposito [illegible] nova bonitas [illegible] totalitas

quae [illegible] [illegible] debebat omnes partes Colenicae sumptas, nec

[illegible] nec [illegible], nec Unio, [illegible] quaedam entitas [illegible]

partibus [illegible] simul sumptis [illegible] [illegible]

[illegible] [illegible] adaequare [illegible] Colenionis omnes partes

[illegible] [illegible] [illegible] compositum [illegible] partes [illegible]

[illegible] Colenionis [illegible] adaequare [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] totalitas aliquo mo

do [illegible] [illegible] Colenione [illegible] partes composi

[illegible] [illegible] [illegible] adaequatur essentiae Colenionis, [illegible]

adaequare [illegible] Colenio [illegible] totalitas [illegible] partes [illegible]

[illegible] [illegible] [illegible] partes [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] totalitas [illegible]

[illegible] adaequare a partibus Colenicae sumptis [illegible]

[illegible] [illegible] ab omnibus [illegible] totalitas [illegible]

[illegible] [illegible] compositas [illegible] adaequare [illegible]

partibus Colenicae sumptis.

887 [illegible] [illegible] [illegible] com

positus [illegible] compositas [illegible] [illegible]

[illegible] [illegible] [illegible] ab omnibus [illegible]

[illegible] Colenicae sumptis [illegible] [illegible]

[illegible] compositus [illegible] [illegible] [illegible]

[illegible] [illegible] ab [illegible] partibus [illegible]

[illegible] sumptis [illegible] [illegible] [illegible]

[illegible] animalis [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ex natura sua [illegible] et contra [illegible] sine formalis [illegible]
extrema [illegible] quando possint [illegible] et Unione [illegible]
[illegible] Homo [illegible] [illegible] sunt [illegible]
[illegible] plena extrema Unione [illegible]
[illegible] Collectio animalis rationalis, et [illegible]
neque dicatur aliquid quid [illegible] est compositum [illegible]
[illegible] neque [illegible] Collectio [illegible] et Unione
neque dicatur aliquid quid quid est [illegible] compositum [illegible]. 138.

[illegible] [illegible] [illegible] de [illegible] [illegible]
rationalis et [illegible] [illegible] [illegible] adaequatione
[illegible] inadequare a Collectione [illegible] partis [illegible]
[illegible] omnibus ratio est = [illegible] [illegible] [illegible]
[illegible] [illegible] et Collectione [illegible] [illegible]
[illegible] [illegible] rationis rationantis [illegible] [illegible]
ex animali rationali neque [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] concludit [illegible] [illegible]
partis Collectiva sumptas [illegible] nulla [illegible] rationis [illegible]
[illegible]. Hoc autem [illegible] nulla rationis [illegible] [illegible]
[illegible] nulla est [illegible] [illegible] rationis rationantis
[illegible] et [illegible] [illegible] [illegible] Collectione [illegible]
[illegible], et Unione [illegible] aliqua ratione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible]

contra [illegible] [illegible]. Respondetur 139

[illegible] compositum substantiale [illegible] [illegible] totalitas [illegible]
[illegible] et [illegible] [illegible] neque Unio. [illegible] compositum
[illegible] a Collectione partis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Collectione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] compositionem [illegible] Collectione partis: [illegible] et Collectio

[illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] habere [illegible] in [illegible].

[illegible] [illegible] [illegible]
[illegible] [illegible] illa [illegible] [illegible] compositionem [illegible]
[illegible] collectione [illegible]; ac illa [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] compositionem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] compositionem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] composi-
[illegible] [illegible] in Collectione partium [illegible] [illegible] [illegible] compo-
[illegible] [illegible] Collectione ac [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] compositionem [illegible] facit compositionem [illegible] [illegible] partium [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
a [illegible] partes ac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] illa [illegible]
[illegible] [illegible] [illegible] [illegible] compositionem [illegible] Collectione [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in Collectione [illegible] partium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in Collectione.

441 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] partium compositionem [illegible] partium Compositionem [illegible]
[illegible] in [illegible] compositionem [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Collectione [illegible]
partium compositionem [illegible] partium compositionem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
a Collectione [illegible] partium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] collectione partium [illegible] in
adaequatam a partium Collectione. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], ac [illegible] [illegible] compositionem [illegible] in
adaequatam ad [illegible] [illegible]; [illegible] [illegible] [illegible].

442 [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]; [illegible] [illegible] partium; [illegible]

[illegible] quia [illegible] se [illegible]
[illegible] subrogare [illegible] propter [illegible]
in [illegible] in alienone [illegible] ex ipsis contractibus
[illegible] modo sic illam [illegible]
[illegible] [illegible] recuperare non [illegible] pacti compromissi
[illegible] compromittu; et proinde neque [illegible] compromissi processo
an ille [illegible] sicut auferri [illegible] [illegible]
quam ex alienone facta compromissi; [illegible] [illegible] pacti
compromissi, non [illegible] ad [illegible] ad huiusmodi alienone
[illegible] Civitas non [illegible] pacti Compromissi. minor Civitas
[illegible] mare modo in [illegible] illa civitas [illegible] aliquid
sive [illegible] [illegible] et [illegible] [illegible] alienationem
[illegible] et reddit [illegible] [illegible] [illegible] iuridicii. 843.

[illegible]

[illegible] Maximus [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] Carbo
[illegible] [illegible] [illegible] [illegible] in primo [illegible]
[illegible] Civitas sicut [illegible] [illegible] simul
[illegible] quilibet [illegible] [illegible] sicut Compromissi. unde [illegible]
[illegible] [illegible] [illegible] Carboniana sumptis [illegible]
[illegible] [illegible] [illegible] sumptus; [illegible] [illegible]
[illegible] actus [illegible]; [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] Carboniana [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] Carbo
[illegible] sumptus [illegible] al alienone [illegible]
[illegible] [illegible] [illegible] Carb. remaneat [illegible]
[illegible] alienone; [illegible] proinde non [illegible] [illegible] alienone 844.
ne [illegible] [illegible] [illegible] [illegible]:

Probatur [illegible] [illegible]

[illegible] sumptus [illegible] [illegible] a Alienone [illegible]
[illegible] [illegible] [illegible] an [illegible] [illegible]
[illegible] [illegible] al alienone [illegible] [illegible] a Alie
none [illegible] Carbo. [illegible] sumptus [illegible]

diminuit ad aliorum partes, quod adaequatam diminutionem a parte collectionis constituunt, et minor erit respectu ipsa, et maior comparata ad suas partes; quod declaratur et confirmatur ex collectione adaequata, quae tota contineat rationem maioris collectionis: quod patet, contra eius rationem maioris collectionis est quod secundus et tertius diminuit a collectione; nam secundus et tertius neque secundus aliquid sine identificatione cum collectione, ergo ipsa adaequata diminutionem in contrarium quod in ipsa collectione sumpta diminutionem ipsa collectione partes diminutione includitur, ergo inclusio saltem in adaequata, ut est ad adaequatam, est maior communicatio.

945 Confirmatur et simul explicatur ratio facta: ideo secus non includit, ergo aliud partes et alia id sine adaequata et secundus et tertius collective sumptus diminuit respectu: quia et aliquid includit aliud aliquid, et partes secundus et tertius identificatur, nec secundus et tertius diminuit ab illis, ergo in ratione includentis tertius collective sumptus secundus et tertius diminuit ab aliorum partes, quod non includitur ab ipsa diminutione adaequata, non tamen quia includitur, ab inclusione continua, secundum quod roboratur simul doctrina nostra, tertius substantialiter non est aliud nisi unus adaequatus ex partibus substantialibus quae se ordinant ad unum tamquam adaequatum constituendum, atque supponimus ordinationem praedicamentalem, sicut unum et quodlibet aliud secundo ponitur unus adaequatus ex partibus substantialibus, quae se ordinant ad unum esse adaequatum constituendum: quod ponitur tertius substantialis, et ratio omnis quod illa praedicamentalis totius partes substantiales sicut unum sed non sicut contentum ponitur unus.

Respondeo praeoccupatam [illegible] rationem, dicimus quod ex parte collectionis ponitur ... unum et in tribus partibus unus, ideo unus est et tamen ratio unita

hi duo in [illegible] in [illegible] coniunctione [illegible] componere [illegible]
[illegible] [illegible] hoc solum quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] continuorum et contenti
[illegible] [illegible] [illegible] [illegible] [illegible] compositio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] continuorum et contentis [illegible] componuntur duplex [illegible]
[illegible] [illegible] = [illegible] [illegible] [illegible] omnibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] compositas.

Sectio 5ª

[illegible] [illegible] fundamenta [illegible] 843
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] simul sumpti in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] simpliciter [illegible],
et [illegible] quod unus [illegible] unionis [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] confirmatur [illegible] [illegible] unitatem [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] simpliciter
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
simpliciter [illegible] [illegible] unitatem [illegible] modus [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] requiritur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] = Con
firmatur [illegible] Philosophus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] quinto [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] anima
[illegible] [illegible] [illegible] [illegible] et corporis: [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aliud [illegible] [illegible] compositas 848
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unioni.

[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
839 [illegible] [illegible] [illegible] confirmationem contra [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] simpliciter [illegible] [illegible]
[illegible] et simpliciter [illegible] [illegible] [illegible] [illegible] [illegible] consideravimus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

in plures unae [illegible] simpliciter unius compositi [illegible]

positionalis [illegible] simpliciter pluralis [illegible]

illa pluralitas partium [illegible] quae simul junctae consti-

tuunt unum totum compositum in hoc conveniunt unum [illegible]

unum [illegible] includens [illegible] simpliciter plures [illegible]

[illegible] simpliciter unius compositi [illegible]

unum [illegible] constare [illegible] quarum una [illegible]

[illegible] alia includens [illegible] talis partis [illegible]

[illegible] et tandem [illegible] [illegible]

[illegible] non [illegible] comparere [illegible] includere [illegible]

[illegible] tamen dicemus denique [illegible] includens

dicitur unum secundum quid non [illegible] imperfecte unum [illegible]

non est unum illo [illegible] quo est unum [illegible]

[illegible] antonomastice unum sicut includens compara-

tive ad [illegible] substantiam dicitur ens secundum quid [illegible]

non ens. Et tamen non ideo est imperfecte ens.

[illegible] secundus co-

[illegible] respondeo [illegible] non [illegible]

in forma [illegible] [illegible] [illegible]

[illegible] dicitur coordinatio [illegible] approximatio [illegible]

[illegible] separatae [illegible] illae [illegible] approximati [illegible]

[illegible] post [illegible] tamen [illegible]

[illegible] illos [illegible] Philosophi [illegible] in [illegible]

[illegible] una [illegible] [illegible] [illegible]

[illegible] et alia [illegible] [illegible]

[illegible] Quod [illegible] non fit [illegible] in

[illegible] compositum [illegible] in [illegible]

[illegible] ad modum quo alii dicunt [illegible]

[illegible] et corpus. Et tamen [illegible]

plures [illegible] [illegible] quae includit plures [illegible]

[illegible] ad quartam [illegible] [illegible] [illegible]

[illegible] illa [illegible] [illegible] [illegible]

[illegible] apparentias [illegible] [illegible] [illegible]

idest non dicam quod Divus Thomas in 6 n. de pre-
na partes &c.
Fundamentum secundae generationis substantialis 85
est quia non: ... debet esse aliqua substantia quae
una, atqui neque est materia quae est inseparabilis, nec ...
per se ... generationem compositi, nec unio ... est
accidens: ergo est 3a entitas distincta a collectione partium. =
Confirmatur 1o in ... humano ... unus per se ...
... corporea, sed unus per se ...
naturaliter ... in ... ergo ...
... quid resultans, ...
a collectione suarum partium. = Confirmatur 2o ... compositum
substantiale non est ... 3a entitas non potest assignari ...
cum per se ... partes, ... probatur
... assumptum quia ... non ... per se in ...
compositio humani, deinde nec in ... omnino ...
... est unum ens, ... unitas ...
... ab uno ente sed materia ... unitatem ... 831
simpliciter &c.
... unum ... argumentum ...
... ad 3um partem cum sua probatione ... argumentum ...
... Constat ... definitione ... substantialis ...
... habitudo ... partium compositi ... unionem, ...
quae est ... aliqua substantia ... completa per se una ha-
bet ... compositum ... collectione
... una per se substantia. Compositum ... un...
generatio est una per se ... = ...
... unionem ... generatio ...
... immediate ... conexae ... compositum
... generatio ... solet voca-
ri ... compositi. ...
... unionis ... solet vocari
productio ... = ad 1am confirmationem ...

ei nisi mediis de ipsius rebus [illegible] adaequari [illegible]
[illegible] corpore [illegible] in corpore et anima [illegible] quatenus

851 complexa [illegible] adaequari rebus ipsis denominat [illegible].

Confirmatio nisi [illegible] ex probationis [illegible] [illegible] ad 1.^{us} [illegible] nisi [illegible]. Et [illegible] adimplet [illegible]: [illegible] [illegible] et unum [illegible] unitate [illegible] simplicitate [illegible] [illegible] [illegible]: [illegible] [illegible] simplicitate [illegible] [illegible]. Et similiter dicta [illegible] [illegible] cognitio [illegible] ex partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hic [illegible] dicitur a partibus [illegible] [illegible] sumpti; inde et [illegible] nec partibus [illegible] [illegible] quid dicit ad [illegible] [illegible] [illegible] [illegible] [illegible] compositi humani et [illegible] compositas [illegible] quae [illegible] anima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modus [illegible] [illegible] anima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] unitate [illegible] [illegible] in [illegible] [illegible] ex [illegible] [illegible] vero unitate simplicitate.

853 Fundamentum 3.^{um} [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a partibus [illegible] sumpti. [illegible] [illegible] [illegible] compositio [illegible] [illegible] in compositio humano [illegible] [illegible] [illegible] [illegible] compositi et compositi [illegible] [illegible] [illegible] [illegible] compositum nec [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] componitur [illegible] [illegible] [illegible] [illegible] componit compositum: [illegible] Confirmatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] unitate [illegible]

confirmatur quia omnis pars collectiva sumpta non tantum intrinseca aliquam compositionem, sed causa intrinseca aliquam compositionem destruitur [illegible] ipsa compositio: ergo omnis pars collective sumpta dicit insuper [illegible] ad compositionem.   654

Ad rationem respondeo in primis praemittendo in recto in obliquo, in recto [illegible] [illegible] [illegible] [illegible] it [illegible] in collectione partium formaliter: respondeo [illegible] [illegible] ad [illegible] primam probationem: ergo prima pars nego [illegible] [illegible] collective sumptam [illegible] [illegible] non aliquando pars [illegible] [illegible] [illegible] praedicari potest de singulis, et coniunctis: potest tamen de omnibus collective sumptis de collectione [illegible] unitatis [illegible] [illegible] [illegible] cum unitate praedicari. = ad 2am probationem respondeo separatio [illegible] et [illegible] non est illa [illegible] quae [illegible] in [illegible] [illegible] partes sed [illegible] [illegible] compositio et complexio: sic [illegible] praedicatum [illegible] non [illegible] sed collective sumpta. = ad 3am probationem distinguo primam partem compositio [illegible] unitati simplicitatis, nego [illegible] compositioni [illegible] [illegible] et distinguo [illegible] [illegible] pars [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] formalitate [illegible] [illegible] compositionis [illegible] [illegible] [illegible] in [illegible] sensu distinctionem. = ad 4am probationem distinguo [illegible] pars [illegible] [illegible] semper [illegible] [illegible] [illegible] semper [illegible] [illegible] [illegible] nihil [illegible] [illegible] et [illegible] [illegible] non confirmatur [illegible] [illegible] collective sumpta [illegible] ad

[illegible] confirmationem respondeo negando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] praedicamentalis [illegible] ad [illegible] [illegible] [illegible] praedicamentalem compositionem ad aliud compositum, neque [illegible] [illegible] [illegible] [illegible] [illegible] compositum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] confirmationem nego [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

intrinseca adequata compositi undequaque [illegible] dicit Causa intrin-
seca adequata Accidentis Omnis partium Collective sumptae [illegible]
no. 2a.

Disputatio 3a

[illegible] solutio in causa intrinseca adequata Compositi Disputatio

Sectio 1a

Explicari Definitio Causa intrinseca adequata Compositi

[illegible] Titulo [illegible] communi [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in duas [illegible] [illegible] [illegible] [illegible] [illegible] diversis [illegible] probatur [illegible] de ratione Causae intrinsecae Compositi [illegible] [illegible] [illegible] et in [illegible] [illegible] taliter Compositum, [illegible] [illegible] atque explicari Definitio [illegible] adequata et componit adequate: [illegible] explicari Definitio Causa intrinseca adequata Compositi [illegible] [illegible] minor [illegible] [illegible] [illegible] [illegible] parum [illegible] [illegible] [illegible] et componit [illegible] [illegible] [illegible] [illegible] aliud componens explicatur [illegible] [illegible] [illegible] et simul [illegible] alia [illegible]; qualiter [illegible] adequata [illegible] [illegible] [illegible] [illegible] [illegible] et simul [illegible] aliud [illegible] qualiter componens adequatum probatur [illegible] maior de ratione Causae intrinsecae Compositi [illegible] [illegible] [illegible] [illegible] [illegible] intrinseca [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intrinseca [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid componit aliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de ratione Causae intrinsecae [illegible] [illegible] taliter [illegible] et in [illegible].

852 Confirmatur [illegible] [illegible] assignabile de quibus [illegible] verificari [illegible] Causa intrinseca adequata compositi probatur [illegible] si aliquid [illegible] assignabile [illegible] [illegible] [illegible] [illegible] [illegible] utraque simul; [illegible] [illegible] [illegible] [illegible] atque [illegible] nullo [illegible] [illegible] verificari [illegible] Causam intrinsecam adequatam compositi: [illegible] nihil [illegible] assignabile. [illegible]

minor on Judmi n verificar ac ita in q, et consequ
cy acquisit. Causa habit neque de sola ha; qd requirit cau
sa mali dividi n verificar de m, et ha simul; quin
q simul sumpt n dant te adequaty et totale compositio.
Et sicut Causa intrinseca adequata in actu debet dare
te adequaty, et totale etiam; ita erg Causa intrinseca ut
te adequata debebat dare te adequaty et totale compositio
tade n verificar de m ha, ut unione simul sumpty quin
n Causa intrinseca, at si omnia neque adequatæ aeditæ
q omni Causa debet dicompui in alt etiam extrinseca
adequata; s intrinseca inadequan. m aux ha et unio debeni
ce sumpt n dicompitunt a compositio et ita eius proba
ty ad finem pruedemi.
Coll. per. s in dicni, n dari Causa intrin- 858
ceg sufficienty compositi. Ratio i; q sufficiens Causam
intrinseca e illa qui dare te adequaty compositio sine suffi
ciens Causa intrinseca et sicut illa qui ut solidat te
adequatus etiam et licet m et ha collectiue sumpt
mody dicitur Causa intrinsece ita Causam compsito
sicut et debe fieri istas Causas. Ut dicimus numero
sitapositio [illegible] tamen localiter e te Causa in
trinseca sufficienty sicut et quandoque localiter e te Causa intri
ceca adequata compositi. Quod etiam dicimus ad hic usus
ei, m et ha simul te adequatu compositio hocausa in
sole i. = et hinc Colligitur [illegible] m [illegible] anosi j. di
ta fundari manifeste in d comuni q auctores quoniam
bouant ampliat. Causa intrinseca adequata composita.
Ob
iendicari ide mi. probant amplificare Causa intrinseca adequata
quaty compositi q Causa intrinseca e materia forma
ampliat. Causa adequata au copo amplicat. sui adequata
natur [illegible] apertissima qd si e adequata dari [illegible] et
licet tota res compositi n reus e gratis n dari [illegible]

nec exist. tota ess.a compositi dari minimeet totum ut est
n dari minimeet totum ut compositio de toto ess. ex simul
n de toto ess. compositi contradictionem implicat; o implicat
cat Philchoris pars adequata compositi, et nos non parvi non
sacq. qq. en modo. ista tria satisfaciunt ipsorum sin
illa qq. ut ut scholasticus & q. scribo dicere pro ergo sua
talibus causam compositi, et nihil dicit ad illas causas
adequate; n sequitur possint causas minimeet adequatam
compositi; q. n dari de adequato compositio ratio quia
q. n sit tota essa compositi; ad dari minimeet et sic
860 neutrum sua totum compositio.

Modo ut sit causa minimeet
ca partialis sit pars compositi, q. causa minimeet
causat constituendo compositum ut causa minimeet sub
ratio de totum compositum, praeterea ut sic implicat causa
sa minimeet quod sit totum compositum et implicat causa
minimeet totalis compositi, sufficientia solutio minoris
sit de totum compositum; q. n sit causa minimeet totalis ad
hoc dicitur propter quod aliquis amicus quid
ut minime ad hoc dicitur mirabar me dicere causa
sa minimeet adequata compositi et dicere talis de ratio
est minimeet de adequato compositio dicere quod et dicere
sit de ratio totius compositi mirabar quia quamquam mihi
ex audire possim nullo (ut puto) mirabar ego et alium
ex amicus recordatur de dicere ego commendatus ut suum primum
esse ut esse qui solum tradita ratio cognoscendi

861 Colliges. 3o: n dari nec adequatam dimensionem includentiam
intrinsecam. ratio est quia qd de ratione includentis est et sit pars
etiam implicat pars adequata sua eo inclusus adequatur
quia nec dimensionem includentem ad inclusum & inclusum q.
implicat inclusum adequatum ergo implicat nec adequatam dimensionem
sionem includentem ad inclusum. Colliges 4o dari [illegible]

ma [illegible] ex vnio. collectio sumpta ut sic Causa intrinseca co-
positi, et consequenter neque Causa adaequata ratio est, quia Colle-
ctio omnium partium ut distinguitur a composito disparatum
est, et ratione cuius Causae est intrinseca sub adaequatio, ver
conditio [illegible]. Deprompta cum ut cont[illegible] distincta sua
compositio neque [illegible] ratio Causae intrinsecae compositi
Collectionum [illegible] suis partibus compositi collectio sumpta
in.

Sectio 2a

Secundaria argumenta solvuntur. 462

[illegible] Ima est Causa intrinseca inadaequata compo-
siti, et similiter haec est vnio: ergo simul sumpta est Cau-
sa adaequata compositi probatur cons. si plures sint Causae intrinsecae
requisitae ad effectum omnes simul applicatae debent, erit
ratio [illegible] omnes Collectiui est Causa intrinseca adaequata ex
[illegible] Causae intrinsecae inadaequatae collectiue sumptae
ut sic Causa intrinseca adaequata Compositi. Confirmatur, quia
Causae intrinsecae partiales constituunt unam rationem Causarum: ergo
[illegible] una Causa adaequata compositi. = Confirmatur
[illegible] [illegible] est unus [illegible] supponit vnam [illegible] Causa
intrinseca adaequata sui. = Negatur, quia licet in quantum sequuntur
Causae intrinsecae compositi, loquendo de partibus, [illegible]
[illegible] vnde Causae intrinsecae adaequatae compositi [illegible]
[illegible] omnis partium [illegible] in [illegible] Collectiue sum-
ptae. Omittamus secundum vnionem de Causis partialibus intrinsecis 463
[illegible] compositi.

[illegible] ad [illegible] [illegible] [illegible]
[illegible] partis, [illegible] ad [illegible] neque [illegible]
[illegible], neque [illegible] quia in Causis intrinsecis
Collectio omnium Causarum est Causa [illegible]
[illegible] ad talem collectionem Causarum [illegible] Collectio
[illegible]: vnde est Causa intrinseca adaequata [illegible]
[illegible] Collectio omnium partium compositi, [illegible] omnium Causarum
[illegible] sumpta ut sic Causa Compositi tali [illegible]

non est distinctum ex alio compositio ac proinde erit [illegible]
Collectio Causa intrinseca adaequata, habebit [illegible]
ex quibus fiat totum aut totalis et adaequatum [illegible]
Causa intrinseca inadaequata: quia omnis [illegible] Cau-
sa intrinseca adaequata. Et consequenter [illegible] compo-
situm distinguitur ab omnibus partibus simul sumptis; [illegible]
contra non [illegible].

264. Ad 3. confirmationem distinguo ant. Cau-
sae intrinsecae partiales conveniunt in ratione Causarum con-
stitutivarum, ex quibus constituatur unum compositum totale: [illegible] quibus
ex illa constituatur unum Causae compositum [illegible] ant., nego. [illegible]
[illegible] partes conveniunt in ratione partium ad constituendum unum com-
positum, [illegible] ad constituendum unam partem adaequatam compositi [illegible]
omnes Causae partiales intrinsecae conveniendo ad constituendum
unum compositum [illegible] ad constituendum unam Causam adaequatam compositi
[illegible] Ad secundam confirmationem concedo ant., et nego conseq. quia ex hoc
substantiale sit unum [illegible] plures Causae intrinse-
cae quae in linea substantiali se habeant per modum actus et poten-
tiae [illegible] substantialis informationis Causae Corpo-
ralis compositi non [illegible] Causa
intrinseca adaequata ad modum quo [illegible] au-
diens non [illegible] Causa intrinse-
ca intrinseca huiusmodi [illegible].

265. Arguitur [illegible] si non datur Cau-
sa intrinseca adaequata compositi nulla ex partibus [illegible]
Causa [illegible] quatenus intrinseca constituit
in Collectione [illegible] et Causa [illegible]
[illegible] Causa [illegible] dicta Causa sit
[illegible] constituunt Causam adaequatam intrinsecam compo-
siti: quia si [illegible] non datur nulla ex partibus [illegible] Causae
[illegible] quatenus intrinsecae [illegible] Collectionis
terminat unionem sed terminare unionem [illegible] Causalitas
aliarum Causarum [illegible] immediate [illegible] adaequa[illegible]
[illegible] Causa quatenus

intrinsecu Constituit Columnis q̄ert Causa distincta
aliud Vocaveris Causare Considerandi dicitur ab eiusmodi Colu
ori aliqua Causa partialis te Columna n̄ sola ad aliq
Causis partialis Subsidens ad Causa totalis qui Causalitas Voce
Conditionis partialis et quid simpliciter Constituentis sine q̄ Column
sine est simpliciter Causa partialis intrinseca quin diu Cau
sa totalis. 866

Respondeo assumptis aequivoce n̄ (?) probando per
quia in ea quaerimus Determinatio aliquando vel ita neb
ta ut omnis alius compositi, nisi illius continens eius
sunt Condire ad probandum et neque eorum; de intr. q̄ alium
ea de hac diuisione Causa illa cuius est pars malis n̄ p.
pars sui vel hoc vel omnis del compositionis sunt Causar
et sub continuando consiliam nam neque iustas vel probandum
uniram aliqui in ea determinare omnis Causa illa cuius pars
est quia prohibetur neque intrinsecis hoc ait et Compositio infinite
facilis Causa n̄ omnis seq. neque omnis determinare omnis
ff et Causare Compositi Simultaneo sunt hic (?) tertia 867
omnis.

3.ᵒ Ad Quintum neque maior Vniversaliter sumpta q̄ Causa
intrinseca partialis dicatur partialis n̄ q̄ sit Causa
totalis sed per q̄ rursus aliis partialibus n̄ debeat partialis
sunt Causa intrinseca partialis suppositio diuisa ut q̄ Causa
intrinseca inadaequata n̄ dicitur inadaequata vel sic etiam
ad probandum Columnas omnis determinatur ad illum et quantum
sumpsit et Causa effectum ad Causa intrinseca partialis sola
sit inadaequata et causare aliud Columnas omnis sumatur
sufficientis et determinato Causare et consequenter n̄ per se
et Causa illius. Vnde Causa intrinseca inadaequata per se
sufficiens Causa totalis cum sit Causa partialis intrinseca
... tantum pars n̄ dicitur inadaequata et consequenter per
n̄ adaequata sed Causa intrinsecam Sed Causa intrinseca et
Constitutiva pars Causarum q̄ Causa intrinseca n̄ dicitur inadaequata

ra[?] colaurong ad Causam adequatam.

Omnis n. sit Causa minimaca compositi, cum maa et ita simul sumptae Causant minimaca Compositionem, n. Causa minimaca compositi, atque n. Causa minimaca partialis et adequata, ratio minor subsumpta cum q. n. est Causa partialis dicens Collationem ad aliam Causam partialem et hoc sufficit ut n. dicatur illa ad minimam causam [illegible] dicimus [illegible]. n. Una Causa minimaca Compositi, neque cogi o. n. duplex Causa minimaca Compositi eodem cog. dicimus [illegible] minus subsumptum et neque alium cog. atque quando concludimus maa[?] ma simul sumptae Causant simul n. Causa Compositi n. omnis et Una Causa compositi hoc Causa sufficit, ut neque sint una Causa adequata neque una Causa partialis et [illegible] o. affirmamus [illegible] Causant ad hoc autem sufficit o. sint duplex Causa partialis compositi.

469 Explicatur sic hoc [illegible] vera [illegible] partialis simul sumpta n. ho. [illegible] autem [illegible] ipsum [illegible] [illegible] et partialis simul sumpta sint Omnes ho. [illegible] sint [illegible] homines sunt duplex ho. [illegible] similiter [illegible] [illegible] maa et ita simul sumpta Causant Compositum, ad [illegible] autem [illegible] n. requiritur [illegible] Una Causa minimaca [illegible] sint duae Causae [illegible] duplex Causa minimaca partialis [illegible] [illegible] similiter [illegible] dicere [illegible] et Unio [illegible] [illegible] Causam Compositi n. tamen et Una Causa [illegible] Causa partialis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnes [illegible] simul sumptae [illegible] compositi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Causant Compositum n. tamen [illegible] [illegible] [illegible] simul sumptae.

[illegible] 3. compositum [illegible] minimaca adequata Causa [illegible] [illegible] Causa [illegible] [illegible] Causa [illegible] [illegible] [illegible] n. minus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Causam [illegible] de [illegible] [illegible] [illegible] [illegible] adequata [illegible] [illegible]

ho compositi adequati minimae Causae dicitur: probatur
quia Causa minimae adequatae compositi habet aliquid quod
minimum habet [illegible] tamen Comparatur adequate respectu [illegible]
et non [illegible] aut alterutrum habent respectum [illegible]
sub qua compositi aliter producuntur minimae [illegible]
respondeo Causa et Causam non minus aliam Causae
[illegible] concomitantia effectum; [illegible] causam efficiens
causam efficientem adequatam et in [illegible] dari Causas
efficientes adequatas et distinctas ab effectu [illegible] compositi
compositi adequati minimae Causae dicitur: in [illegible] dari
causa minimae adequatae et distinctae ab composito [illegible] 837
[illegible] reinitio.

Arguitur 2.° [illegible] compositi
minimae adequati [illegible] adequata [illegible]
[illegible] concomitantia et non [illegible] Causa
[illegible] concomitantia effectus: quod [illegible] deberi
[illegible] Causam efficientem adequatam [illegible] dari
Causa efficiens adequata [illegible] minimae
et adequati compositi [illegible] adequatae
[illegible] minimae compositi. Hac ratione [illegible]
[illegible] = Ergo tandem [illegible] ans:
compositi et minimae adequatae Causae adequationem [illegible]
[illegible] adequatione Causae, [illegible] ans, et cog! [illegible] compo
[illegible] minimae [illegible] ad suo constitui
[illegible] simul habeat [illegible]
[illegible] adequatae Causae adequatione effectum [illegible]
[illegible] Causae [illegible] Causa
adequata [illegible] adequatae compositi [illegible]
[illegible] adequata [illegible] compositi adequatae [illegible]
[illegible] Causae [illegible] n. 863. 838

[illegible] Causa

[illegible] effectum [illegible]
Causam adequatione effectum [illegible] adequatione Cau
[illegible] compositi [illegible] Causae [illegible]
[illegible] adequatione Causae [illegible]

[illegible] a [illegible] in aliqua continua [illegible]
causa [illegible] continuatur [illegible] proportione [illegible]
quidem ad effectum [illegible] maximus [illegible]
[illegible] causa [illegible] in [illegible] data [illegible]
et [illegible] causa maxima. = In primis [illegible]
[illegible] debet [illegible] [illegible]
[illegible] [illegible] causa [illegible]
[illegible] effectum [illegible] causa nec datur aliqua
[illegible] de illa [illegible] causam adaequatam. [illegible]
[illegible] causa maxima [illegible]
[illegible] ad [illegible]
[illegible] [illegible]
quo [illegible] causa [illegible]
[illegible] atque [illegible] maximus compositum [illegible]
[illegible] maximus [illegible]
[illegible] causa maxima [illegible]
[illegible] [illegible] a compositio [illegible]. Contra
[illegible] solutio.

223 [illegible] maiores [illegible] sint causae
ad effectum quem [illegible] causa; atqui [illegible]
[illegible] effectum adaequatum maximum et causa
[illegible] adaequatam maximam [illegible] causa adaequata maxima.
[illegible] maiores [illegible] sint [illegible] compositio
[illegible] compositio [illegible]
[illegible] atque [illegible]
[illegible] atque compositum [illegible]
[illegible]
[illegible]
[illegible] causa et [illegible] maiores
[illegible] compositum quae sit maximum.
[illegible] adaequatum [illegible]
[illegible] compositum [illegible] inadaequatae [illegible] causa [illegible]
[illegible] semper [illegible]

in aliquam alicompositio [illegible] iam exclusimus.

Sectio 3.a

Non noxiis minutiis objectiones aliquas.

Objicitur 1.° Om-
nis pars divisiva semper est causam ut sunt illas
nisi causa minima componitur. Sed hoc dicere causa mi-
nima aliqua componitur, quia etiam confirmatur: omnis
causa minima causa componitur et excludit aliud a causa
causato. Sed datur omnis causa minima: quia datur aliqua
in causam componitur et excludit aliud a causato: quia
causa minima adaequata dicitur sicut omnis causa mini-
ma non datur alia causa minima, et omnis causa mi-
nima est causa adaequata: quia omnis causa minima cau-
sat, et sicut omnes non datur alia causa. = Probatur sequ-
ela dixi, et reliqua in suppositione quod nulla sit causa mini-
ma habens aliud compositum quam sunt omnes minimas. Utrumque de-
clarabitur: Omnis pars divisiva semper est ut pars componit
ut sunt illas nihil sit pars componitur. Sed hoc est dicere par-
tem adaequatam: quia etiam utrumque confirmamus omnis pars
componitur est pars minima [illegible] ratione partis sed
datur omnis pars: quia datur aliquid quod in se pars excludat
aliud a ratione partis: quia est pars adaequata utrumque
generis sicut omnes partes componitur non datur alia pars com-
positum. Omnis pars componitur est pars adaequata quia omnis
pars componitur est tantum pars, et sicut omnes non datur alia. 835

Respondeo dicendo ad objectionem concessa prima parte majoris neg-
ando 2.am quidem sit de partibus semper dividitur. Et ratio
sunt in causa prima, et ita sunt in 3.° et simpliciter [illegible]
similiter facta sunt in 3.° et sunt causae omnes [illegible]
semper divisum [illegible] quia videtur minime sunt,
omnis causa sive pars continua sumitur causam sicut
omnibus omnis pars continua semper causam [illegible]
[illegible] [illegible] causa prima pars divisiva [illegible] componitur

et 2a ... quae licet impossibilis nihil adaequare minimum ad illas
Causas sendo nihil formaliter dicens ab illis Causae impos-
sibili: quia multa quae sunt aliquid formaliter diversa ab illa co-
incidunt Causas secundum minorem ... obiectionis: sola tamen quae ...
dari Causa minimum adaequata debebat esse ... com-
positionis ... collectio omnium quaelibet earum sunt diversa
... Causa adaequata: et licet collectio om-
nium sit causa ... Causa et consequenter Causa adequa-
ta ...

836 Ad confirmationem respondeo maiorem esse ... separabi-
lis supponendo ex parte ... utrumque parti sibi omnium
Causa collectiva ... utraque parte sola prima
pars et secunda ... et ... distributive ...
ta prima et secunda sola ... neque ... quale
partes ... Causae per ...
illud a Causato neque ... collectionem omnium partium
... consistit ... ad ... quo ... tamen
... dicta ... ad obiectionem ... prima
... collectio ... formaliter ... ex
compositione ... modis ... ... uno
... modis ... formaliter ...
compositio ... duplici parti ... modis omnis
partis ... collectio ... quae ... impossibi-
lis et inadaequata a compositione adhuc non ... Causa mi-
nimum adaequata ... tunc ... non ... esse ... co-
positio ... tunc ... Causant ... modis omnis
... duplici Causis ... componunt ... modis omnis
sub duplici parti.

837 Obiicitur 2o: ... omnis Causa minimum ...
... Causa compositionis ... omnis Causa minimum ... Causa
... aliquid ... Causa minimum compositionis ...
illud aliquid esset Causa adaequata ... dicendum

[illegible] [illegible] [illegible] [illegible] Causa intrinseca [illegible] [illegible]
[illegible] [illegible] Causæ [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Causæ [illegible] [illegible] [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] omni Causa
intrinseca [illegible] Causa, [illegible] [illegible] omni [illegible]
[illegible] diminutiva [illegible] Causa, [illegible] nihil [illegible] [illegible]
[illegible] collectioni [illegible] Causæ. Unde [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omni Causa [illegible] diminutionem in [illegible]
[illegible] [illegible] collectionem [illegible] [illegible] supposito [illegible] [illegible] [illegible] [illegible] erat
[illegible] [illegible] Causæ intrinseca adæquata [illegible] semper [illegible]
[illegible] [illegible] in [illegible] parte [illegible] omnes [illegible] collectionem [illegible]
[illegible] [illegible] [illegible] [illegible] collectione omnium partium Causarum [illegible]
[illegible] deesse [illegible] collectioni Causarum [illegible] [illegible] [illegible] [illegible]
parte diminuta [illegible] [illegible] omnes [illegible] habere [illegible]
[illegible] [illegible] [illegible] Causæ [illegible] nihil deesse [illegible] illa Causa 234
et nihil deesse ab illa Causa, [illegible] [illegible] [illegible]
[illegible]

[illegible] [illegible] de omnibus partibus collectionem [illegible] [illegible]
[illegible] adæquatam [illegible] [illegible] quod de qualibet de
[illegible] [illegible] particulariter [illegible] [illegible] de quali
[illegible] [illegible] Causa particulariter [illegible] de omnibus
collective [illegible] [illegible] adæquatam Causam. [illegible]
[illegible] [illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de qualibet parte [illegible] [illegible]
[illegible] particulariter [illegible] [illegible] de omnibus col
[illegible] [illegible] [illegible] adæquatam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] summa
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] inadæquata partis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] omnes partes collective [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] dicimus [illegible] ex [illegible] aut ex [illegible] aliquid [illegible] causalitatem inadaequatam partium dicimus cum [illegible] [illegible] sumpsi [illegible] ex [illegible] parti.

43°

Dicetur [illegible] incompletibile [illegible] completibile [illegible] inadaequatum [illegible] adaequabile [illegible] intrinsecus inadaequatus [illegible] aliquo [illegible] intrinsecus adaequatus [illegible] dari [illegible] intrinsecus adaequatus [illegible] confirmatur [illegible] in compositio datur causalitas intrinseca adaequata [illegible] in compositio datur causa intrinseca adaequata causalitas intrinseca.

Causa inadaequata est [illegible] datur causalitas intrinseca inadaequata datur causam intrinsecam inadaequatam [illegible] datur causalitas intrinseca adaequata datur causam intrinsecam adaequatam. Confirmatur [illegible] causa adaequata causalitas intrinseca [illegible] compositi [illegible] causam intrinsecam adaequatam compositi [illegible] causa adaequata causalitas [illegible] compositi [illegible] causa intrinseca adaequata compositi [illegible] in compositio datur causa adaequata causalitas intrinseca compositi [illegible] causa intrinseca compositi [illegible] causalitas intrinseca adaequata [illegible] compositi [illegible] adaequata causalitas.

[illegible] dicimus [illegible] in [illegible] sub [illegible] inadaequata [illegible] actio [illegible] aliquid [illegible] adaequata [illegible] datur [illegible] adaequata [illegible] actio [illegible] [illegible] confirmatio in compositio datur adaequata intrinseca compositio [illegible] in [illegible] datur adaequatus intrinsecus [illegible] adaequata [illegible] = [illegible] confirmatio [illegible] causa adaequata causalitas intrinseca [illegible] causa

immediata adaequata et componens adaequata componentis primi
immediati componentis alterius immediati componens adaequata
ex quo in compositio datur componens adaequata compositionis
ex immediatis componentibus eo quod datur alterius immediati com
ponens adaequata ratione mediata, et quia compositio aliqua
formalis compositionis non est immediata adaequata compositionis. 881

Secundo dicitur ad obiiciendum contra omnem rationem quod si in
sumus saltem partem extremorum deinde secundum componentes
dicimus et formalis immediatae inadaequatae, quod aliquid
datur adaequatum contrariae compositionis, eo quod ut contrariae
principiis adaequatis, nunc cognitio et obiectum, itaque
sequitur partis in ratione partis adaequatae ad constituendum
totum, non vero ad constituendum partem adaequatam ita primi
sunt inadaequatae ad constituendum primam aliquam formam
sed non autem ad constituendum primam aliquam immediatam adaequa
tam ad suam confirmationem nisi quod esse in tantum non ...
compositio nam ... unica dicitur unio, et quia sequitur
a parte sequitur ad causalitatem causandi mediatae compo
sitionis, hoc non ... ut causalitas immediata adaequa
ta compositionis, quae ratione et quia sunt ad causam adaequatam
non tantum formaliter fluunt, et quia illa mediate causa
secundum unio, sed eius ... per ... adaequatae causae sunt
causatio ita similiter ad causalitatem adaequatam non solum
aequaliter, et causae ergo, et quia illa nihil sit causa
salitas illa ergo sed dicitur ergo quod eo adaequata et ... in
in causatio, hoc autem non compositio unionem ... causa 882
salitas immediata adaequata.

Sed quis confirmationem ... immediatam
et quia ... supponere ... causa adaequata cau
salitatis immediatae compositionis ... nullas in compositio

n. ratam Causæ rationis sed Caus. inadæquatæ quæ dicitur non adæquata Causalitas intrinseca compar[a]tæ sunt non ratam sed adæquatam compositio[nis]. Sic partes [illegible] ultimæ adæquant ad rationem compositi duo Causalitas intrinsecas adæquari non quod dicam aliquid quod modus [illegible] adæquans sed quod datur in re ipsa quid quod maxime [illegible] est formaliter [illegible] Causalitas intrinsecæ quia quamvis quatenus ipsa sunt [illegible] concurrendi [illegible] in materia et informatione [illegible] materia [illegible] cum est [illegible] unde comparantur inadæquatæ Causæ inadæquatione effectus [illegible] [illegible] materia et in[for]matione [illegible] medio [illegible] [illegible] compositio ad [illegible] adæquatio [illegible] compositum intrinsecum adæquat Causæ adæquatione effectus

Sectio 2

[illegible]

409 Correlativum huius implicat constitutivum adæquatum compositi [illegible] et simul [illegible] constituit [illegible] adæquatæ compositionis [illegible] cum Causa intrinseca [illegible] partes componens [illegible] Constitutivum [illegible] pars Constituens atque implicat partes adæquata [illegible] adæquatæ constitutivum. [illegible] Ordinem [illegible] duæ constituunt [illegible] compositum [illegible] naturaliter pars Compositi [illegible] constituens [illegible] compositum [illegible] pars componit [illegible] partes [illegible] Corpus [illegible] partibus [illegible] [illegible]

tacit eo ... [illegible] ... plenius ... [illegible] ...
omnes continuas [illegible] Contin[uu]m ex omnibus. [illegible]
[illegible] simul [illegible] [illegible] diversos [illegible] Conti-
nuum divisum [illegible] simplicia [illegible]
sunt [illegible] [illegible] [illegible] continuum 884

[illegible] [illegible] [illegible] prima de continuatione
ex [illegible] [illegible] aliquam definitionem [illegible] continua-
tionem [illegible] [illegible] sua [illegible] adaequata [illegible] de omni
[illegible] ex [illegible] [illegible] Collectio simpl[icium]
[illegible] [illegible] [illegible] quoque [illegible] [illegible]
[illegible] [illegible] [illegible] continuum [illegible] [illegible] com
[illegible] [illegible] [illegible] ex compositis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] continuum
[illegible] [illegible] [illegible] quo [illegible] [illegible] [illegible]
[illegible] aliquid, et quo [illegible] [illegible] [illegible] [illegible]
adaequatam continuitatem [illegible] ad hoc [illegible] [illegible] 885

[illegible] [illegible] [illegible] pro omnibus [illegible] continuum
[illegible] Continuum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] continuum; [illegible]
[illegible] aliquo [illegible] [illegible] [illegible] [illegible]
aliquam continuatione[m] [illegible] [illegible] [illegible] [illegible]
[illegible] pro [illegible] [illegible] Continuum [illegible] [illegible]
illud [illegible] [illegible] [illegible] [illegible] [illegible] a
[illegible] [illegible] [illegible] [illegible] [illegible] illud [illegible]
continuum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad hoc ut illa [illegible] [illegible] illa [illegible] [illegible]
[illegible] [illegible] [illegible] illum [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] Collectio simpl[icium] [illegible] [illegible] compositi

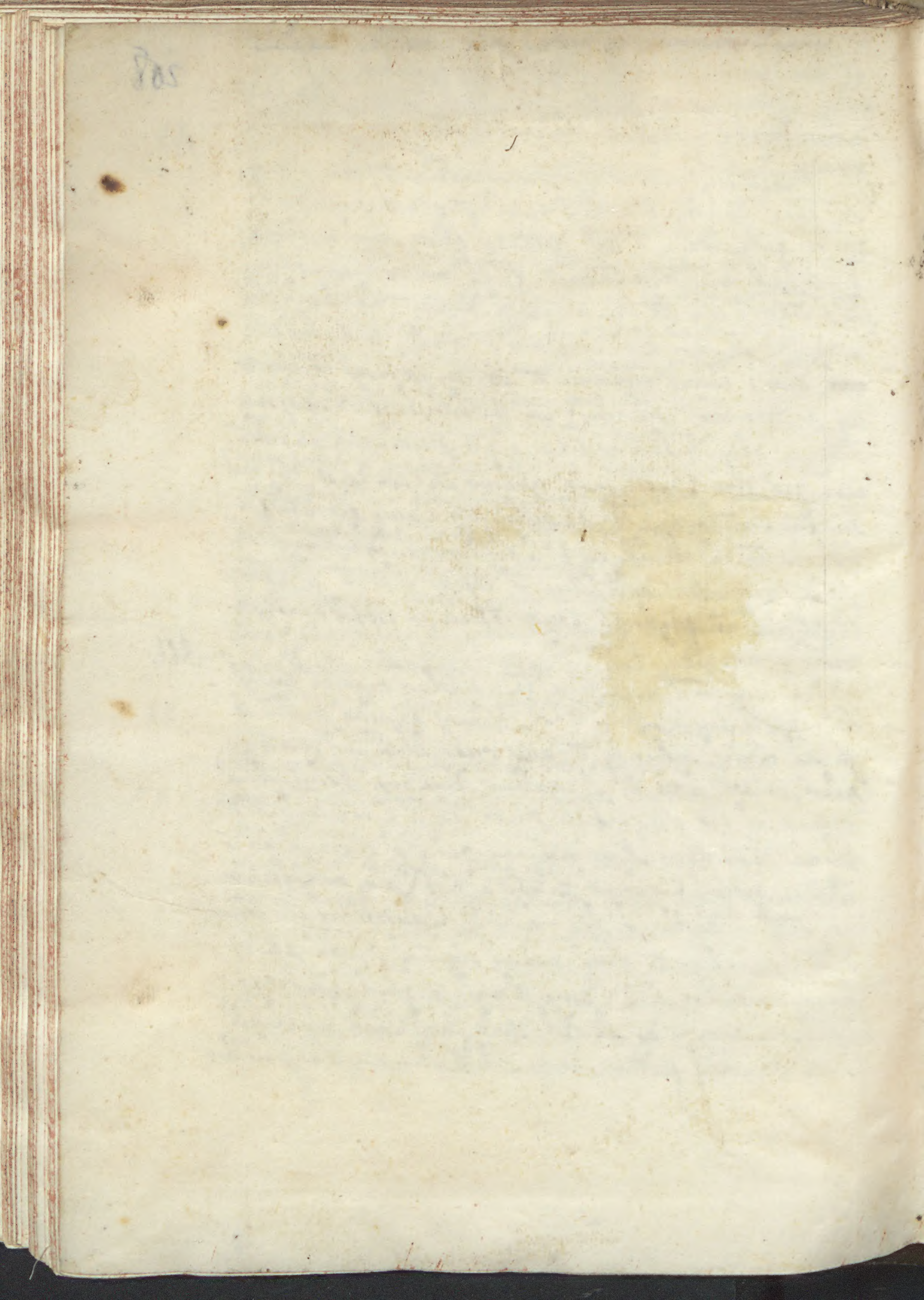
quia ita etiam est quod omnis ... constituantur ... seu ... est quod compositum ex ... causa ... est ... quod compositum ex ... constituitur.

88 Conclusio secunda ... debet ... aliquam distinctionem a constituto ... rationis ... eadem ... constituto ... constituit ... medio ... constitutivum ... ratio ... audiatur ... Didacus Ruiz de Montoya tomo de Trinitate disp. 16 ... constitutio actualis ... distinctionem inter duas ... constituentia ... realis ... videlicet ... constituens ante ... constituta ... constitutio ... constitutivum ... constituentia ... quam ... constituta ... quantum habitas ... conclusionis ... habitantibus ... laudatissimus ... commune sensus doctorum.

89 Conclusio ... omnis ... componentia compositum ... compositum ... compositum ... ratio ... constituens ... partes ... partibus ... constitutum ... componentur ... constituuntur ... componuntur ... componunt ... componentia ... compositum ... componunt ... componitur ... componant ...

ex illa fari sequeretur primum dicendi illius sumptum in co-
jnnum fari, eminenter dicendi illius sumptum in fari
[illegible] separatur [illegible] in omni, et sicut in omni [illegible] componitur
accidentalia [illegible]. [illegible] illud componitur [illegible] omni Corollarium
quartum. Corollarium quartum causa minus [illegible] in omni, et [illegible]
causa completa [illegible] [illegible] quae constituit causam
[illegible], et [illegible] tale [illegible] principium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] communem causam minus
[illegible] [illegible] [illegible] [illegible], et [illegible] causa completa [illegible]
[illegible] [illegible] tamen [illegible] communem, et [illegible] in nullius [illegible]
[illegible] [illegible] causa minus in [illegible] [illegible] [illegible]
[illegible] et hoc [illegible] [illegible] [illegible] [illegible] causa [illegible]
[illegible] a [illegible] doctoribus. quae in communem causam minus
[illegible] pro hoc stabiliendo [illegible] D. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] definimus causam [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] influere [illegible] influxum [illegible]
actionem quae causa minus in [illegible] [illegible] [illegible] causa
minus in [illegible] causa [illegible], et [illegible] [illegible]
us. Sed hae continentur [illegible] nullum momentum [illegible] 888.
D. [illegible] [illegible] in [illegible] [illegible] [illegible] definitio
[illegible] [illegible] [illegible] [illegible] causa [illegible] illud influere [illegible]
[illegible], et ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sicut [illegible] [illegible] [illegible] communicabilitas.
[illegible] [illegible] Magister [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] causa minus [illegible]
in [illegible] [illegible] [illegible] [illegible] causa minus communi-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sermone [illegible]
[illegible] [illegible] D. causa minus [illegible] [illegible]
[illegible] causa = [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] noster [illegible] [illegible] [illegible] [illegible]

Claude [illegible] [illegible] [illegible] or secundus [illegible].






332
70